



US Army Corps
of Engineers®

SAN FRANCISCO DISTRICT

Regulatory Branch
1455 Market Street
San Francisco, CA 94103-1398

PUBLIC NOTICE

Project: Adobe Creek Upper Reach 5

NUMBER: 400793S

DATE: 11/1/07

RESPONSE REQUIRED BY: 12/1/07

PROJECT MANAGER: Paula C. Gill

PHONE: (415) 503-6776

1. INTRODUCTION:

Subject: The Santa Clara Valley Water District (5750 Almaden Expressway San Jose, CA 95118) has applied for a Department of the Army permit to both install erosion control measures and to improve channel conditions in Adobe Creek, in the City of Los Altos and the Town of Los Altos Hills, Santa Clara County, California.

Authority: This application is being processed pursuant to the provisions of Section 404 of the Clean Water Act (33 U.S.C. Section 1344).

2. PROPOSED PROJECT:

Project Purpose: The objectives of the Adobe Creek Upper Reach 5 project would be to (1) restore the creek by repairing the eroded channel; (2) stabilize the creek banks; (3) remove accumulated sediment; (4) increase channel conveyance capacity and to provide increased capacity to accept overland flows from West Fremont Road and West Edith Avenue; and (5) to minimize and avoid environmental and right-of-way impacts to the greatest extent practical.

Project Description: Residents of the City of Los Altos and Town of Los Altos Hills created the Adobe Creek Watershed Group (ACWG) to address issues of flooding, erosion, and habitat loss. The Adobe Creek Upper Reach 5 Collaborative (Collaborative) was formed in 2003 to develop a creek restoration project. The Collaborative includes the ACWG,

Santa Clara Valley Water District, City of Los Altos, Town of Los Altos Hills, state and federal resource agencies, as well as other concerned creekside residents. As a result of stakeholder participation in the Collaborative, a preferred alternative was developed and adopted for the flood protection component of the proposed project.

Work would include (1) installation of erosion control structures, (2) excavation to widen the low flow channel, (3) construction of a step pool system, (4) sediment removal, (5) wing wall replacement at the West Edith Avenue Bridge, (6) modification of the Robleda storm drain outlet, and (7) re-vegetation of 0.96 acre with riparian plantings (see enclosed project plans).

The project would require 2,779 cubic yards of fill (255 cubic yards of logs, 1,438 cubic yards of engineered stream bed material, 1,066 cubic yards of rock slope protection, and 20 cubic yards of concrete) and would impact approximately 1,100 linear feet of Adobe Creek. Construction equipment staging for the project would occur in Edith Park. Access to the project area during construction would occur from the existing paved access road on the Los Altos Hills side of W. Edith Avenue Bridge and between residential properties adjacent to Adobe Creek. Additional project information can be found at the following website: www.lahopenspace.com/Adobe5/

3. COMPLIANCE WITH VARIOUS FEDERAL LAWS:

National Environmental Policy Act of 1969 (NEPA): The Corps will assess the environmental impacts of the proposed action in accordance with the requirements of the National Environmental Policy Act of 1969 (42 U.S.C. Section 4371 et. seq.), the Council on Environmental Quality's Regulations (40 C.F.R. Parts 1500-1508), and the Corps' Regulations (33 C.F.R. Part 230 and Part 325, Appendix B). Unless otherwise stated, the Environmental Assessment will describe only the impacts (direct, indirect, and cumulative) resulting from activities within the Corps' jurisdiction. The documents used in the preparation of the Environmental Assessment will be on file with the U.S. Army Corps of Engineers, San Francisco District, Regulatory Branch, 1455 Market Street, San Francisco, California 94103-1398.

Endangered Species Act of 1973 (ESA): Section 7 of the Endangered Species Act requires formal consultation with the U.S. Fish and Wildlife Service (FWS) and/or the National Marine Fisheries Service (NMFS) if a Corps permitted project may adversely affect any federally listed species or their designated critical habitat.

According to the Biological Resource Assessment completed for the Adobe Creek Improvement Project, the portion of Adobe Creek within the project area does not provide essential habitat components required by the California red-legged frog. In addition, there are no listed or sensitive fish species expected in the project area. There are no additional federally listed species expected to occur in the project area. The Corps' initial determination is that the proposed action will have no effect on federally listed species.

Magnuson-Stevens Fisheries Conservation and Management Act: Essential Fish Habitat - The Magnuson-Stevens Fishery Conservation and Management Act requires all Federal agencies to

consult with the National Marine Fisheries Service (NMFS) on all actions, or proposed actions permitted by the agency that may adversely affect Essential Fish Habitat (EFH). There are no EFH concerns with this proposed project.

Clean Water Act of 1972 (CWA):

a. Water Quality: Under Section 401 of the Clean Water Act (33 U.S.C. Section 1341), an applicant for a Corps permit must first obtain a State water quality certification before a Corps permit may be issued. No Corps permit will be granted until the applicant obtains the required water quality certification. The Corps may assume a waiver of water quality certification if the State fails or refuses to act on a valid request for certification within 60 days after the receipt of a valid request, unless the District Engineer determines a shorter or longer period is reasonable for the State to act.

Those parties concerned with any water quality issue that may be associated with this project should write to the Executive Officer, California Regional Water Quality Control Board, San Francisco Bay Region, 1515 Clay Street, Suite 1400, Oakland, California 94612 by the close of the comment period of this Public Notice.

b. Alternatives: Evaluation of this proposed activity's impact includes application of the guidelines promulgated by the Administrator of the Environmental Protection Agency under Section 404(b)(1) of the Clean Water Act (33 U.S.C. Section 1344(b)). An evaluation has been made by this office under the guidelines and it was determined that the proposed project is water dependent. Seven on-site alternatives for the project have been considered. The project presented in this public notice represents the Least Damaging Practical Alternative.

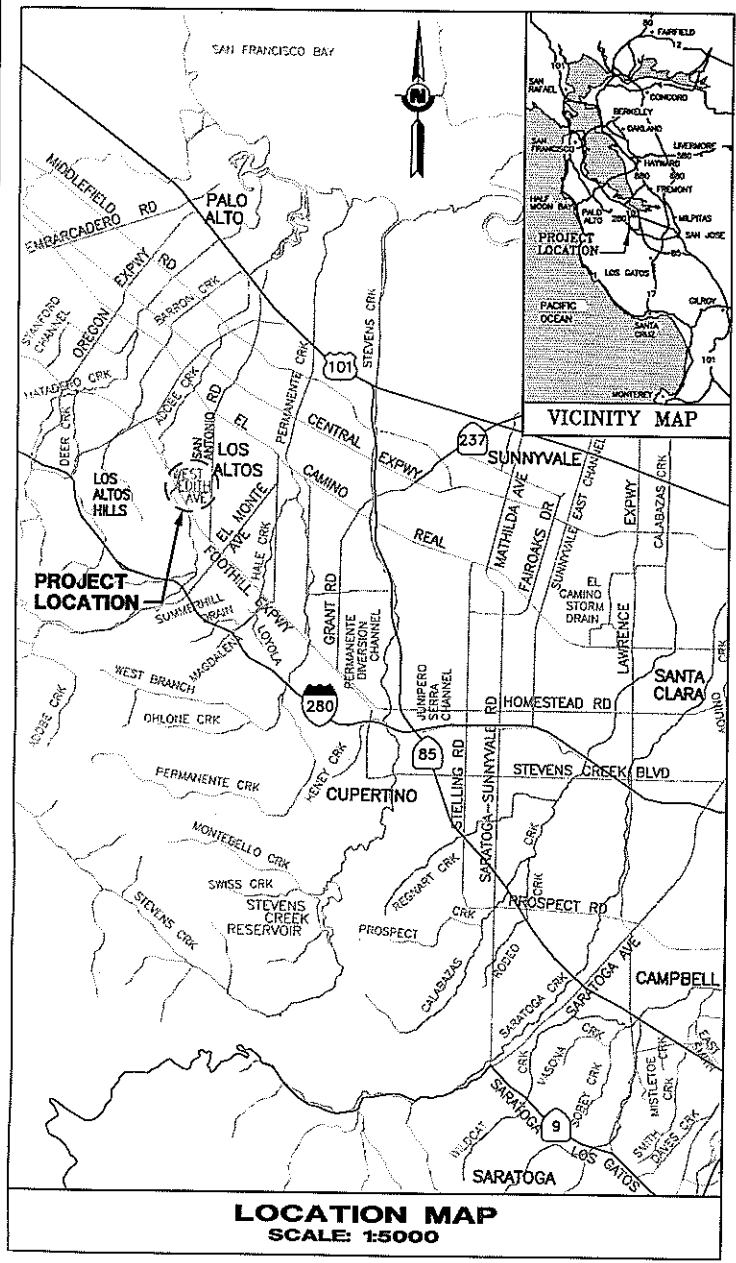
Coastal Zone Management Act of 1972 (CZMA): Section 307 of the Coastal Zone Management Act requires the applicant to certify that the proposed project is consistent with the State's Coastal Zone Management Program, if applicable. The proposed project is not within the Coastal Zone.

National Historic Preservation Act of 1966 (NHPA): Based on a review of survey data on file with various City, State and Federal agencies, no historic or archeological resources are known to occur in the project vicinity. If unrecorded resources are discovered during construction of the project, operations will be suspended until the Corps completes consultation with the State Historic Preservation Office (SHPO) in accordance with Section 106 of the National Historic Preservation Act.

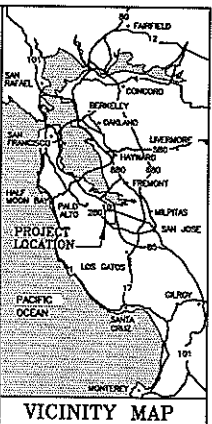
4. PUBLIC INTEREST EVALUATION: The decision whether to issue a permit will be based on an evaluation of the probable impact, including cumulative impact, of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefits that reasonably may be expected to accrue from the proposed activity must be balanced against its reasonably foreseeable detriments. All factors that may be relevant to the proposal will be considered, including its cumulative effects. Among those factors are: conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, floodplain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership, and, in general, the needs and welfare of the people.

5. CONSIDERATION OF COMMENTS: The Corps of Engineers is soliciting comments from the public, Federal, State and local agencies and officials, Indian Tribes, and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps to determine whether to issue, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on federally listed species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest in the proposed activity.

6. SUBMISSION OF COMMENTS: Interested parties may submit, in writing, any comments concerning this activity. Comments should include the applicant's name and the number and the date of this Public Notice, and should be forwarded so as to reach this office within the comment period specified on Page 1. Comments should be sent to the U.S. Army Corps of Engineers, San Francisco District, Regulatory Branch, 1455 Market Street, San Francisco, California 94103-1398. It is the Corps' policy to forward any such comments that include objections to the applicant for resolution or rebuttal. Any person may also request, in writing, within the comment period of this Public Notice that a public hearing be held to consider this application. Requests for public hearings shall state, with particularity, the reasons for holding a public hearing. Additional details may be obtained by contacting the applicant whose name and address are indicated in the first paragraph of this Public Notice or by contacting Paula Gill of our office at telephone 415-503-6776 or E-mail: Paula.C.Gill@usace.army.mil. Details on any changes of a minor nature that are made in the final permit action will be provided upon request.



LOCATION MAP
SCALE: 1:5000



VICINITY MAP

MAP AND CONSTRUCTION PLAN

FOR

ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT

FROM 300 METERS UPSTREAM OF FOOTHILL EXPRESSWAY TO WEST EDITH AVENUE



APPROVED BY:

SAEID S. HOSSEINI
SENIOR PROJECT MANAGER-CPSD
SANTA CLARA VALLEY WATER DISTRICT

DATE

KATHERINE OVEN
ASSISTANT OPERATING OFFICER-CPSD
SANTA CLARA VALLEY WATER DISTRICT

DATE

ACCEPTED BY:

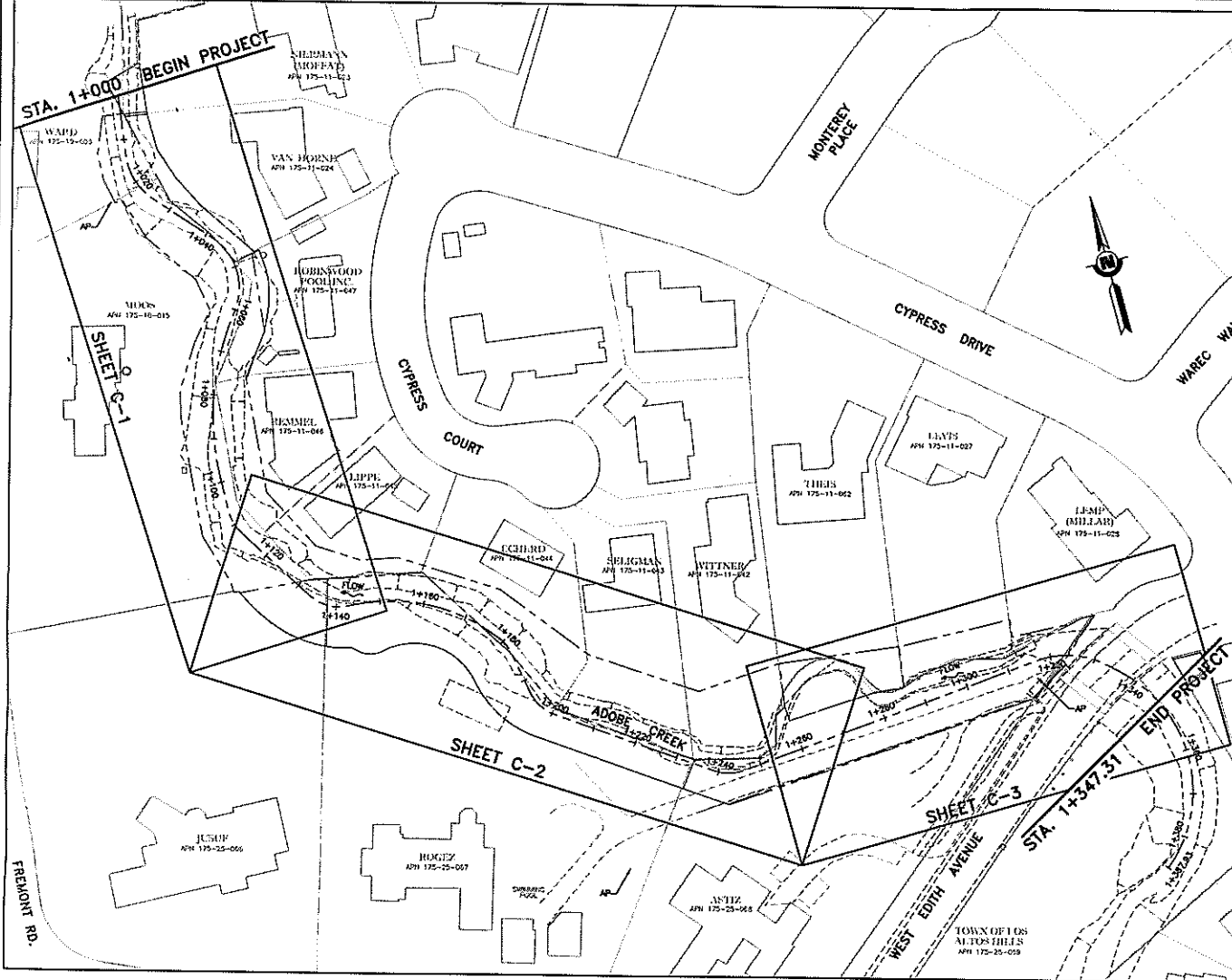
BEAU GOLDIE
DEPUTY OPERATING OFFICER-WWWD
SANTA CLARA VALLEY WATER DISTRICT

DATE



60% PRELIMINARY
08-28-07

PROJECT NUMBER
10104011
SHEET CODE:
G-1
PAGE NUMBER:
1 OF 37



INDEX MAP
SCALE: 1:500

SHEET CODE SHEET DESCRIPTION PAGE NO.

GENERAL		
G-1	LOCATION MAP AND TITLE SHEET	1 OF 37
G-2	INDEX MAP, DRAWING LIST & GENERAL NOTES	2 OF 37
G-3	ABBREVIATIONS, LEGEND & SYMBOLS	3 OF 37
G-4	SURVEY LAYOUT	4 OF 37
G-5	RIGHT-OF-WAY, STAGING AREA AND SITE ACCESS	5 OF 37
DEMOLITION		
D-1	DEMOLITION PLAN - TREE REMOVAL	6 OF 37
D-2	DEMOLITION PLAN - MISCELLANEOUS MATERIAL REMOVAL	7 OF 37
CIVIL		
C-1	PLAN AND PROFILE, STA 1+000 TO STA 1+130	8 OF 37
C-2	PLAN AND PROFILE, STA 1+130 TO STA 1+260	9 OF 37
C-3	PLAN AND PROFILE, STA 1+260 TO STA 1+347.31	10 OF 37
C-4	TYPICAL CHANNEL SECTIONS	11 OF 37
C-5	TYPICAL CHANNEL SECTIONS	12 OF 37
C-6	ROCK WEIR DETAILS	13 OF 37
C-7	EROSION REPAIR SITE, STA 1+000 TO STA 1+011	14 OF 37
C-8	EROSION REPAIR SITE, STA 1+020 TO STA 1+038	15 OF 37
C-9	EROSION REPAIR SITE, STA 1+068 TO STA 1+081.06	16 OF 37
C-10	EROSION REPAIR SITE, STA 1+110 TO STA 1+128	17 OF 37
C-11	MISCELLANEOUS STRUCTURE DETAILS	18 OF 37
C-12	STORM DRAIN OUTFALL DETAILS	19 OF 37
C-13	TRAFFIC CONTROL PLAN	20 OF 37
C-14	STANDARD CIVIL DETAILS	21 OF 37
STRUCTURAL		
S-1	WINGWALL SECTIONS STA 1+313.96 & STA 1+318	22 OF 37
S-2	WINGWALL SECTION STA 1+321.20	23 OF 37
LANDSCAPE		
P-1	GENERAL AND PLANTING NOTES	24 OF 37
P-2	PLANTING LEGEND	25 OF 37
P-3	PLANTING LAYOUT	26 OF 37
P-4	PLANTING LAYOUT	27 OF 37
P-5	PLANTING LAYOUT	28 OF 37
P-6	PLANTING DETAILS	29 OF 37
P-7	PLANTING DETAILS	30 OF 37
I-1	1 IRRIGATION NOTES	31 OF 37
I-2	2 IRRIGATION NOTES	32 OF 37
CROSS SECTIONS		
X-1	CROSS SECTIONS STA 1+000 TO STA 1+043	33 OF 37
X-2	CROSS SECTIONS STA 1+092 TO STA 1+110	34 OF 37
X-3	CROSS SECTIONS STA 1+113 TO STA 1+169	35 OF 37
X-4	CROSS SECTIONS STA 1+175 TO STA 1+255	36 OF 37
X-5	CROSS SECTIONS STA 1+265 TO STA 1+347.31	37 OF 37

GENERAL NOTES

1. ALL EXISTING FACILITIES, STRUCTURES, TREES, FENCES, LANDSCAPING, ETC., DESIGNATED "EXIST" OR SHOWN EXISTING (DASHED LINES) ARE TO REMAIN, ONLY THOSE SPECIFICALLY DESIGNATED FOR REMOVAL AS SHOWN ON THE DRAWINGS, OR AS DIRECTED BY THE ENGINEER, SHALL BE REMOVED.
2. ALL REFERENCES MADE TO RIGHT OR LEFT AND ALL CROSS-SECTIONS SHOWN ON THE PLANS ARE VIEWED LOOKING UPSTREAM.
3. ELECTRICAL AND TELEPHONE LINES SHOWN ON THE PLANS ARE OVERHEAD FACILITIES, UNLESS NOTED OTHERWISE.
4. LOCATIONS AND DEPTHS OF EXISTING UNDERGROUND UTILITIES AS SHOWN ON THE PLANS ARE BASED ON AVAILABLE INFORMATION FROM THE UTILITY COMPANY AND ARE TO BE CONSIDERED AS APPROXIMATE ONLY.
5. PRIOR TO PERFORMING ANY WORK IN THE VICINITY OF EXISTING UNDERGROUND UTILITIES, THE CONTRACTOR SHALL VERIFY THEIR LOCATIONS AND DEPTHS AND TAKE PROPER PRECAUTIONS TO AVOID ANY DAMAGE TO THEM. CALL UNDERGROUND SERVICE ALERT AT (800) 842-2444 FOR LOCATION.
6. THE CONTRACTOR SHALL COMPLY WITH THE REQUIREMENTS OF THE STATE WATER RESOURCES CONTROL BOARD FOR STORM WATER DISCHARGES ASSOCIATED WITH CONSTRUCTION ACTIVITIES.
7. UNLESS OTHERWISE NOTED ALL DIMENSIONS ARE IN METERS.

DESIGN NOTES

1. DESIGN DISCHARGE IS: $Q = 31.15 \text{ CMS (1,100 CFS)}$
2. MANNING'S ROUGHNESS COEFFICIENT (n) IS AS FOLLOWS WHERE APPLICABLE:
 - A. EARTH CHANNEL = 0.035
 - B. ROCK CHANNEL = 0.040
 - C. REVEGETATION AREAS = 0.060
3. LIMIT STRENGTHS FOR REINFORCED CONCRETE ARE AS FOLLOWS:
 - A. CONCRETE f'_c MPA = 30 OR AS OTHERWISE SPECIFIED (4,350 PSI)
 - B. STEEL f_y MPA = 420 OR AS OTHERWISE SPECIFIED (60,915 PSI)
4. BASIS OF ELEVATION: NORTH AMERICAN VERTICAL DATUM 1988 (NAVD88) USING S.C.V.M.D. VERTICAL CONTROL. VERTICAL CONTROL BASED ON SOVYO BENCHMARKS BM285, ELEVATION = 58.7650.
5. BASIS OF BEARING: NORTH AMERICAN DATUM 1983 (NAD83) CALIFORNIA COORDINATE SYSTEM ZONE II (METERS).
6. SEE SHEET G-4 FOR CONTROL LINE LAYOUT & SURVEY CONTROL.

REV		DESCRIPTION	DATE	APPR.	REFERENCE INFORMATION AND NOTES	DATE	ENGINEERING CERTIFICATION	PROJECT NAME AND SHEET DESCRIPTION:		SCALE	PROJECT NUMBER
		PRELIMINARY	08/28-07			08/06/07		ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT		AS SHOWN	10104D11
						C. CHUNG				VERIFY SCALES	SHEET CODE:
						M. SUTO				0 25	G-2
						CHECKED				BY IS 25 MILLIMETERS ON ORIGINAL DRAWING IF NOT ADJUST SCALES ACCORDINGLY	PAGE NUMBER:
						T. HOAH					2 OF 37

Santa Clara Valley Water District

INDEX MAP, DRAWING LIST & GENERAL NOTES

FILED: K:\Users\Project\UP-104011\Adobe CREEK UPPER REACH 08-28-07

EXISTING

JOINT POLE

POWER POLE

TELEPHONE POLE

ELECTRICAL MANHOLE

ELECTRIC METER

STORM DRAIN MANHOLE

CATCH BASIN / SO INLET

SANITARY CLEANOUT

SANITARY MANHOLE

TELEPHONE MANHOLE

WATER VALVE

WATER METER

BLOWOFF

GAS VALVE

GAS METER

SPRINKLER

PRECAST VAULT

TELEMETRY CABLE PULLBOX

VENTILATION STRUCTURE

VALVE, SWITCH

TREE

TREES (NUMBER DENOTES SIZE & KIND OF TREE SHOWN IN TREE REMOVAL TABLE SHEET D-1)

STORM DRAIN OUTFALL

FIRE HYDRANT

UTILITIES BOXES

ELECTRODE

POLE AND GUY ANCHOR

CRB WALL

FACILITIES

SLOPE OF BANK

SLOPED CONCRETE ROCK PROTECTION

GABION LINING

ROCK SLOPE PROTECTION

GROUTED ROCK LINING

CONCRETE

GRAVEL

AC PAVEMENT

CONC. BARRIER

PROPOSED

JOINT POLE

POWER POLE

TELEPHONE POLE

ELECTRICAL MANHOLE

ELECTRIC METER

STORM DRAIN MANHOLE

CATCH BASIN / SO INLET

SANITARY CLEANOUT

SANITARY MANHOLE

TELEPHONE MANHOLE

WATER VALVE

WATER METER

BLOWOFF

GAS VALVE

GAS METER

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GABION LINING

ROCK SLOPE PROTECTION

GROUTED ROCK LINING

CONCRETE

GRAVEL

AC PAVEMENT

CONC. BARRIER

EXISTING LINE TYPES

CABLE TELEVISION

ELECTRICAL LINE

ELECTRICAL & TELEPHONE LINE

ELECTRICAL LINE - OVERHEAD

TEMPORARY PRESERVATION FENCE

GAS LINE

IRRIGATION LINE

STORM DRAIN LINE

SANITARY SEWER LINE

TELEPHONE LINE

TELEPHONE LINE - OVERHEAD

TRAFFIC SIGNAL LINE

TELEMETRY LINE

WATER LINE

BARBED WIRE FENCE LINE

CHAIN LINK FENCE LINE

WOODEN FENCE LINE

TRAIL LINE

CUT OR FILL SLOPE

CONTROL LINE

GROUND

RM UTILITY EASEMENT

ROW-FEE

PROPERTY-LINE

ROW-TRACT

ROW-SHOW-EASEMENT

MISCELLANEOUS

WATER SURFACE (PROFILE)

CONE PENETROMETER

SLOPE

ANGLE

AND

AT

CONTROL LINE OR CENTER LINE

FLOW LINE

PERCENT

PROPERTY LINE

ROUND

NUMBER

NUMERICAL POINT DESIGNATION

GEOTECHNICAL BORING LOCATION

PROPOSED LINE TYPES

CIV - CIV

E - E

E/T - E/T

E(OH) - E(OH)

F - F

G - G

IR - IR

SD - SD

SS - SS

T - T

T(OH) - T(OH)

TS - TS

TO - TO

W - W

BARBED WIRE FENCE LINE

CHAIN LINK FENCE LINE

WOODEN FENCE LINE

TRAIL LINE

CUT OR FILL SLOPE

CONTROL LINE

GROUND

RM UTILITY EASEMENT

ROW-FEE

PROPERTY-LINE

ROW-TRACT

ROW-SHOW-EASEMENT

SURVEY

HORIZONTAL CONTROL

VERTICAL CONTROL

HORIZONTAL VERTICAL CONTROL

SURVEY MONUMENT OR HORIZONTAL CONTROL POINT

BENCH MARK

MONUMENT SET AS NOTED

FOUND IRON PIPE AS NOTED

FOUND STD. CITY MONUMENT

TRAFFIC CONTROL

SIGN-1

SIGN-2

BUS STOP

TRAFFIC DIRECTION

CONSTRUCTION SIGN

FLASHING ARROW SIGN

TYPE 1 - TRAFFIC BARRICADE

TYPE 2 - TRAFFIC BARRICADE

K-RAIL BARRIER (TEMPORARY)

ACCESS POINT

EXIST. RAMP

GENERAL ABBREVIATIONS

AB - ANCHOR BOLT (- AGGREGATE BASE)

ABN - ABANDON

ABUT - ABUTMENT

AC - ASPHALT CONCRETE

ACI - AMERICAN CONCRETE INSTITUTE

ADJ - ADJACENT

AL - ALUMINUM

ALT - ALTERNATE (- ALTERNATED)

AMP - AMPERE

AP - ACCESS POINT

APPROX - APPROXIMATE (- APPROXIMATELY)

ASPH - ASPHALT

ASSY - ASSEMBLY

AVE - AVENUE

AVG - AVERAGE

BC - BEGIN CURVE

BF - BOTH FACES

BIT - BITUMINOUS

BN - BANK

BUILD - BUILDING

BM - BENCH MARK

BOT - BOTTOM

BR - BRIDGE

BRG - BEARING

BW - BARBED WIRE

C - CURVE, - CHORD

CB - CATCH BASIN

CCP - CONCRETE CULVERT PIPE

CFM - CUBIC FEET PER MINUTE

CFS - CUBIC FEET PER SECOND

CI - CAST IRON PIPE

CL - CLEAR (- CLEARANCE)

CLR - CHAIN LINK FENCE

CL-18 - (NUMBER = HEIGHT)

CM - CONTINUED

CMF - CORRUGATED METAL PIPE

CMS - CUBIC METERS PER SECOND

COL - COLUMN

CONC - CONCRETE

CONST - CONSTRUCT (CONSTRUCTION)

CONT - CONTINUOUS (- CONTROL)

CSK - CYCLED

CY - CUBIC YARDS

CYL - CYLINDER

DBL - DOUBLE

DEC (-) - DEGREES

DI - DROP INLET

DIAM - DIAMETER

DIPI - DUSTILE IRON PIPE

DR - DRIVE

D/S - DOWNSTREAM

DWG - DRAWING (- DRAWINGS)

DWN - DOWN

DET - DETAIL

E - EAST

EA - EACH

EC - END CURVE

EF - EACH FACE

EG - ELEVATION

EL - ELECTRIC (ELECTRICAL)

ELEV - ELEVATION

ELY - EASTONLY

ENGR - ENGINEER (ENGINEERING)

EP - POINT OF BEGINNING

EQ - EQUATION

EW - EACH WAY

EXP - EXPANSION

EXPWY - EXPRESSWAY

FB - FREEBOARD

FD - FOUND

FF - FAN FACE

FG - FINISH GRADE

FI - FIRE HYDRANT

FT (-) - FEET (- FOOT)

FT - FOOTING

FRY - FREEWAY

G - GAS

GA - GAUGE (GAUGE)

GAL - GALVANIZED (GALVANIZED)

GB - GUY ANCHOR AND POLE

GB - GRADE BREAK

GT - GROUND FAULT INTERRUPTER

GM - GALLONS PER MINUTE

GP - GUY POLE

GFS - GALLONS PER SECOND

GR - GRADE

GRD - GROUND

GSP - GROUP

H - HEIGHT

HK - HOOK (APPLIED TO REBAR)

HUB - HUB AND TACK

HOR - HORIZONTAL

HP - HEADPOWER, HEADPOINT

HW - HEADWALL

HWY - HIGHWAY

ID - INSIDE DIAMETER (DIMENSION)

IF - INCH (INCHES)

IN (-) - INCH (INCHES)

INV - INVERT

IP - IRON PIPE

IRRG - IRRIGATION

JCT - JUNCTION

JP - JOINT POLE

JT - JOINT

L - LENGTH (LONG)

LN - LANE

LT - LEFT

LQ - LIP OF GUTTER

MAINT - MAINTENANCE

MATL - MATERIAL(S)

MAX - MAXIMUM

MBR - MEMBER

MFP - MODIFIED FLOOD PLAIN

MH - MANHOLE

MIN - MINIMUM

MON - MONUMENT

MTL - METAL

N - NORTH

NAD - NORTH AMERICAN VERTICAL DATUM

N/A - NOT APPLICABLE, NOT AVAILABLE

NE - NORTHEAST

NEE - NORTHEASTERLY

NF - NEAR FACE

NVD - NATIONAL GEODETIC VERTICAL DATUM

NOC - NOT IN CONTRACT

NTS - NOT TO SCALE

NW - NORTHWEST

NWLY - NORTHWESTERLY

NLY - NORTHERLY

OC - ON CENTER

OD - OUTSIDE DIAMETER (DIMENSION)

OF - OUTSIDE FACE

OG - ORIGINAL GROUND

OH - OVERHEAD

OPNG - OPENING

PB - PULL BOX

PCC - PORTLAND CEMENT CONCRETE

PC - POINT OF COMPOUND CURVE

PED - PEDESTRIAN

PI - POINT OF INTERSECTION

POB - POINT OF BEGINNING

POT - POINT OF TANGENT

PP - POWER POLE

PRC - POINT OF REVERSE CURVE

PROP - PROPOSED

PSI - POUNDS PER SQUARE INCH

PT - POINT

PVC - POLYVINYL CHLORIDE (PIPE)

PWNT - PAVEMENT

Q - DESIGN DISCHARGE (m³/s)

R - RADIUS

RCB - REINFORCED CONCRETE BOX

RCP - REINFORCED CONCRETE PIPE

RD - ROAD

REF - REFERENCE (REFER)

REINF - REINFORCEMENT (REINFORCING)

REQD - REQUIRED

RFP - RADIUS POINT

RG - RIGHT

RT - RIGHT

RT - RIGHT

RTP - ROCK TOE PROTECTION

RSP - ROCK SLOPE PROTECTION

RURD - RURAL ROAD

R/W - RIGHT OF WAY

RW - RETAINING WALL

RWLOL - RETAINING WALL LAYOUT LINE

S - SOUTH, SLOPE

SCH - SCHEDULE

SCRR - SACK CONCRETE RP-RAP

SCSP - SACKED CONCRETE SLOPE PROTECTION

SCWD - SANTA CLARA VALLEY WATER DISTRICT

SD - STORM DRAIN, STANDARD DETAIL

SE - SOUTHEAST

SEC (-) - SECONDS

SECT - SECTION

SECTLY - SOUTHEASTERLY

SHT - SHEET

SM - SIMILAR

SPEC - SPECIFICATIONS

SQ FT - SQUARE FEET

SS - SANITARY SEWER

STA - STATION

STD - STANDARD

STL - STEEL

STR - STRUCTURE

SW - SOUTHWEST

SWHELY - SOUTHWESTERLY

STLY - SOUTHERLY

SY - SYMMETRICAL

SYM - SQUARE YARDS

TAN - TANGENT

TOL - TELEPHONE

TBD - TO BE DETERMINED

TBM - TEMPORARY BENCH MARK

TCC - TOP OF CURB

TCC - TEMPORARY CONSTRUCTION AREA

TOR - TOP OF BANK

TUC - TOP OF CHANNEL

TOCC - TOP OF CONCRETE CHANNEL

TOPCC - TOP OF CONCRETE CHANNEL

TP - TELEPHONE POLE, TURNING POINT

TP-1 - TEST PIT (DIAMETER=DESIGNATION/LOCATION)

TRFC - TRAFFIC

TS - TRAFFIC SIGNAL

TV - TELEVISION (CABLE OR FACILITY)

TW - TOP OF WALL

TY - TYPICAL

TAB - TOP AND BOTTOM

UB - UTILITY BOX

UC - UTILITY CONDUIT

UG - UNDERGROUND

U/S - UPSTREAM

USGAS - UNITED STATES COASTAL AND GEODETIC SURVEY

V - VOLTS

VCP - VITRIFIED CLAY PIPE

VERT - VERTICAL

W - WITH, WATER, WEST, WEST (WIDE)

WO - WITHOUT

WO - WOOD (WOODEN)

WS - WATER SURFACE

WSP - WATER SURFACE PROFILE

WT - WEIGHT

WW - WATER WALL

WWF - WELDED WIRE FABRIC

WLY - WESTERLY

X-SECT - CROSS SECTION

Y - YARDS

Z - ZONE

SPECIAL ABBREVIATIONS

MP/S - CUBIC METERS PER SECOND

MPA - MEGA PASCALES

FC - COMPRESSIVE STRENGTH OF CONCRETE

SPECIAL SYMBOLS

BOLLARD

DETAIL AND SECTION DESIGNATION

1 - INDICATES DETAIL NUMBER

X-X - INDICATES SHEET FROM WHICH DETAIL APPEARS

A - INDICATES SECTION DESIGNATION

X-X - INDICATES SHEETS FROM WHICH SECTION APPEARS

FOR USE WITH CALTRANS STANDARD PLANS DATED JULY, 2004

BO-X - INDICATES STANDARD PLAN SHEET NUMBER

X-X - INDICATES SHEET FROM WHICH DETAIL APPEARS

REV

DESCRIPTION

DATE APPR.

REFERENCE INFORMATION AND NOTES

ENGINEERING CERTIFICATION

PROJECT NAME AND SHEET DESCRIPTION:

SCALE

PROJECT NUMBER

PRELIMINARY

08-28-07

DESIGN
C. CHUNG
DRAWN
M. SUTO
CHECKED
T. NDAH

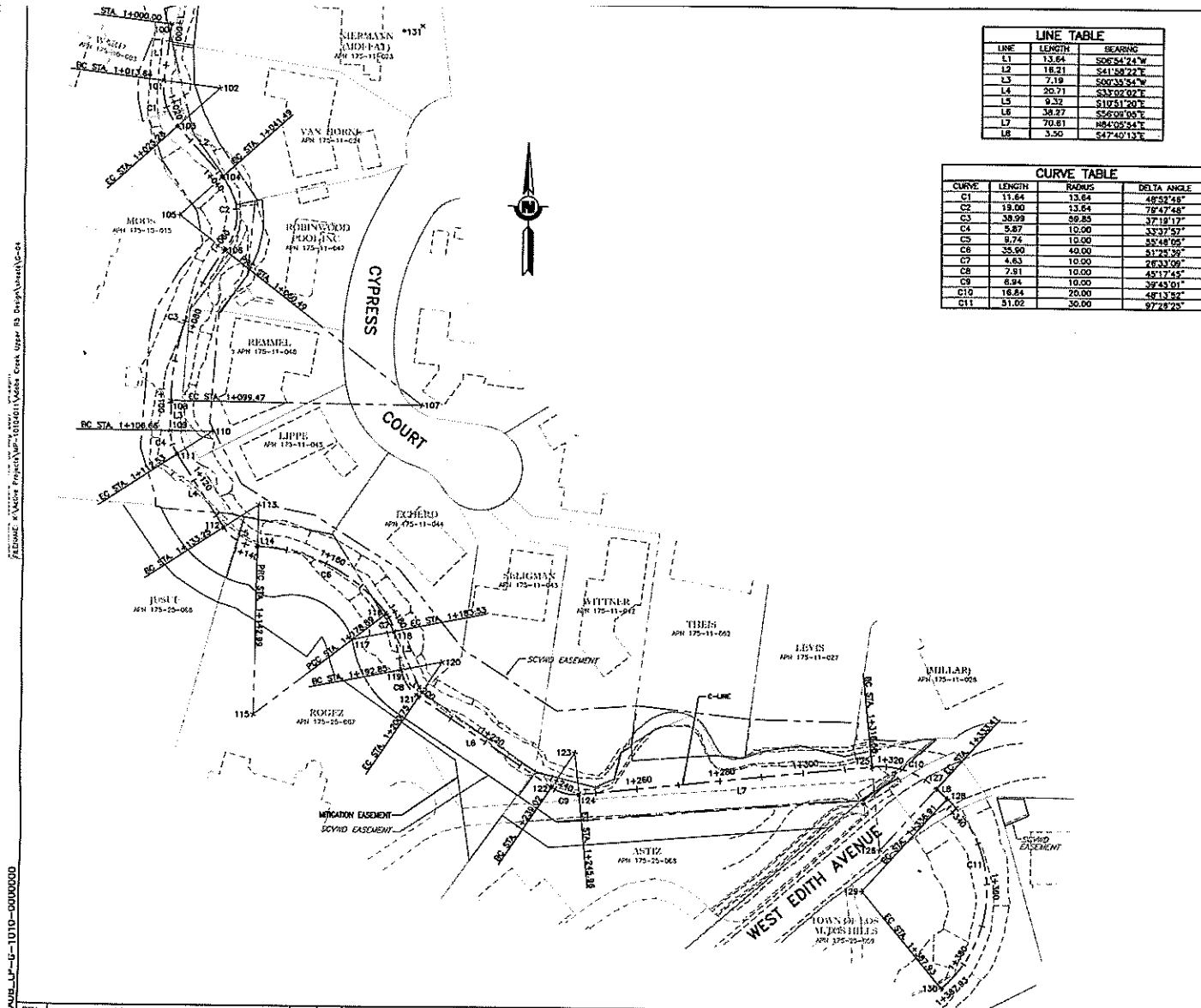
08/31/07
08/31/07
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08/31/07
08/31/07

ADOBE CREEK UPPER REACH 5
RESTORATION PROJECT

NOT TO SCALE
0 25
SW 1/4 24 HALLMETER
ON ORIGINAL DRAWING
IF NOT ADJUST
SOLDS ACCORDINGLY

10104011
SHEET CODE:
G-3
PAGE NUMBER:
3 OF 37

ABBREVIATIONS, LEGEND, & SYMBOLS



LINE TABLE		
LINE	LENGTH	BEARING
L1	13.64	S06°54'24"W
L2	18.21	S41°58'22"E
L3	7.19	S00°33'54"W
L4	20.71	S33°02'02"E
L5	9.32	S10°51'20"E
L6	38.27	S56°09'00"E
L7	70.61	S84°05'34"E
L8	3.50	S47°40'13"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA ANGLE
C1	11.64	13.64	46°52'48"
C2	19.00	13.64	78°47'48"
C3	38.99	58.85	37°15'17"
C4	5.87	10.00	33°27'52"
C5	8.74	10.00	55°48'05"
C6	35.90	40.00	51°25'39"
C7	4.43	10.00	26°33'09"
C8	2.51	10.00	43°17'45"
C9	8.94	10.00	38°43'01"
C10	16.84	20.00	48°13'52"
C11	51.02	50.00	87°28'25"

POINT TABLE			
POINT	NORTHING	EASTING	STATION
100	N 599230.3740	E 1856031.2875	1+000.00
101	N 599216.8328	E 1856048.6573	1+013.64
102	N 599215.1927	E 1856063.1863	N/A
103	N 599208.0708	E 1856053.0575	1+025.38
104	N 599184.0154	E 1856063.9017	1+041.49
105	N 599184.8973	E 1856053.7655	N/A
106	N 599178.5787	E 1856064.3351	1+060.49
107	N 599159.7357	E 1856111.8457	N/A
108	N 599140.3613	E 1856051.8324	1+099.17
109	N 599133.1717	E 1856051.8573	1+108.68
110	N 599133.0872	E 1856061.8367	N/A
111	N 599122.6158	E 1856053.4733	1+112.53
112	N 599110.2497	E 1856064.7656	1+133.25
113	N 599115.7010	E 1856073.1491	N/A
114	N 599105.7031	E 1856072.9458	1+142.99
115	N 599065.7114	E 1856072.1329	N/A
116	N 599050.0106	E 1856103.3061	1+176.89
117	N 599063.9360	E 1856095.9678	N/A
118	N 599065.8183	E 1856105.7838	1+183.53
119	N 599078.5631	E 1856107.5389	1+192.65
120	N 599078.5484	E 1856117.3607	N/A
121	N 599078.2413	E 1856111.9607	1+200.75
122	N 599048.8249	E 1856143.5743	1+239.02
123	N 599037.2300	E 1856149.1443	N/A
124	N 599047.2630	E 1856150.1725	1+245.98
125	N 599054.5435	E 1856238.4120	1+316.58
126	N 599034.8493	E 1856232.4894	N/A
127	N 599049.4351	E 1856235.5383	1+333.41
128	N 599047.0791	E 1856238.5228	1+338.81
129	N 599024.5006	E 1856218.0210	N/A
130	N 599001.9970	E 1856237.6949	1+367.93
*131	N 599230.3781	E 1856111.3519	FOUND NAIL & SHNER
*132	N 599006.2903	E 1856193.7969	FOUND GRANITE MON.
*134	N 599228.1588	E 1856654.5304	VERT. CTRL. (BM) 288. ELEVATION=56.7660. BRASS DISK ON TOP OF CURB AT SOUTHWEST CORNER OF LOS ALTOS AVE. AND EDITH AVE.

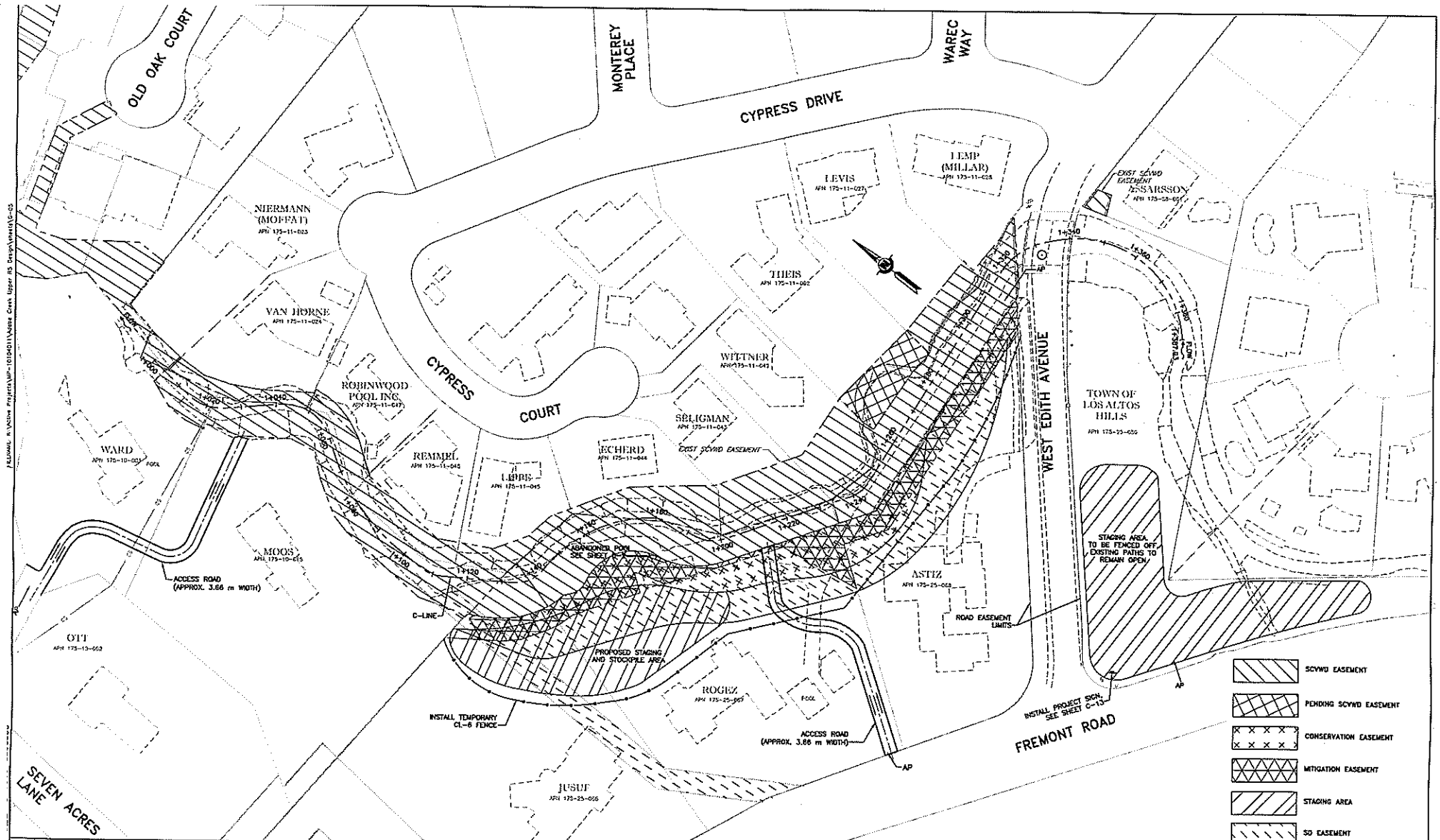
* HORIZONTAL CONTROL POINTS SHOWN FOR REFERENCE ONLY. SPATIAL LOCATION OR REFERENCE NOT ACCURATELY DEPICTED.
 ** VERTICAL CONTROL (BM) COORDINATE VALUES ARE NOT TO BE USED FOR SURVEY OR DESIGN WORK. THEY ARE MERELY PROVIDED FOR APPROXIMATE LOCATION ONLY.

DOCUMENT NUMBER: AUL-UP-5-1010-000000

REV	DESCRIPTION	DATE	APPR.	REFERENCE INFORMATION AND NOTES	DATE	ENGINEERING CERTIFICATION	PROJECT NAME AND SHEET DESCRIPTION:	SCALE	PROJECT NUMBER
	PRELIMINARY 08-28-07				08/21/07		ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT	1:500	10104011
								VERIFY SCALES	SHEET CODE:
								0 25	G-4
								BAR IS 25 MILLIMETERS ON ORIGINAL DRAWING IF NOT ADJUST SCALES ACCORDINGLY	PAGE NUMBER: 4 OF 37

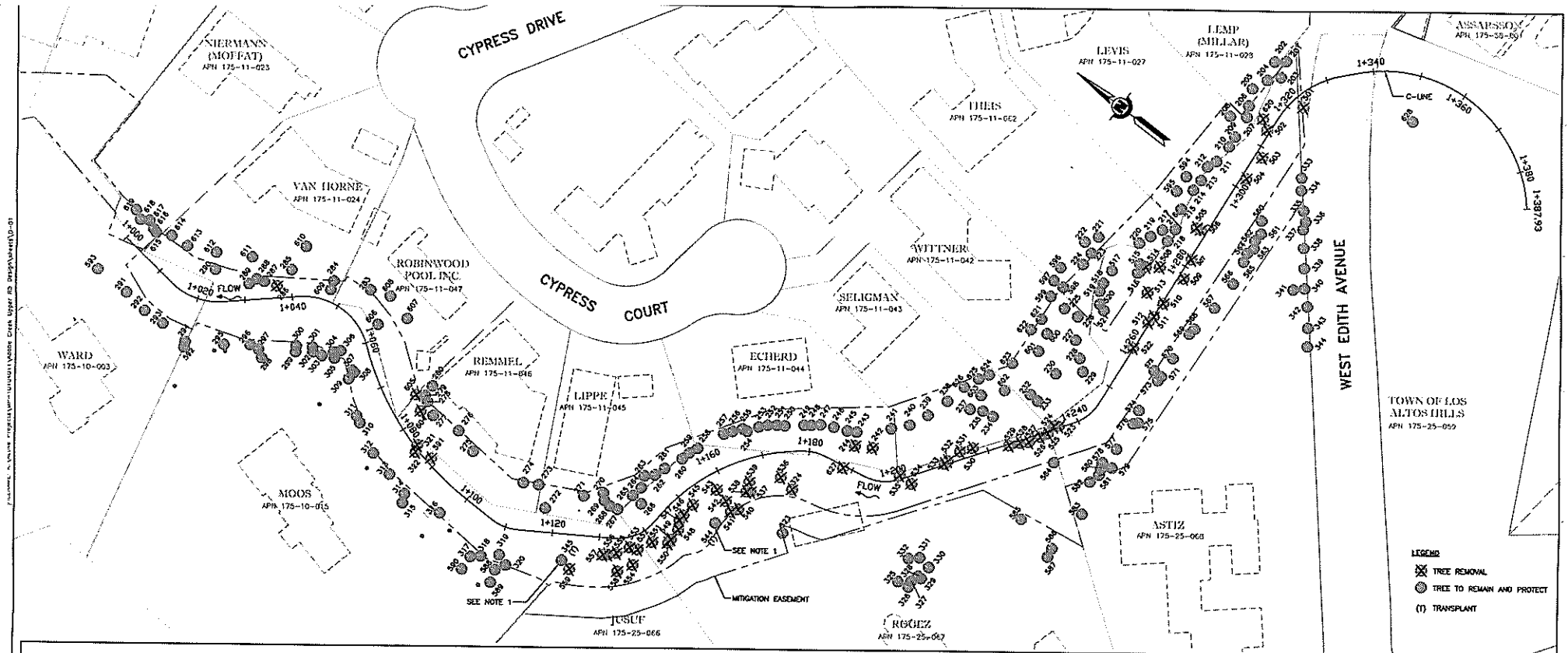


SURVEY LAYOUT



REV	DESCRIPTION	DATE	APPR	REFERENCE INFORMATION AND NOTES	DATE	ENGINEERING CERTIFICATION	PROJECT NAME AND SHEET DESCRIPTION:	SCALE	PROJECT NUMBER
	PRELIMINARY 08-28-07			1. ALL TREES WITHIN THE STAGING AREA SHALL BE PROTECTED WITH PRESERVATION FENCING. 2. ACCESS ROAD AND STAGING AREA TO BE STAKED-OUT IN THE FIELD BY ENGINEER.	08/31/07		ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT	1:500	10104011
					DESIGN C. CHUNG			VERIFY SCALES 0 25	SHEET CODE: G-5
					DRAWN M. SUTO			1" = 25' UNLESS NOTED ON ORIGINAL DRAWING IF NOT ADJUST SCALES ACCORDINGLY	PAGE NUMBER: 5 OF 37
					CHECKED T. NDAH	PROJECT ENGINEER DATE	RIGHT OF WAY, STAGING AREA AND SITE ACCESS		





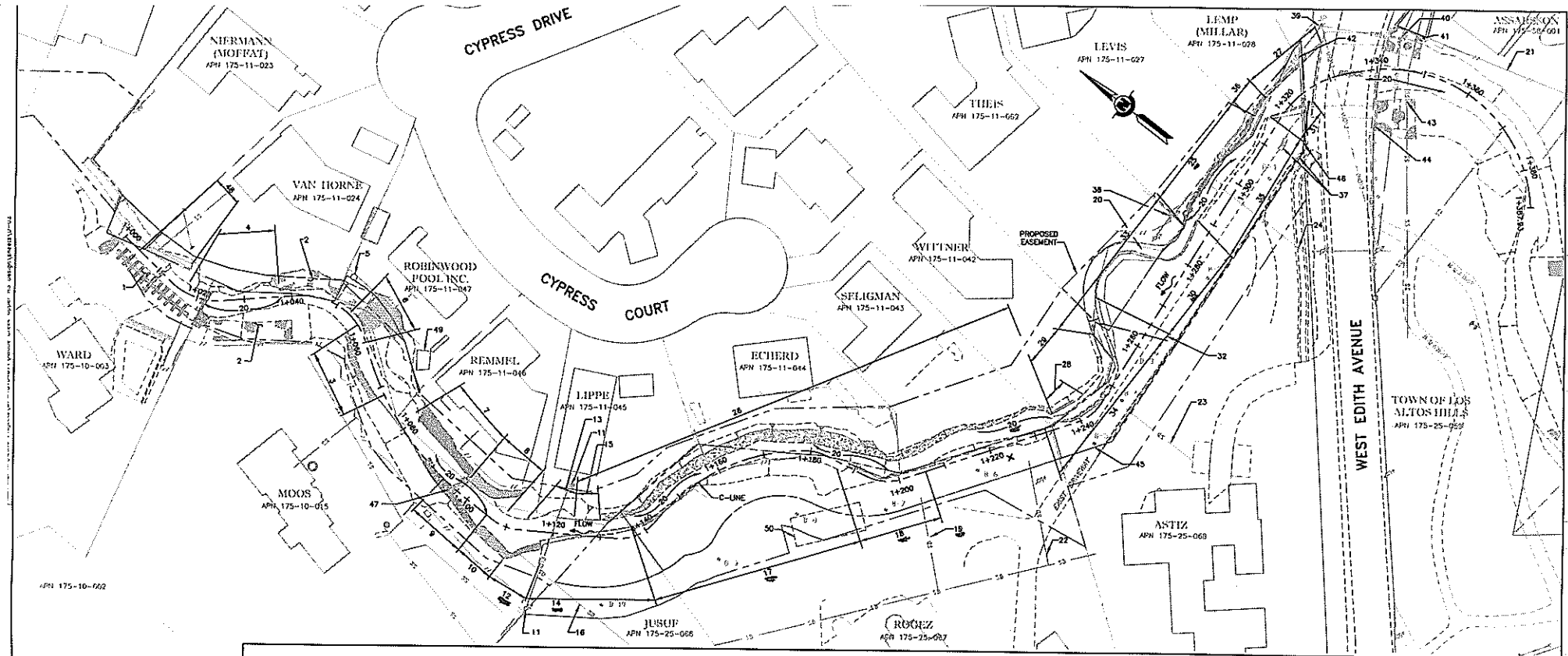
TREE REMOVAL SURVEY CHART

TREE NO.	SURVEY POINT NUMBERS	OFFSET FROM C-LINE (m)	DIAMETER AT BREAST HEIGHT (m)	DESCRIPTION	TREE NO.	SURVEY POINT NUMBERS	OFFSET FROM C-LINE (m)	DIAMETER AT BREAST HEIGHT (m)	DESCRIPTION	TREE NO.	SURVEY POINT NUMBERS	OFFSET FROM C-LINE (m)	DIAMETER AT BREAST HEIGHT (m)	DESCRIPTION	TREE NO.	SURVEY POINT NUMBERS	OFFSET FROM C-LINE (m)	DIAMETER AT BREAST HEIGHT (m)	DESCRIPTION
242	6213	8.108	0.229	COAST REDWOOD	512	8110	0.270	0.278	ORIENTAL ARBORYVITAE	537	6212	8.776	0.175	CALIFORNIA BUCKEYE	555	6281	3.087	0.188	GLOSSY PRIVET
244	6214	4.818	0.279	COAST REDWOOD	513	8108	3.761	0.284	BLACKWOOD ACACIA	538	6243	6.496	0.188	COAST LIVE OAK	556	6280	3.483	0.391	GLOSSY PRIVET
286	6305	2.538	0.178	ELDERBERRY	514	8103	6.919	0.884	BLUE GUM	539	6247	4.801	0.516	CALIFORNIA BAY	558	6276	3.682	0.289	GLOSSY PRIVET
321	6383	0.573	0.178	LOMBARDY POPLAR	522	8124	0.138	0.170	CLACKWOOD ACACIA	540	6247	6.223	0.435	GLOSSY PRIVET	559	6285	8.882	0.287	COAST LIVE OAK
322	6382	0.813	0.152	LOMBARDY POPLAR	523	8176	0.281	0.116	BLUE GUM	541	6244	8.883	0.218	GLOSSY PRIVET	560	6277	7.226	0.141	BLUE GUM
324	6239	8.047	0.107	COAST REDWOOD	524	8178	0.609	0.680	BLUE GUM	542	6245	8.513	0.378	BLUE GUM	561	6277	7.226	0.141	BLUE GUM
345	6278	5.521	0.514	CANARY ISLAND DATE PALM (TRANSPLANT)	525	8168	0.478	0.904	BLUE GUM	543	6246	3.493	0.234	COAST LIVE OAK	562	6277	7.226	0.141	BLUE GUM
501	6073	2.525	0.183	NORTHERN CALIFORNIA BLACK WALNUT	526	8167	0.863	0.411	BLUE GUM	544	6248	9.135	0.808	CANARY ISLAND DATE PALM (TRANSPLANT)	564	6277	7.226	0.141	BLUE GUM
502	6074	0.823	0.121	BLUE GUM	527	8166	0.982	0.907	BLUE GUM	545	6250	3.269	0.704	BLUE GUM	565	6258	6.050	0.470	NORTHERN CALIFORNIA BLACK WALNUT
503	6087	1.561	0.345	BLACKWOOD ACACIA	528	8195	0.560	0.708	BLUE GUM	546	6251	3.295	0.569	BLUE GUM	566	6258	6.050	0.470	NORTHERN CALIFORNIA BLACK WALNUT
504	6088	1.073	0.417	BLACKWOOD ACACIA	529	8190	0.337	0.358	BLUE GUM	547	6252	3.759	0.267	RED IRONBARK	567	6258	6.050	0.470	NORTHERN CALIFORNIA BLACK WALNUT
505	6088	2.239	0.541	COAST REDWOOD	530	8182	1.490	0.541	BLUE GUM	548	6253	4.898	0.208	GLOSSY PRIVET	568	6258	6.050	0.470	NORTHERN CALIFORNIA BLACK WALNUT
506	6088	1.265	0.893	COAST REDWOOD	531	8181	1.653	0.340	BLUE GUM	549	6254	5.583	0.237	RED IRONBARK	569	6258	6.050	0.470	NORTHERN CALIFORNIA BLACK WALNUT
507	6093	0.353	0.282	BLACKWOOD ACACIA	532	8190	0.538	0.747	BLUE GUM	550	6253	5.178	0.368	ELDERBERRY	570	6258	6.050	0.470	NORTHERN CALIFORNIA BLACK WALNUT
508	6102	4.410	0.112	BLUE GUM	533	8189	0.168	0.394	BLUE GUM	551	6257	2.917	0.373	BLUE GUM	571	6258	6.050	0.470	NORTHERN CALIFORNIA BLACK WALNUT
509	6096	1.130	0.264	ORIENTAL ARBORYVITAE	534	8184	1.852	0.101	BLUE GUM	552	6258	2.854	0.810	BLUE GUM	572	6258	6.050	0.470	NORTHERN CALIFORNIA BLACK WALNUT
510	6097	0.300	0.287	ORIENTAL ARBORYVITAE	535	8183	0.788	0.348	NORTHERN CALIFORNIA BLACK WALNUT	553	6283	2.097	0.257	GLOSSY PRIVET	573	6258	6.050	0.470	NORTHERN CALIFORNIA BLACK WALNUT
511	6109	0.046	0.231	BLACKWOOD ACACIA	536	8240	0.276	0.427	CALIFORNIA BAY	554	6284	5.846	0.277	COAST LIVE OAK	574	6258	6.050	0.470	NORTHERN CALIFORNIA BLACK WALNUT

REV	DESCRIPTION	DATE	APPROVAL	REFERENCE INFORMATION AND NOTES	DATE	ENGINEERING CERTIFICATION	PROJECT NAME AND SHEET DESCRIPTION:	SCALE	PROJECT NUMBER
	PRELIMINARY	06-06-07		1. * TREES TO BE TRANSPLANTED. SEE SHEET P-2 FOR LOCATION.	06/31/07		ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT	1:400	10104011
					DESIGN			VERIFY SCALES	
					C. CHUNG			0 25	
					DRAWN			BY 1/8" = 25' MEASUREMENTS	
					H. SUTO			ON ORIGINAL DRAWING	
					CHECKED			IF NOT NOTED	
					T. MOAH			SCALES ACCORDINGLY	
					PROJECT OWNER	DATE	DEMOLITION PLAN TREE REMOVAL		D-1
									PAGE NUMBER: 6 OF 37

Santa Clara Valley Water District



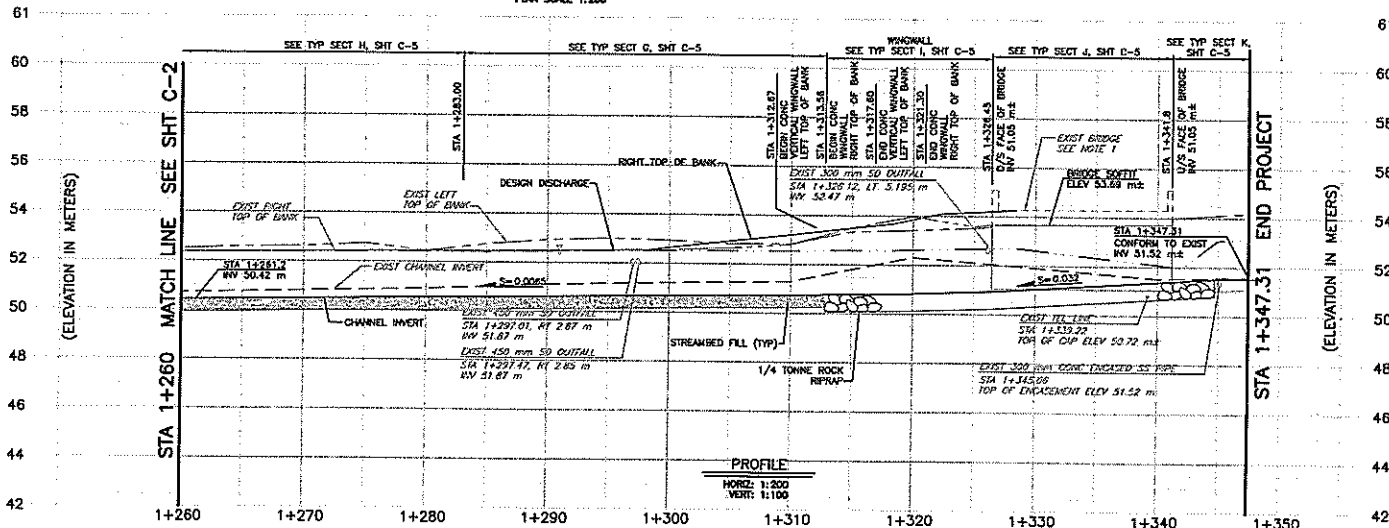
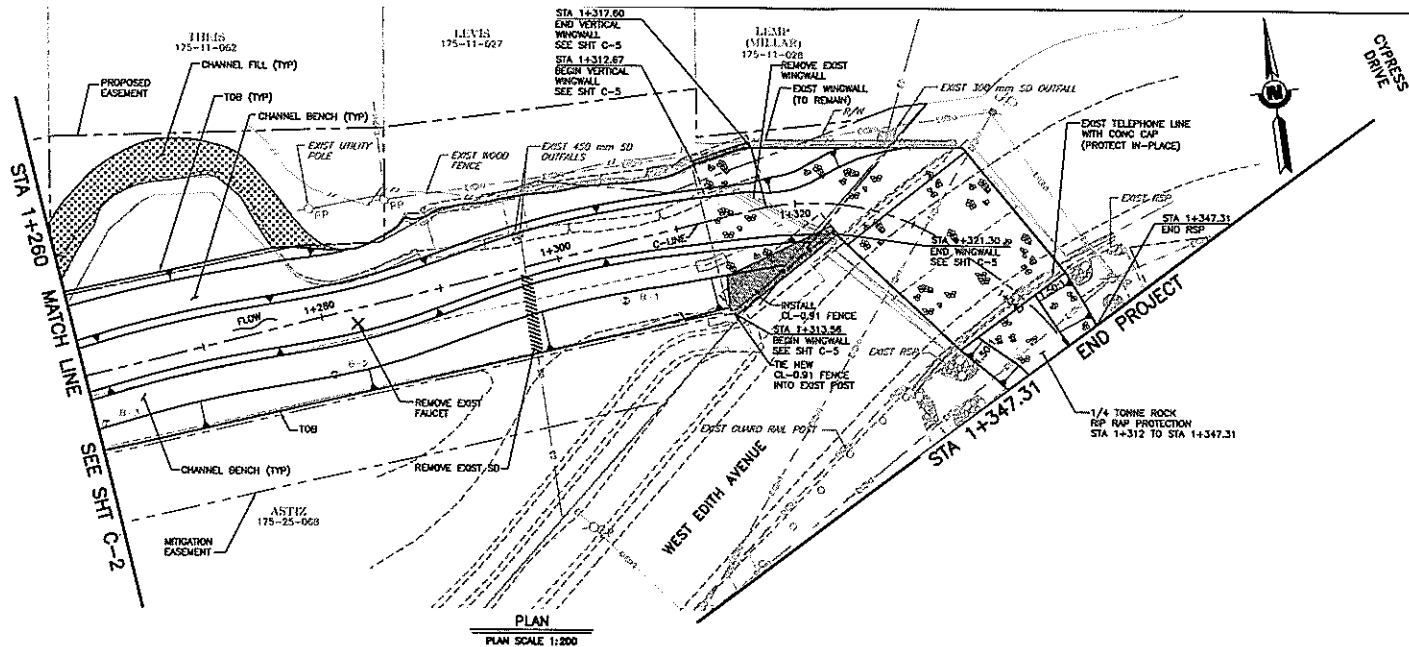


1. EXISTING CRIB WALL TO REMAIN
2. EXISTING SACKED CONCRETE TO REMAIN
3. EXISTING SACKED CONCRETE TO REMAIN
4. EXISTING SACKED CONCRETE TO REMAIN
5. EXISTING SEPTIC TANK TO REMAIN
6. EXISTING SACKED CONCRETE SLOPE PROTECTION TO REMAIN
7. EXISTING QUINTE BANK TO REMAIN
8. EXISTING SACKED CONCRETE TO REMAIN
9. EXISTING ROCK SLOPE PROTECTION TO REMAIN
10. EXISTING SACKED CONCRETE TO REMAIN
11. POWER POLE TO REMAIN PROTECT IN PLACE
12. REMOVE 8 m² SACKED CONCRETE & A PORTION OF EXIST STORM DRAIN
13. REMOVE 5 m² CHAIN LINK FENCE
14. REMOVE 14 m² WOOD WALL & CONCRETE WALL
15. WOOD WALL TO REMAIN
16. 1.5 m STORM DRAIN TO REMAIN EXCEPT FOR FIRST 3 m FROM OUTFALL
17. REMOVE 40 m² WOOD WALL
18. REMOVE 14 m² WOOD WALL
19. REMOVE STORM DRAIN LATERAL TO SCWDW EASEMENT
20. CLEAR AND GRUB ENTIRE CHANNEL BOTTOM, THIS INCLUDES REMOVAL OF ALL CONCRETE DEBRIS, EXCEPT THOSE NOTED TO REMAIN. REMOVE ONLY TREES AS NOTED ON SHEET D-1.
21. FENCE TO REMAIN
22. REMOVE 450 mm STORM DRAINS TO SCWDW EASEMENT, SEE SHEET C2 & C3
23. REMOVE 450 mm STORM DRAIN TO SCWDW EASEMENT, SEE SHEET C2 & C3
24. REMOVE 450 mm STORM DRAIN TO SCWDW EASEMENT, SEE SHEET C2 & C3
25. EXISTING BANK TO REMAIN
26. QUINTE BANK TO REMAIN
27. CONCRETE WALL TO REMAIN
28. EXISTING CONCRETE WALL TO REMAIN
29. EXISTING BANK TO REMAIN
30. REMOVE 38 m² CONCRETE WALL
31. REMOVE 10 m² CONCRETE WALL AND 18 m² CHAIN LINK FENCE
32. REMOVE 6 m² SACKED CONCRETE
33. REMOVE 38 m² BRICK WALL TO 1 m BELOW FINISHED GRADE
34. REMOVE 24 m² WOOD WALL
35. REMOVE 28 m² WOOD WALL
36. REMOVE 4 m² WOOD WALL
37. REMOVE BRICK PLASTER
38. POWER POLE TO REMAIN, PROTECT IN PLACE
39. JOINT POLE TO REMAIN, PROTECT IN PLACE
40. POWER POLE TO REMAIN, PROTECT IN PLACE
41. SANITARY SEWER MANHOLE TO REMAIN
42. STORM DRAIN TO REMAIN
43. EXISTING SEWER WITH CONCRETE CAP TO REMAIN
44. EXISTING TELEPHONE WITH CONCRETE CAP TO REMAIN
45. ABANDON MONITORING WELL B-5
46. REMOVE AC DRIVEWAY
47. EXISTING CONCRETE WEIR TO REMAIN
48. REMOVE WOOD WALL, 10 m²
49. EXISTING PUMP HOUSE TO REMAIN
50. REMOVE ABANDONED POOL

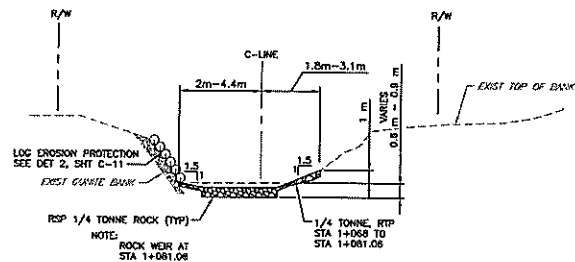
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	PRELIMINARY 08-28-07				08/31/07	DESIGN C. CHUNG DRAWN M. SUTO CHECKED T. NOAH	ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT DEMOLITION PLAN MISCELLANEOUS MATERIAL REMOVAL	1:400 VERIFY SCALES 0 25 SHEET CODE: D-2 PAGE NUMBER: 7 OF 37	10104011

Santa Clara Valley Water District

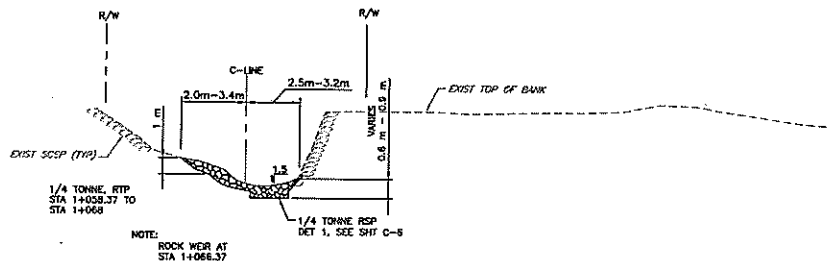




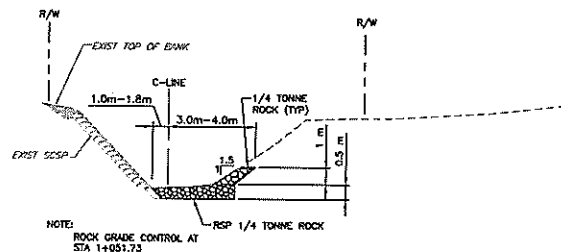
PRELIMINARY 08-28-07		DATE: 08/31/07 DESIGN: C. CHUNG DRAWN: M. SUTO CHECKED: T. NOAH	PROJECT NAME AND SHEET DESCRIPTION: ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT PLAN AND PROFILE STA 1+260 TO STA 1+347.31	SCALE: AS SHOWN VERIFY SCALES: 0 25 BAR IS 25 MILLIMETERS OR ORIGINAL DRAWING IF NOT ADJUST SCALES ACCORDINGLY	PROJECT NUMBER: 10104611 SHEET CODE: C-3 PAGE NUMBER: 10 OF 37
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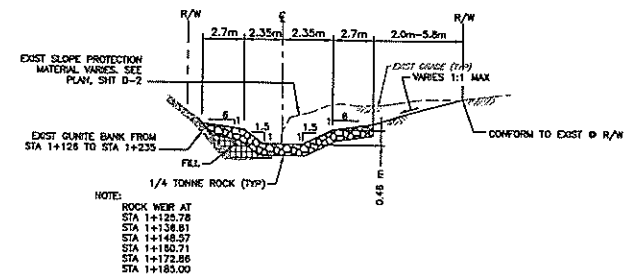
TYPICAL SECTION C-1 STA. 1+068 TO STA. 1+087.90
NTS



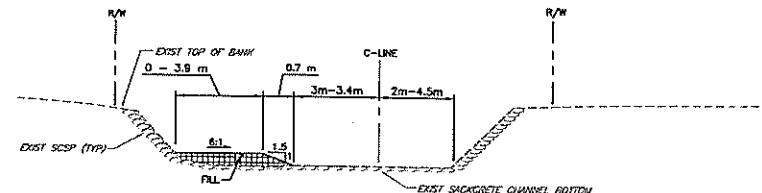
TYPICAL SECTION B-1 STA. 1+058.37 TO STA. 1+068
NTS



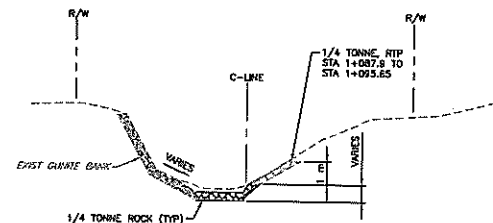
TYPICAL SECTION A-1 STA. 1+043 TO STA. 1+055
NTS



TYPICAL SECTION F-1 STA. 1+125.78 TO STA. 1+185
NTS



TYPICAL SECTION E-1 STA. 1+103 TO STA. 1+112
NTS



TYPICAL SECTION D-1 STA. 1+087.9 TO STA. 1+095.65
NTS

ALL SECTIONS LOOKING UPSTREAM

REV	DESCRIPTION	DATE	APPR	REFERENCE INFORMATION AND NOTES	DATE	ENGINEERING CERTIFICATION	PROJECT NAME AND SHEET DESCRIPTION:	SCALE	PROJECT NUMBER
					06-09-07		ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT	NOT TO SCALE	10104011
					DESIGN			VERIFY SCALES	
					C. CHUNG			0 25	C-4
					DRAWN			BAR IS 25 MILLIMETER	
					M. SUTD			ON ORIGINAL DRAWING	
					CHECKED			IF NOT ADJUST	
					T. MOAH			SCALES ACCORDINGLY	
					PROJECT ENGINEER	DATE	TYPICAL CHANNEL SECTIONS		PAGE NUMBER:
									11 OF 37

Santa Clara Valley Water District



PROJECT NAME AND SHEET DESCRIPTION:

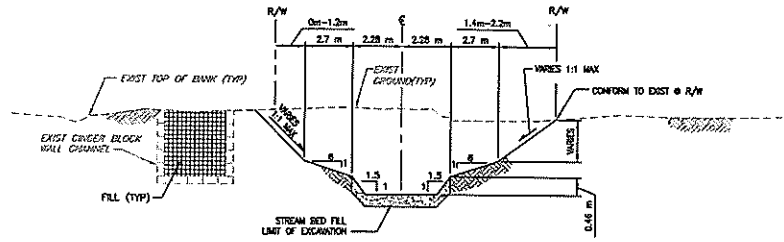
ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT

TYPICAL CHANNEL SECTIONS

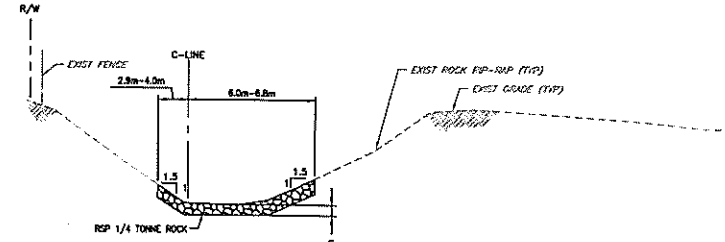
SCALE	PROJECT NUMBER
NOT TO SCALE	10104011
VERIFY SCALES	
0 25	C-4
BAR IS 25 MILLIMETER	
ON ORIGINAL DRAWING	
IF NOT ADJUST	
SCALES ACCORDINGLY	
	PAGE NUMBER:
	11 OF 37

PROJECT: Adobe Creek Upper Reach 5 Restoration Project
 DRAWING: Typical Channel Sections
 DATE: 08/31/07

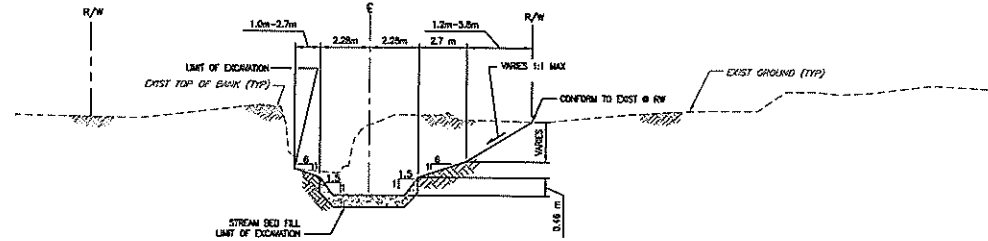
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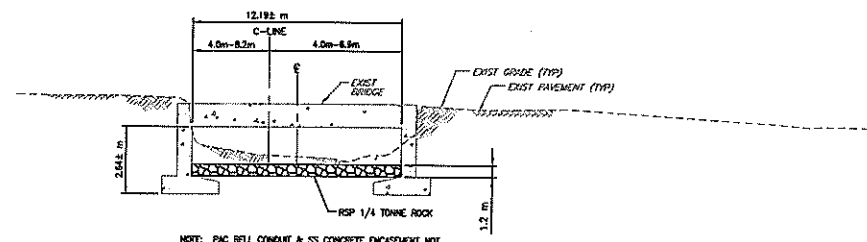
TYPICAL SECTION H
 C-2 STA 1+253 TO STA 1+283
 NTS
 C-3



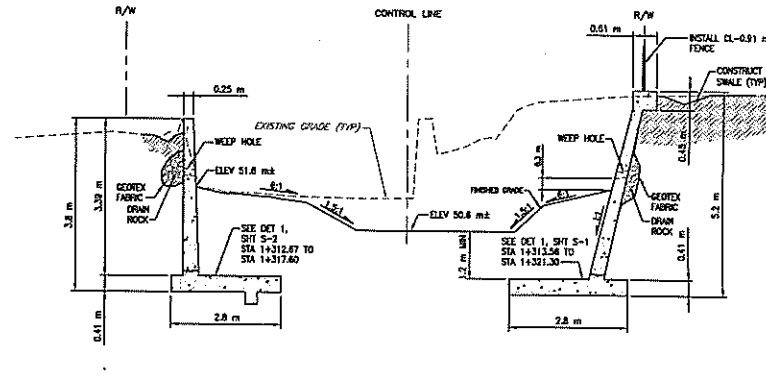
TYPICAL SECTION K
 C-3 STA 1+341.8 TO STA 1+347.31
 NTS



TYPICAL SECTION G
 C-2 STA 1+185 TO STA 1+253
 STA 1+283 TO STA 1+313.56
 NTS
 C-3



TYPICAL SECTION J
 C-3 STA 1+326.45 TO STA 1+341.8
 NTS



TYPICAL SECTION I
 C-3 STA 1+313.56 TO STA 1+326.45
 NTS

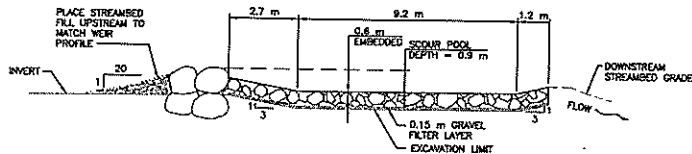
ALL SECTIONS LOOKING UPSTREAM

REV	DESCRIPTION	DATE	APPR.	REFERENCE INFORMATION AND NOTES	DATE	ENGINEERING CERTIFICATION	PROJECT NAME AND SHEET DESCRIPTION:	SCALE	FR
08/31/07	DESIGN						ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT	NOT TO SCALE	
C. CHUNG	DRAWN							VERIFY SCALES	
M. SUTO	CHECKED							0 25	
T. HADJI	PROJECT ENGINEER							1" = 25' MILLIMETERS ON ORIGINAL DRAWING IF NOT ADJUST SCALES ACCORDINGLY	

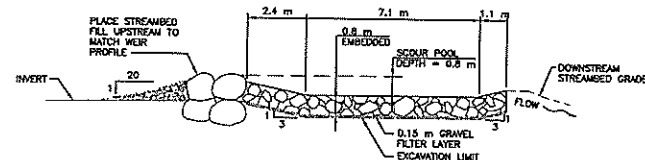
PRELIMINARY
 08-28-07

Santa Clara Valley Water District

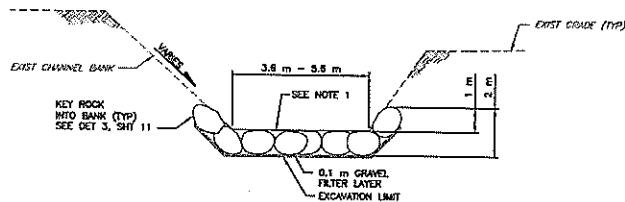
ADOBE CREEK UPPER REACH 5
 RESTORATION PROJECT
 TYPICAL CHANNEL SECTIONS



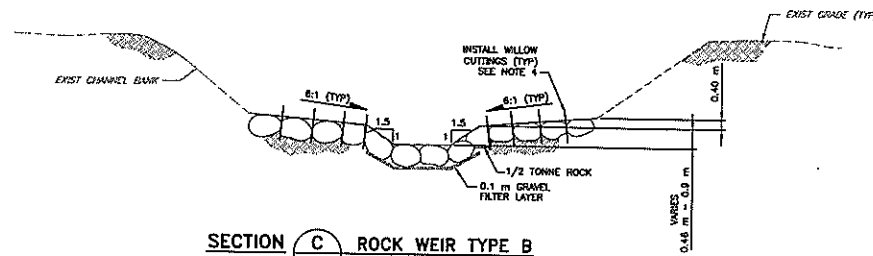
SECTION B ROCK WEIR TYPE A
NTS



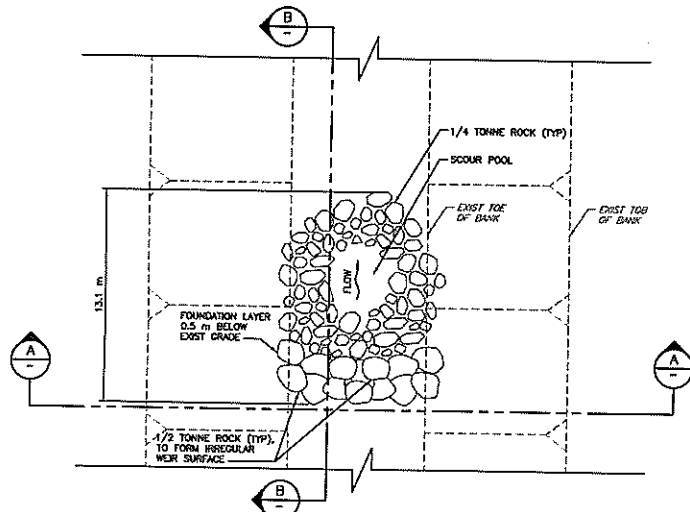
SECTION D ROCK WEIR TYPE B
NTS



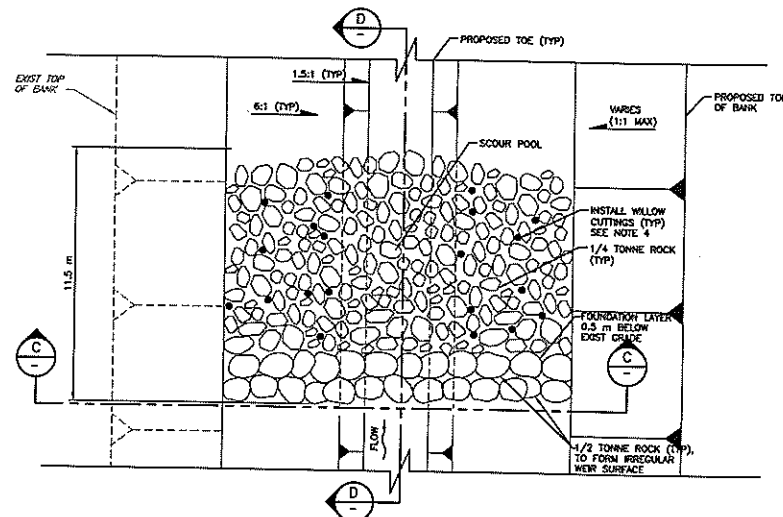
SECTION A ROCK WEIR TYPE A
NTS



SECTION C ROCK WEIR TYPE B
NTS



DETAIL 1 ROCK WEIR TYPE A - PLAN
NTS



DETAIL 2 ROCK WEIR TYPE B - PLAN
NTS

PRELIMINARY
08-28-07

DATE APPR.
DESIGN
DRAWN
CHECKED
PROJECT ENGINEER DATE

REFERENCE INFORMATION AND NOTES

1. BOULDER QUANTITIES SHOWN ARE AVERAGE NUMBER PER STRUCTURE. QUANTITIES AND DIMENSIONS WILL VARY DEPENDING ON WIDTH OF EXISTING CHANNEL.
2. BACKFILL SHALL BE IN-SITU MATERIAL, OR APPROVED BY ENGINEER.
3. EXISTING SLOPE MAY REQUIRE SITE SPECIFIC DESIGN TREATMENT TO STABILIZE BACKFILL.
4. REFER TO LANDSCAPE PLAN, SHIT L-1, FOR LOCATION, SPECIES, AND QUANTITIES.

DATE
DESIGN
DRAWN
CHECKED
PROJECT ENGINEER DATE

ENGINEERING CERTIFICATION
DATE
DESIGN
DRAWN
CHECKED
PROJECT ENGINEER DATE

Santa Clara Valley Water District

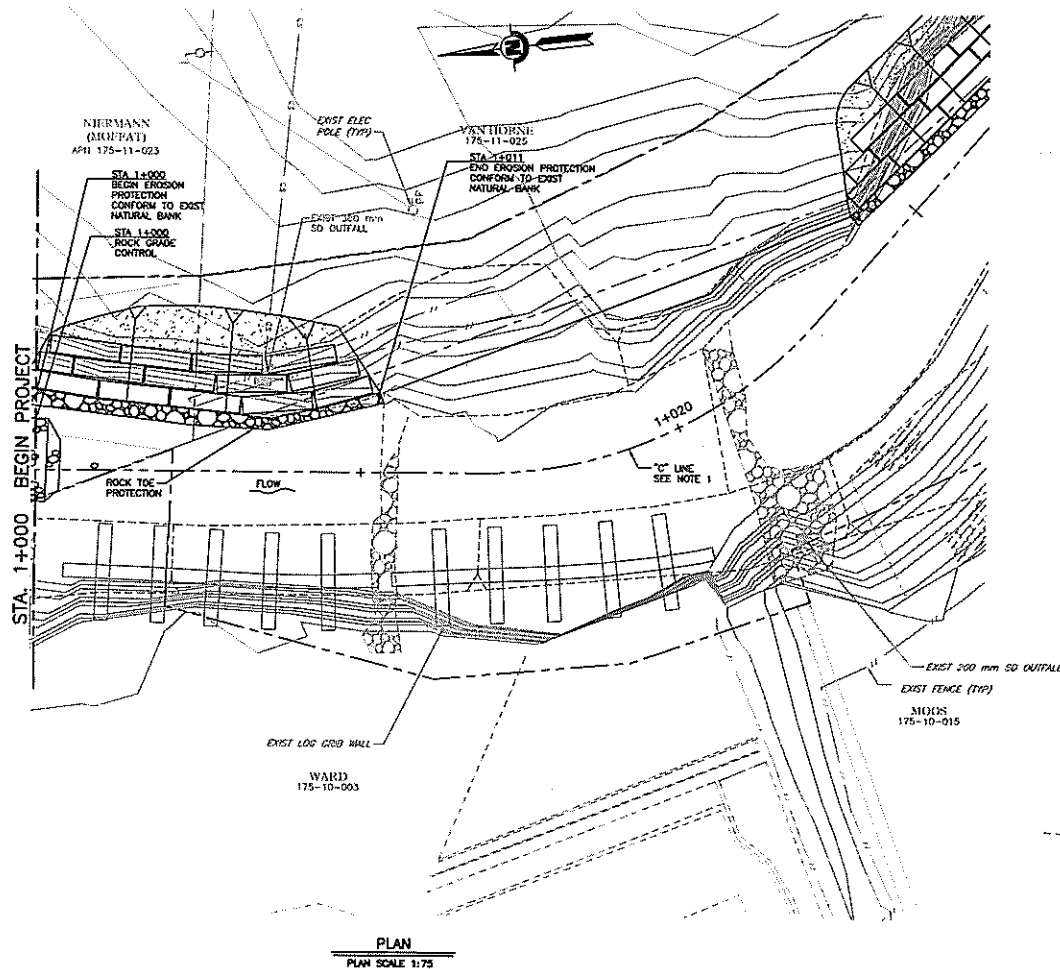
PROJECT NAME AND SHEET DESCRIPTION:

ADOBE CREEK UPPER REACH 5
RESTORATION PROJECT

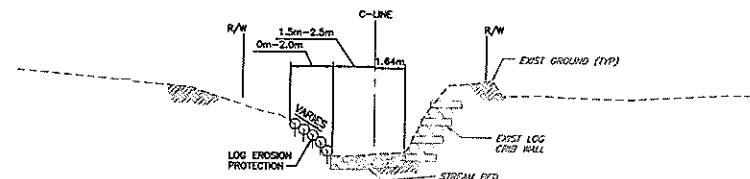
ROCK WEIR DETAILS

SCALE
NOT TO SCALE
VERIFY SCALES
0 25
SHEET CODE:
C-6
PAGE NUMBER:
13 OF 37

PROJECT NUMBER
10104011



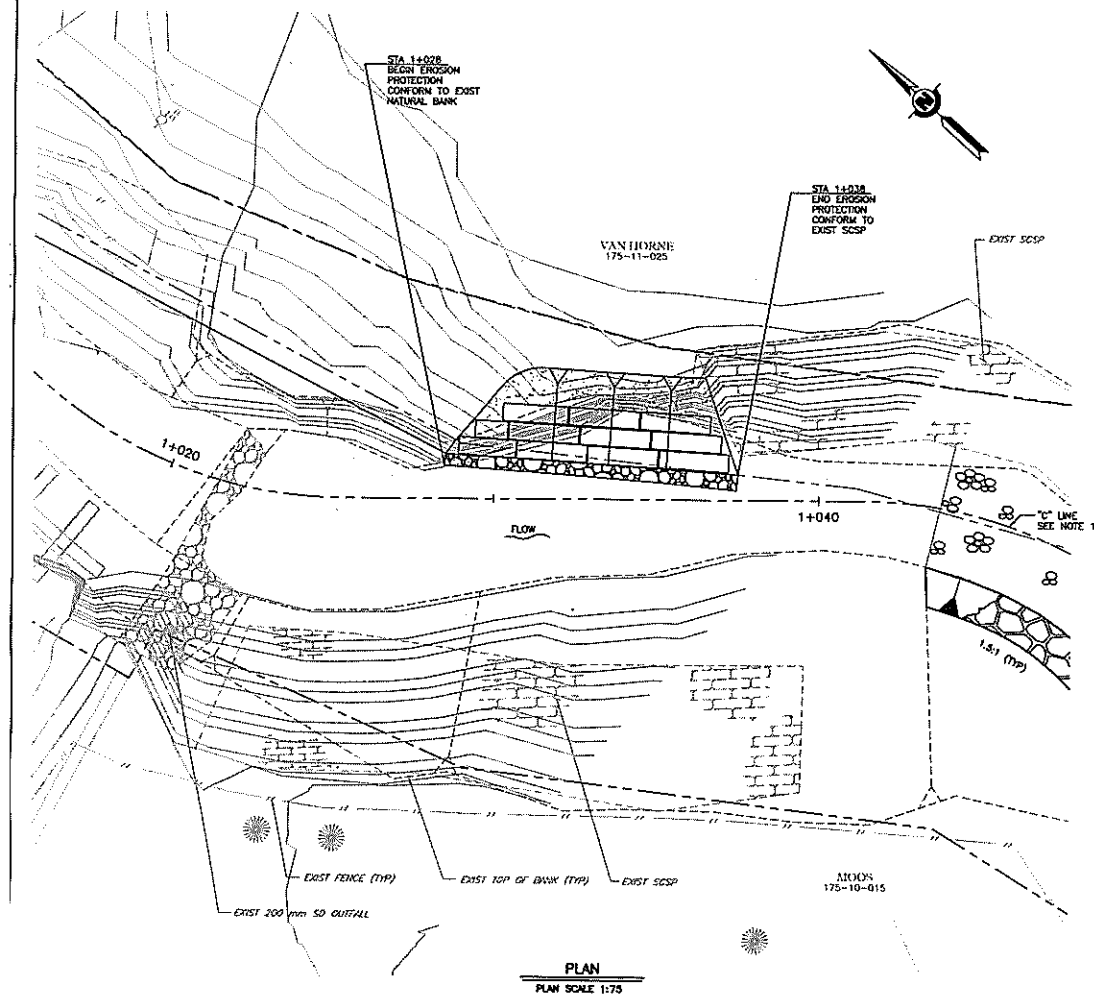
EROSION SITE AT STA 1+000 TO STA 1+011
LOOKING S/S



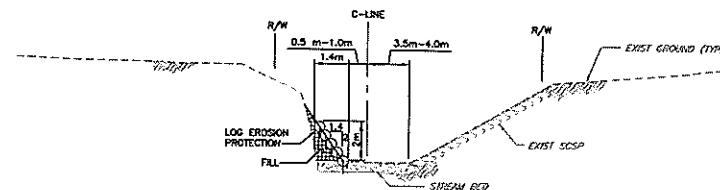
DETAIL 1
-
EROSION SITE
STA 1+000 TO STA 1+011
NTS

REV	DESCRIPTION	DATE	APPROV	REFERENCE INFORMATION AND NOTES	DATE	ENGINEERING CERTIFICATION	PROJECT NAME AND SHEET DESCRIPTION:	SCALE	PROJECT NUMBER
	PRELIMINARY 08-28-07			1. SEE SHEET G-4 FOR SURVEY CONTROL INFORMATION.	08/31/07		ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT	AS SHOWN	10104011
					DESIGN		EROSION REPAIR SITE STA 1+000 TO STA 1+011	VERIFY SCALES 0 25	C-7
					DRAWN			1" = 25 MILLIMETERS ON ORIGINAL DRAWING IF NOT ADJUST SCALES ACCORDINGLY	PAGE NUMBERS 14 OF 37
					L.P./M.S.				
					CHECKED				
					T. NUH	PROJECT ENGINEER			

Santa Clara Valley Water District



EROSION SITE AT STA 1+028 TO STA 1+038
LOOKING U/S

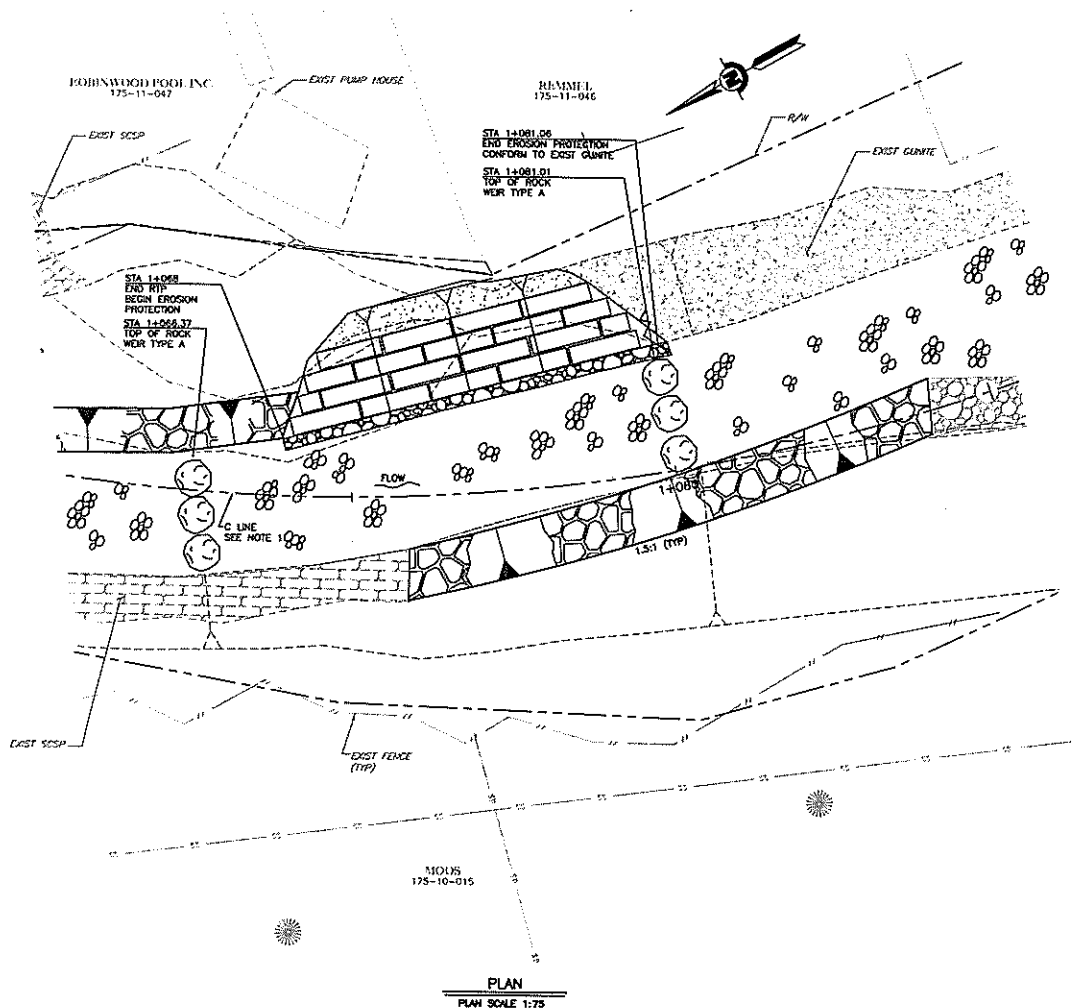


DETAIL 1 EROSION SITE
STA 1+028 TO STA 1+038
NTS

REV	DESCRIPTION	DATE	APPR.	REFERENCE INFORMATION AND NOTES	DATE	ENGINEERING CERTIFICATION	PROJECT NAME AND SHEET DESCRIPTION:	SCALE	PROJECT NUMBER
	PRELIMINARY 08-28-07			1. SEE SHEET G-4 FOR SURVEY CONTROL INFORMATION.	06/31/07		ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT	AS SHOWN	10104011
					DESIGN C. CHUNG		EROSION REPAIR SITE STA 1+028 TO STA 1+038	VERIFY SCALES 0 25 BAR IS 25 MILLIMETERS ON ORIGINAL DRAWING P. NOT ADJUST SCALES ACCORDINGLY	SHEET CODE: C-8
					DRAWN L.P./M.S.				PAGE NUMBER: 15 OF 37
					CHECKED T. MOAH	PROJECT ENGINEER			

Santa Clara Valley Water District

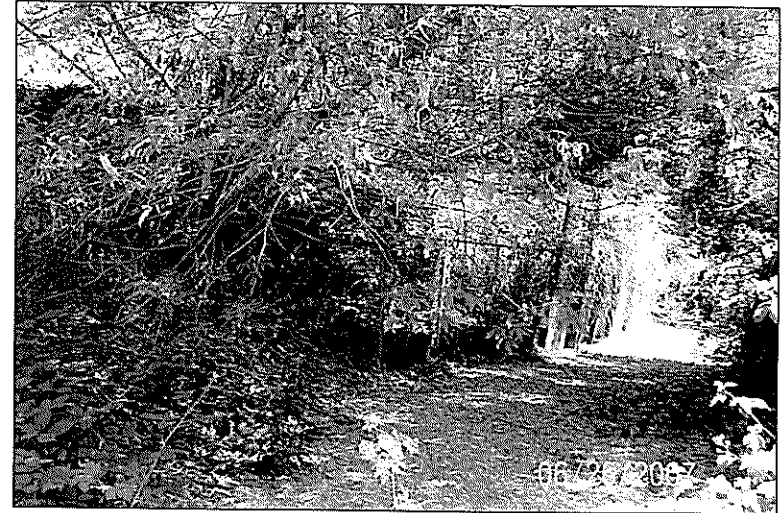
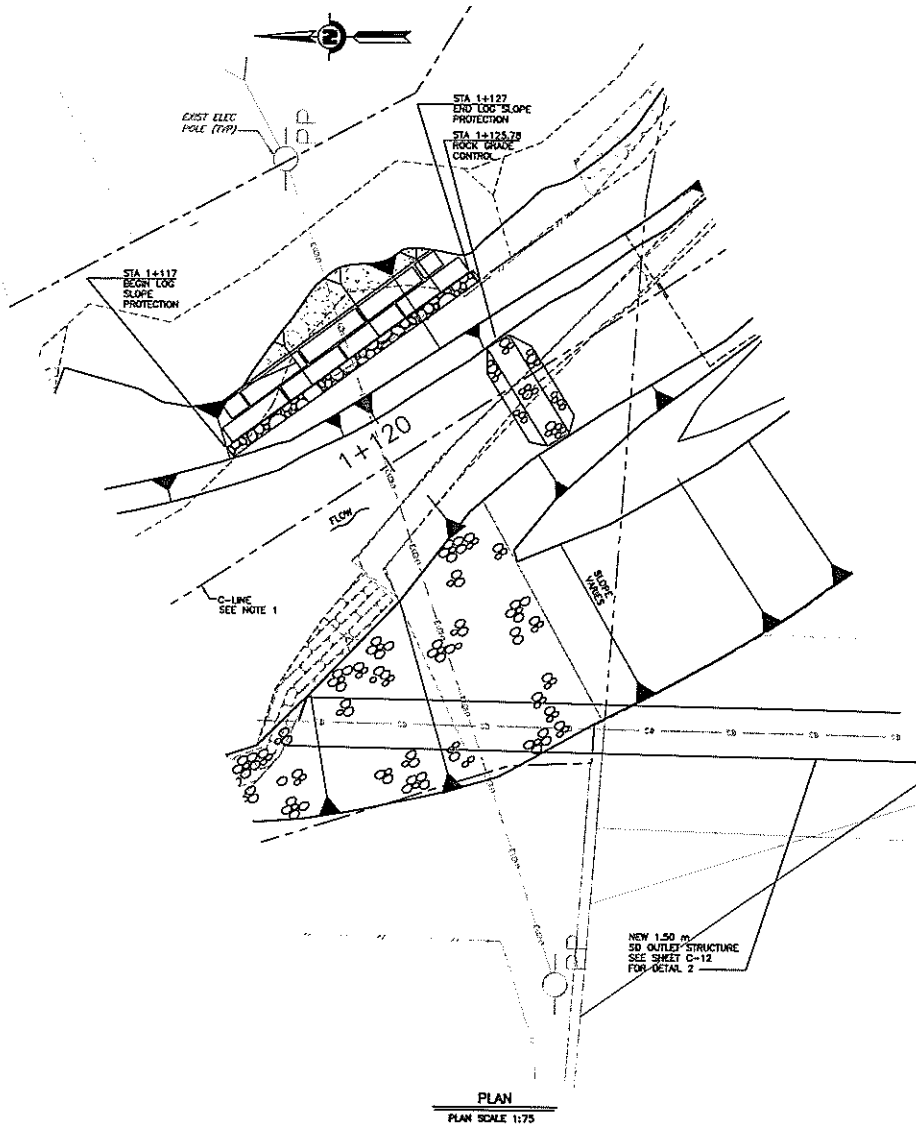




EROSION SITE AT STA 1+068 TO STA 1+081.06
LOOKING U/S

REV	DESCRIPTION	DATE APPR	REFERENCE INFORMATION AND NOTES	DATE	ENGINEERING CERTIFICATION	PROJECT NAME AND SHEET DESCRIPTION:	SCALE	PROJECT NUMBER
	PRELIMINARY 08-28-07		1. SEE SHEET 0-4 FOR SURVEY CONTROL INFORMATION.	08/31/07		ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT	AS SHOWN	10104011
				DESIGN		EROSION REPAIR SITE STA 1+068 TO STA 1+081.06	VERIFY SCALES 0 25 1" = 25' (1:250) SAY IS 25' UNLESS NOTED IF NOT ADJUST SCALES ACCORDINGLY	SHEET CODE: C-9
				C. CHUNG DRAWN I.P./U.S. CHECKED T. NOWI	PROJECT ENGINEER			PAGE NUMBER: 16 OF 37

Santa Clara Valley Water District



EROSION SITE AT STA STA 1+116 TO STA 1+126
LOOKING U/S

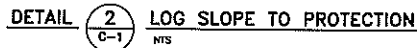
PLAN
PLAN SCALE 1:75

REV	DESCRIPTION	DATE	APPR.	REFERENCE INFORMATION AND NOTES	DATE	ENGINEERING CERTIFICATION	PROJECT NAME AND SHEET DESCRIPTION:	SCALE	PROJECT NUMBER
	PRELIMINARY 08-28-07			1. SEE SHEET 6-4 FOR SURVEY CONTROL INFORMATION.	08/31/07		ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT	AS SHOWN	10104011
					DESIGN		EROSION REPAIR SITE STA 1+116 TO STA 1+126	VERIFY SCALES 0 25 1" = 25 FEET ON ORIGINAL DRAWING IF NOT ADJUST SCALES ACCORDINGLY	SHEET CODE: C-10
					C. CHUNG DRAWN L.P./M.S. CHECKED T. NDIH	PROJECT ENGINEER			PAGE NUMBER: 17 OF 37

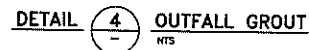
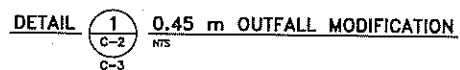
Santa Clara Valley Water District



1. PLACE 1/2 TONNE RIP-RAP IN 0.3 m LIFTS. FILL INTERSTICES WITH STREAMBED FILL IN EACH SUCCESSIVE LIFT. STREAMBED FILL MATERIAL TOO LARGE TO FIT IN INTERSTICES WILL BE REMOVED FROM TOP OF GROWN BEFORE PLACEMENT OF ADDITIONAL LIFTS.



PAGE NUMBER:
18 OF 32



REV	DESCRIPTION	DATE	APPR.	REFERENCE INFORMATION AND NOTES	DATE	ENGINEERING CERTIFICATION	PROJECT NAME AND SHEET DESCRIPTION:	SCALE	PROJECT NUMBER
	PRELIMINARY 08-28-07			1. THE OUTFALL PIPE IS TO BE CUT OFF FLUSH WITH THE SLOPE PROTECTION.	08/31/07 DESIGN C. CHUNG DRAWN L.P./V.S. CHECKED T. MEHAR		ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT STORM DRAIN OUTFALL DETAILS	NOT TO SCALE VERIFY SCALES: 0 25 1" = 25' BAR IS TO ADJUST ON ORIGINAL DRAWING IF NOT ADJUST SCALES ACCORDINGLY	10104011 SHEET CODE: C-12 PAGE NUMBER: 19 OF 37

TRAFFIC CONTROL LEGEND

- ARROW BOARD
- CONSTRUCTION SIGN (SEE GENERAL NOTE 1)
- TRAFFIC DIRECTION
- (71 cm) TRAFFIC COMES W/33 cm (SCM)
- EXISTING FACE OF CURB OR EDGE OF PAVEMENT
- REFLECTIVE SLEEVE FOR DAY/NIGHT USE (SEE NOTE 1)
- FLAGGER
- HIGH LEVEL WARNING DEVICE (FLAG TREE)
- WORK AREA
- TOW AWAY NO STOPPING _ TO _
- C49 - TYPE "K" RAIL W/ONE WAY REFLECTIVE MARKERS. SEE NOTES 1 & 2.
- TRAFFIC DELINEATOR
- FLASHING ARROW SIGN

SIDEWALK CLOSED CROSS HERE

C42

RIGHT LANE CLOSED AHEAD

C20

LEFT LANE CLOSED AHEAD

C20A

ROAD WORK AHEAD

C23

PREPARE TO STOP

C36

W1(RT)

W1(LT)

KEEP TO THE RIGHT

SR45

END ROAD WORK

C14

NARROW LANE

C12

DETOUR AHEAD

C1

CONSTRUCTION SIGN (SEE GENERAL NOTE 1)

C3A

TRAFFIC DIRECTION

C12

(71 cm) TRAFFIC COMES W/33 cm (SCM)

C14

EXISTING FACE OF CURB OR EDGE OF PAVEMENT

C20

REFLECTIVE SLEEVE FOR DAY/NIGHT USE (SEE NOTE 1)

C20A

FLAGGER

C23

HIGH LEVEL WARNING DEVICE (FLAG TREE)

C36

WORK AREA

C42

TOW AWAY NO STOPPING _ TO _

C49

TYPE "K" RAIL W/ONE WAY REFLECTIVE MARKERS. SEE NOTES 1 & 2.

C42

TRAFFIC DELINEATOR

C3A

FLASHING ARROW SIGN

C12

C14

C20

C20A

C23

C36

C42

C49

C42

C3A

C12

C14

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C20A

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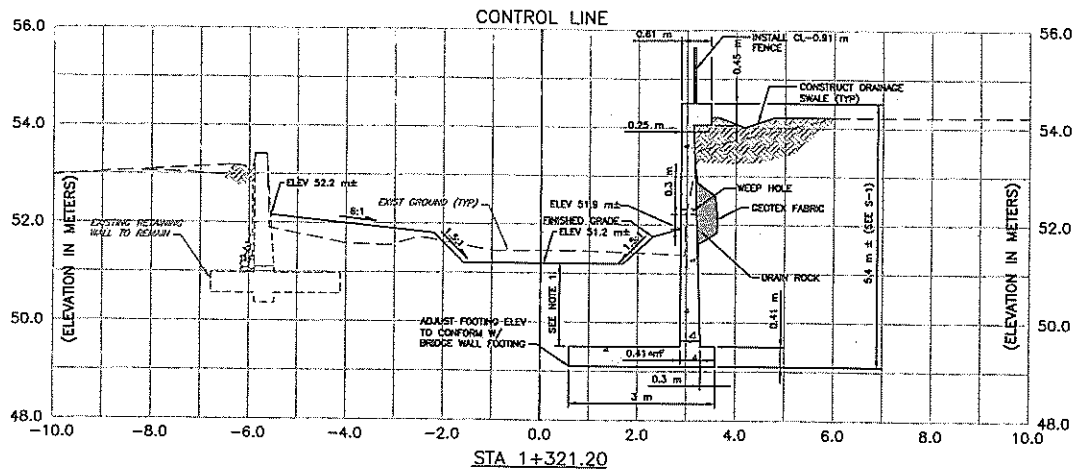
C20A

C23

C36

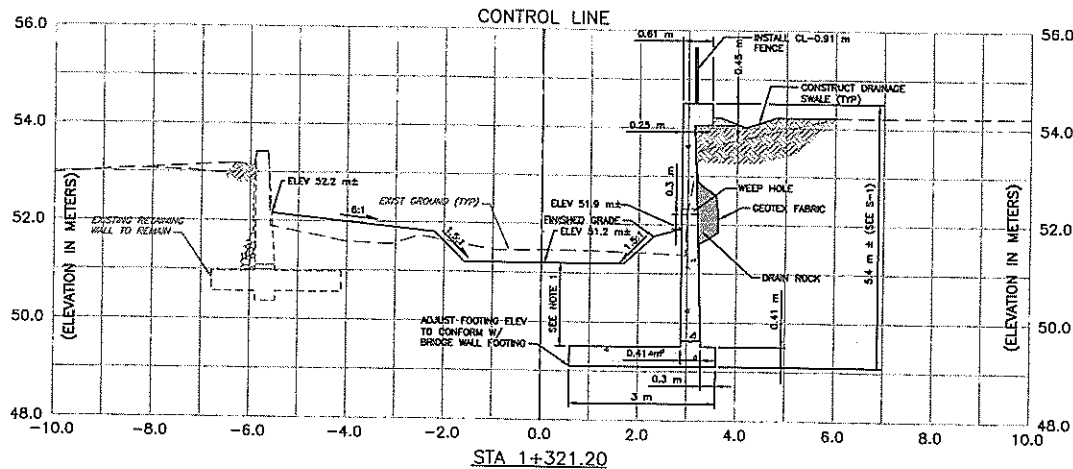
C42

C49



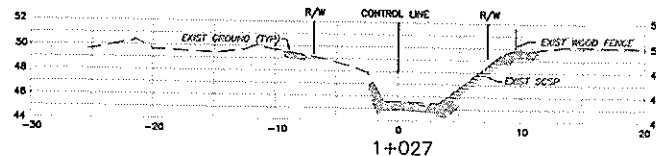
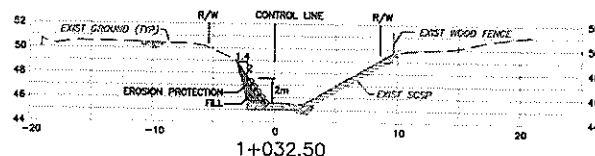
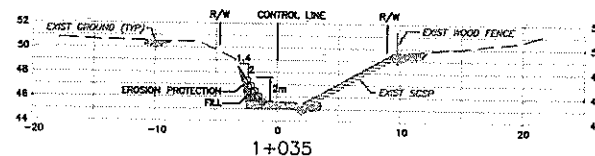
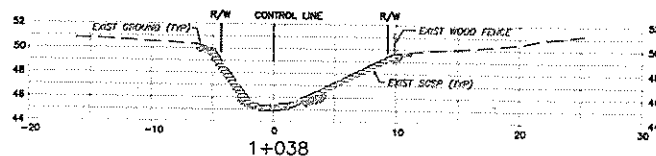
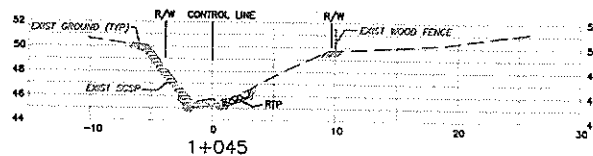
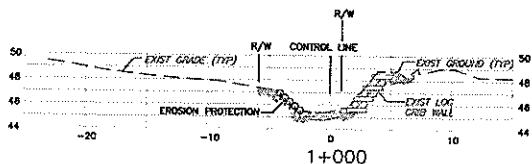
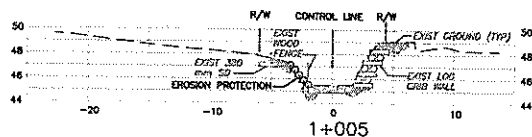
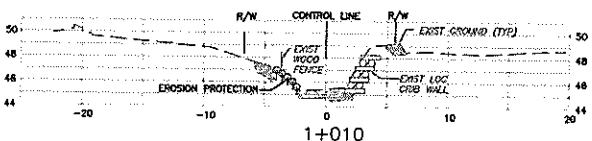
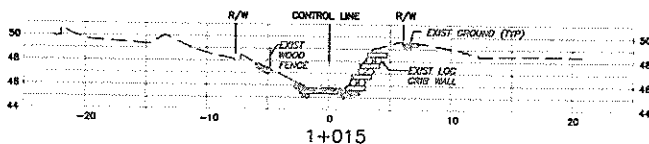
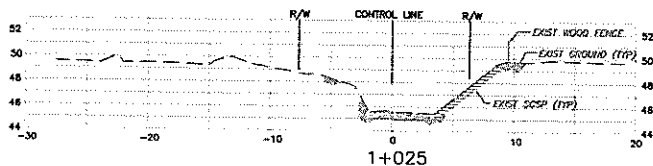
SECTION **C** WINGWALL AT BRIDGE WALL AT STA 1+321.20
S-1 SCALE: 1:20

REV	DESCRIPTION	DATE	APPR	REFERENCE INFORMATION AND NOTES	DATE	ENGINEERING CERTIFICATION	PROJECT NAME AND SHEET DESCRIPTION:	SCALE	PROJECT NUMBER
	PRELIMINARY 08-28-07			1. ADJUST FOOTING ELEVATION TO MATCH WITH BRIDGE WALL FOOTING. SEE HAPPED WING WALL ELEVATION DETAIL.	08-06-07		ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT	AS SHOWN	10104011
							WINGWALL SECTION STA 1+321.20	VERIFY SCALES 0 25 1" = 25 METERS ON ORIGINAL DRAWING IF NOT ADJUST SCALES ACCORDINGLY	SHEET CODE: S-2 PAGE NUMBER: 23 OF 37



SECTION **C** WINGWALL AT BRIDGE WALL AT STA 1+321.20
S-1 SCALE: 1:20

REV	DESCRIPTION	DATE	APPR	REFERENCE INFORMATION AND NOTES		DATE	ENGINEERING CERTIFICATION	PROJECT NAME AND SHEET DESCRIPTION:		SCALE	PROJECT NUMBER
	PRELIMINARY 08-28-07			1. ADJUST FOOTING ELEVATION TO MATCH WITH BRIDGE WALL FOOTING. SEE WINGWALL ELEVATION DETAIL.		06-06-07		Santa Clara Valley Water District		AS SHOWN	10104011
						DESIGN				VERIFY SCALES	SHEET CODE:
						DRAWN				0 25	S-2
						CHECKED				1/8" = 25 MILLIMETERS ON ORIGINAL DRAWING IF NOT ADJUST SCALES ACCORDINGLY	PAGE NUMBER: 23 OF 37
						M. NGUYEN	PROJECT ENGINEER	DATE	WINGWALL SECTION STA 1+321.20		



LOOKING UPSTREAM

PRELIMINARY
08-28-07

DATE APPR. REFERENCE INFORMATION AND NOTES

DATE
4/19/07
DESIGN
T.NOH
DRAWN
J.CORDOVA
CHECKED
T.NOH

ENGINEERING CERTIFICATION
PROJECT ENGINEER LM-DC-TT

Santa Clara Valley Water District

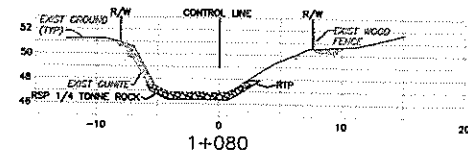
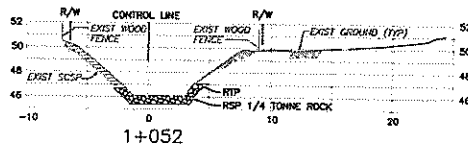
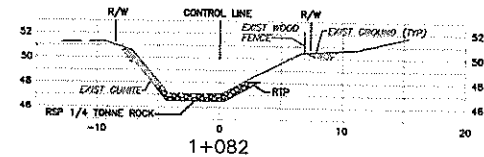
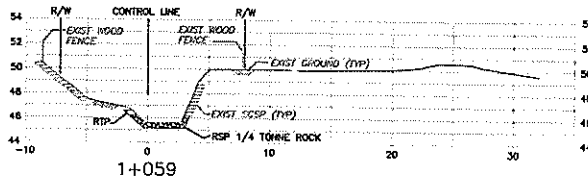
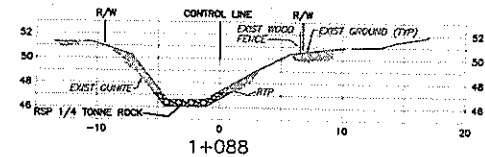
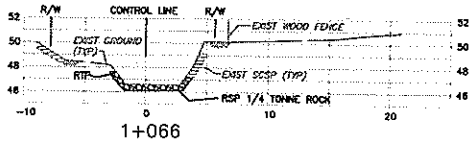
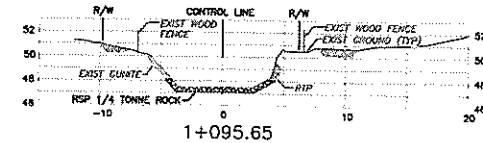
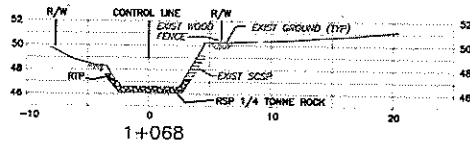
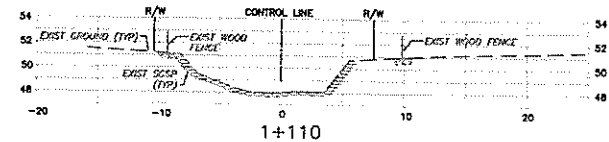
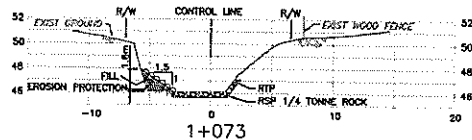
PROJECT NAME AND SHEET DESCRIPTION:

ADOBE CREEK UPPER REACH 5
RESTORATION PROJECT

CROSS SECTIONS
STAT 1+000 TO STAT 1+045

SCALE
H 1:200 V 1:200
VERIFY SCALES
0 25
BAR IS 25 MILLIMETERS
ON ORIGINAL DRAWING
IF NOT ADJUST
SCALES ACCORDINGLY

PROJECT NUMBER
10104011
SHEET CODE:
X-1
PAGE NUMBER:
33 OF 37



LOOKING UPSTREAM

PRELIMINARY
08-28-07

DATE APPR REFERENCE INFORMATION AND NOTES

DATE
4/19/07
DESIGN
T.MOHAN
DRAWN
J.CORDOVA
CHECKED
T.MOHAN

ENGINEERING CERTIFICATION
PROJECT ENGINEER MM-00-17

Santa Clara Valley Water District

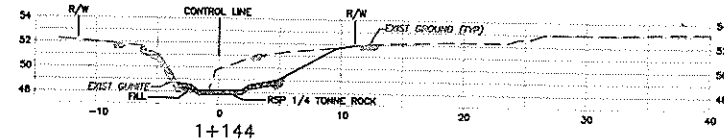
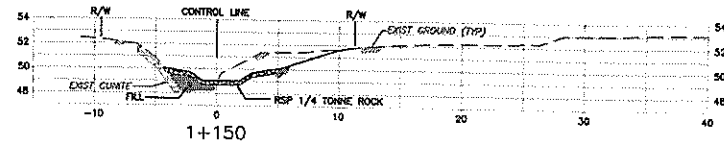
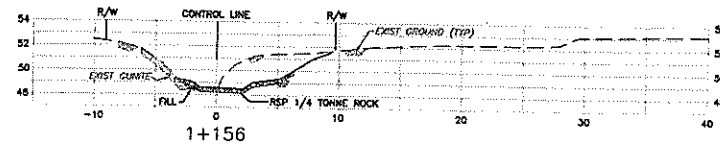
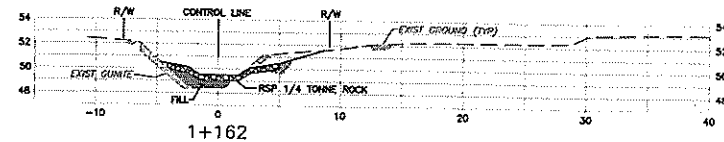
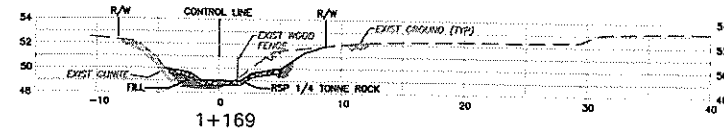
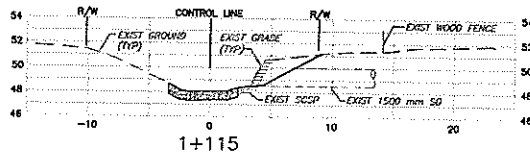
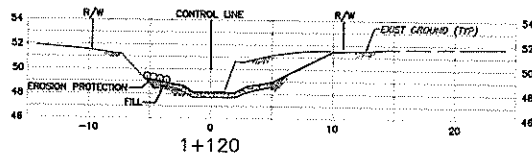
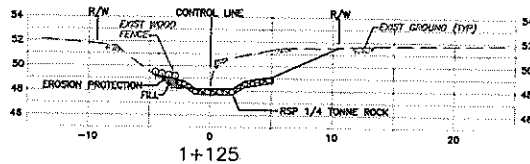
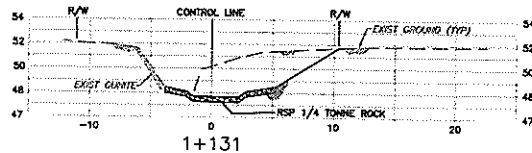
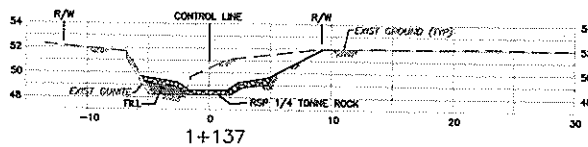
PROJECT NAME AND SHEET DESCRIPTION:

ADOBE CREEK UPPER REACH 5
RESTORATION PROJECT

CROSS SECTIONS
STATION 1+052 TO STATION 1+110

SCALE
H 1:200 V 1:200
VERIFY SCALES
0 25
R/W IS 25 MILLIMETER
ON ORIGINAL DRAWING
IF NOT ADJUST
SCALES ACCORDINGLY

PROJECT NUMBER
10104011
SHEET CODE:
X-2
PAGE NUMBER:
34 OF 37

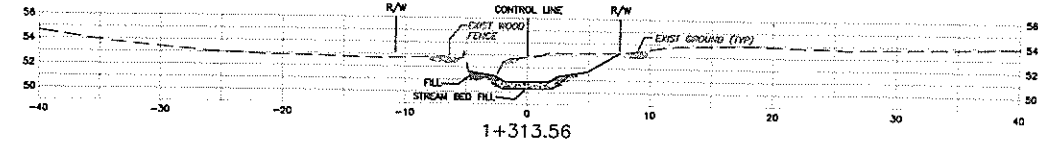
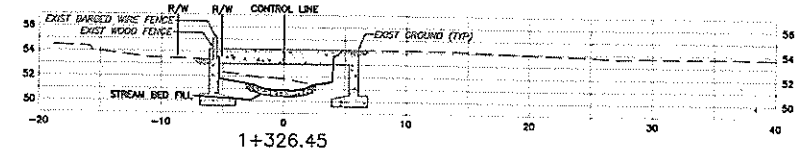
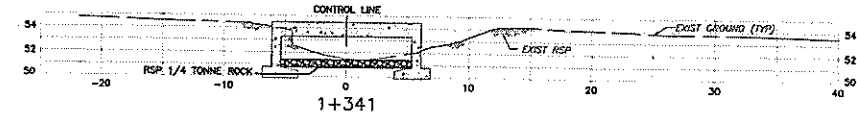
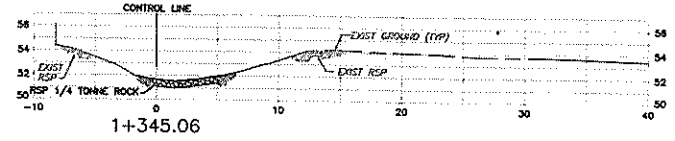
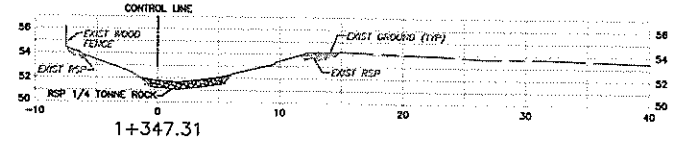
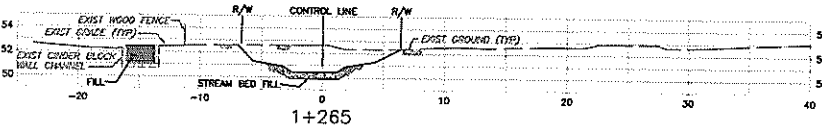
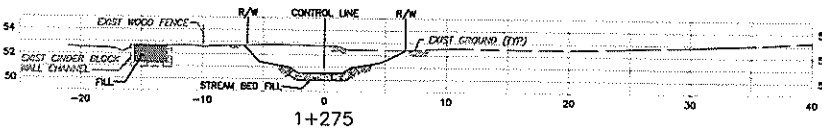
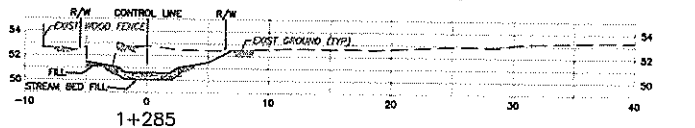
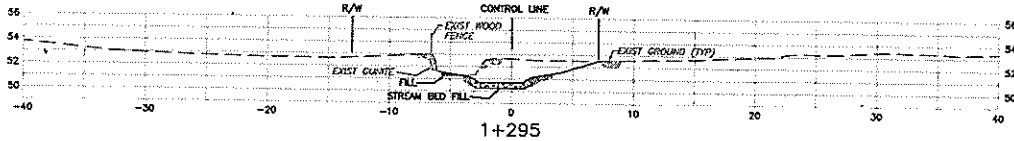
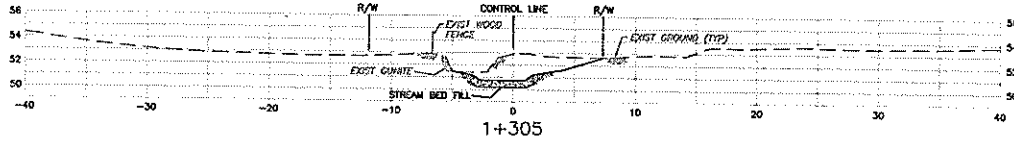


LOOKING UPSTREAM

DESCRIPTION	DATE	APPR.	REFERENCE INFORMATION AND NOTES	DATE	ENGINEERING CERTIFICATION	PROJECT NAME AND SHEET DESCRIPTION:	SCALE	PROJECT NUMBER
PRELIMINARY 08-28-07				4/19/07		ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT	H 1:200 V 1:200	10104011
				DESIGN		CROSS SECTIONS STATION 1+115 TO STATION 1+169	VERIFY SCALES 0 25	SHEET CODE: X-3
				D. CHUNG DRAWN			BAR IS 25 MILLIMETER ON ORIGINAL DRAWING IF NOT ADJUST SCALES ACCORDINGLY	PAGE NUMBER: 35 OF 37
				L. PENILLA CHECKED				
				T. MOAH	PROJECT ENGINEER			

Santa Clara Valley Water District





LOOKING UPSTREAM

DESCRIPTION	DATE	APPR	REFERENCE INFORMATION AND NOTES	DATE	ENGINEERING CERTIFICATION	PROJECT NAME AND SHEET DESCRIPTION:	SCALE	PROJECT NUMBER
PRELIMINARY	4/18/07			DESIGN		ADOBE CREEK UPPER REACH 5	H 1:200 V 1:200	10104011
08-28-07				C. CHUNG		RESTORATION PROJECT	VERIFY SCALES	SHEET CODE:
				DRAWN			0 25	X-5
				L. PENILLA		CROSS SECTIONS	1" = 25' HORIZONTAL	FACE NUMBER:
				CHECKED		STATION 1+265 TO STATION 1+347.31	ON ORIGINAL DRAWING	37 OF 37
				T. MOAH			IF NOT ADJUST	
							SCALES ACCORDINGLY	

Santa Clara Valley Water District



MAP AND CONSTRUCTION PLAN

FOR

ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT

FROM 300 METERS UPSTREAM OF FOOTHILL EXPRESSWAY TO WEST EDITH AVENUE



APPROVED BY:

SAIED S. HOSSEINI
SENIOR PROJECT MANAGER-CPSD
SANTA CLARA VALLEY WATER DISTRICT

DATE

KATHERINE OVEN
ASSISTANT OPERATING OFFICER-CPSD
SANTA CLARA VALLEY WATER DISTRICT

DATE

ACCEPTED BY:

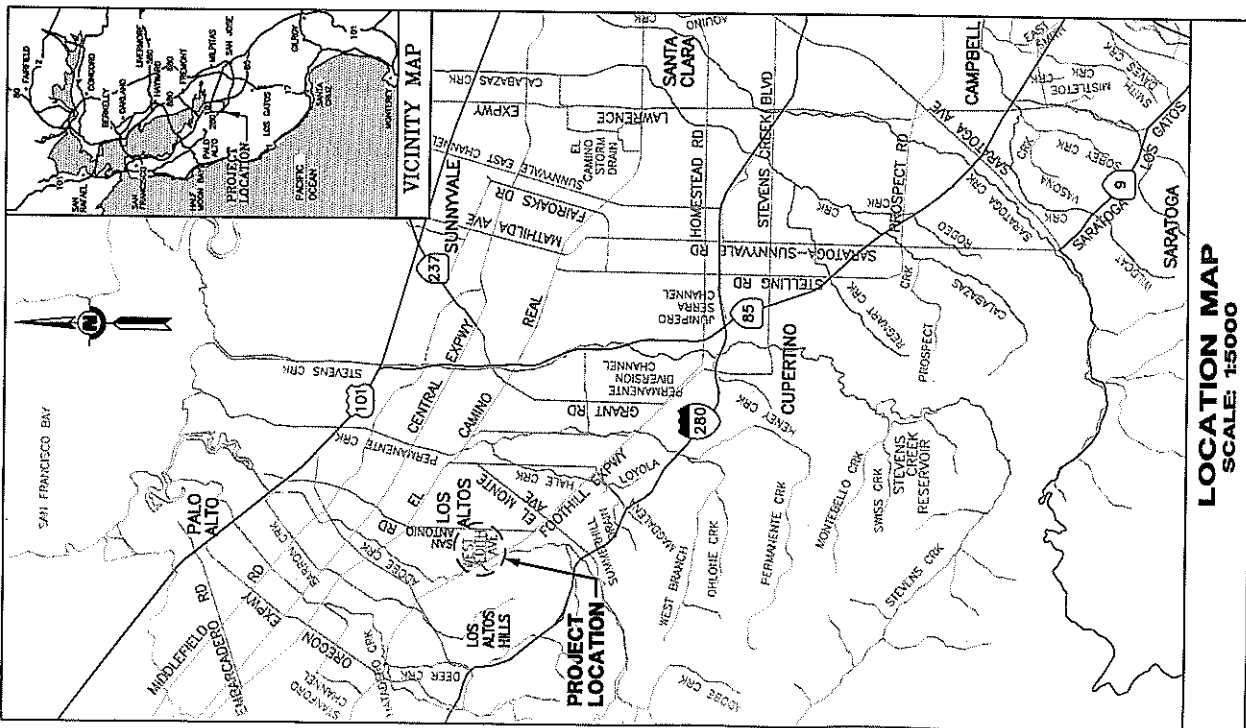
BEAU GOLDIE
DEPUTY OPERATING OFFICER-WYWD
SANTA CLARA VALLEY WATER DISTRICT

DATE

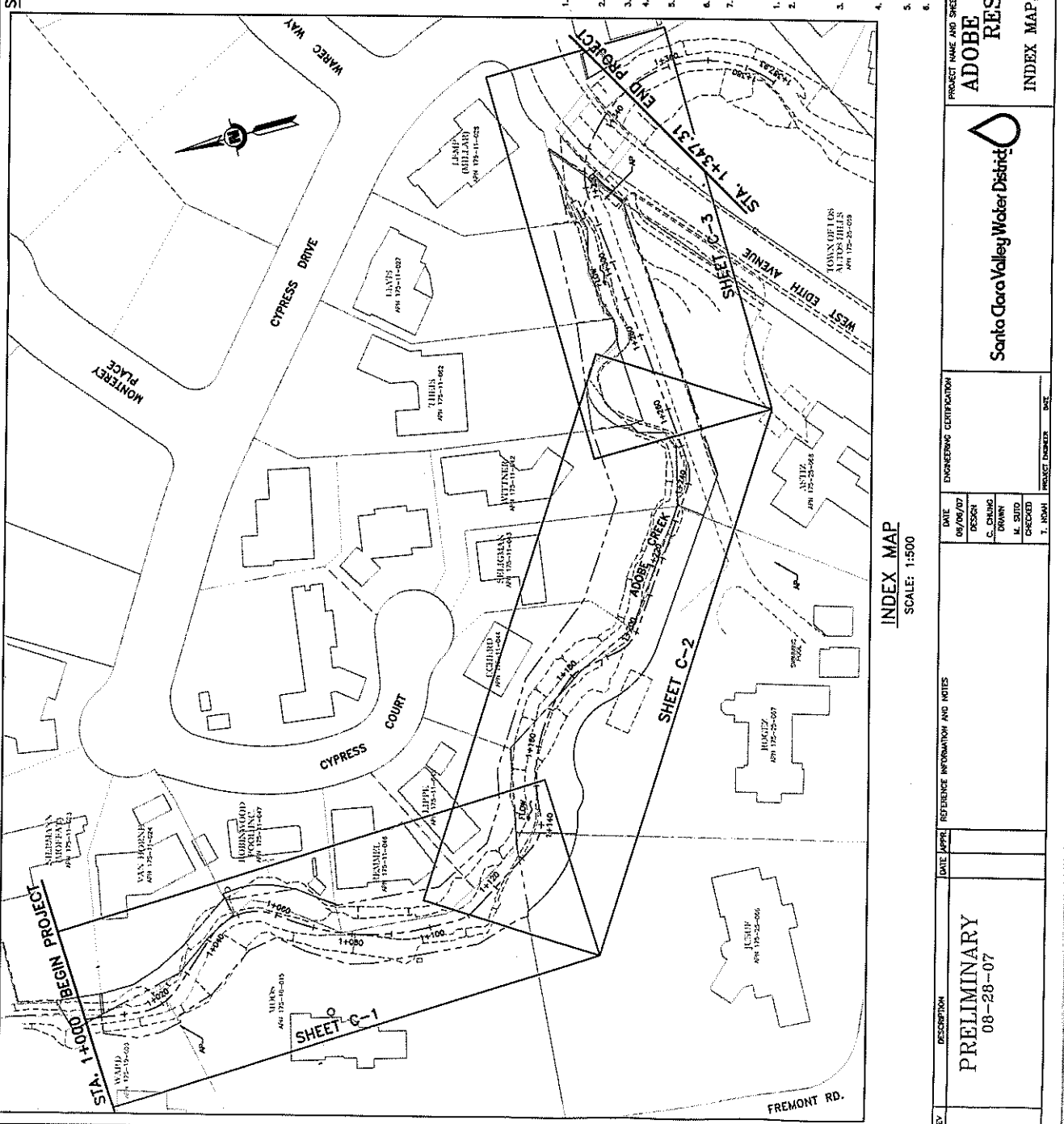
60% PRELIMINARY

08-28-07

PROJECT NUMBER
10104011
SHEET CODE
G-1
PAGE NUMBER
1 OF 37



GENERAL		1 OF 37
LOCATION MAP AND TITLE SHEET		2 OF 37
INDEX MAP, DRAWING LIST & GENERAL NOTES		3 OF 37
ABBREVIATIONS, LEGEND & SYMBOLS		4 OF 37
SURVEY LAYOUT		5 OF 37
RIGHT-OF-WAY, STAKING AREA AND SITE ACCESS		6 OF 37
DEMOLITION		7 OF 37
DEMOLITION PLAN - TREE REMOVAL		8 OF 37
DEMOLITION PLAN - MISCELLANEOUS MATERIAL REMOVAL		9 OF 37
CIVIL		10 OF 37
PLAN AND PROFILE, STA 11+00 TO STA 11+30		11 OF 37
PLAN AND PROFILE, STA 11+30 TO STA 11+50		12 OF 37
PLAN AND PROFILE, STA 11+50 TO STA 11+75		13 OF 37
TYPICAL CHANNEL SECTIONS		14 OF 37
ROCK WEIR DETAILS		15 OF 37
EROSION REPAIR SITE, STA 11+00 TO STA 11+30		16 OF 37
EROSION REPAIR SITE, STA 11+30 TO STA 11+50		17 OF 37
EROSION REPAIR SITE, STA 11+50 TO STA 11+75		18 OF 37
EROSION REPAIR SITE, STA 11+75 TO STA 11+80		19 OF 37
EROSION REPAIR SITE, STA 11+80 TO STA 11+85		20 OF 37
EROSION REPAIR SITE, STA 11+85 TO STA 11+90		21 OF 37
EROSION REPAIR SITE, STA 11+90 TO STA 11+95		22 OF 37
EROSION REPAIR SITE, STA 11+95 TO STA 11+00		23 OF 37
EROSION REPAIR SITE, STA 11+00 TO STA 11+05		24 OF 37
EROSION REPAIR SITE, STA 11+05 TO STA 11+10		25 OF 37
EROSION REPAIR SITE, STA 11+10 TO STA 11+15		26 OF 37
EROSION REPAIR SITE, STA 11+15 TO STA 11+20		27 OF 37
EROSION REPAIR SITE, STA 11+20 TO STA 11+25		28 OF 37
EROSION REPAIR SITE, STA 11+25 TO STA 11+30		29 OF 37
EROSION REPAIR SITE, STA 11+30 TO STA 11+35		30 OF 37
EROSION REPAIR SITE, STA 11+35 TO STA 11+40		31 OF 37
EROSION REPAIR SITE, STA 11+40 TO STA 11+45		32 OF 37
EROSION REPAIR SITE, STA 11+45 TO STA 11+50		33 OF 37
EROSION REPAIR SITE, STA 11+50 TO STA 11+55		34 OF 37
EROSION REPAIR SITE, STA 11+55 TO STA 11+60		35 OF 37
EROSION REPAIR SITE, STA 11+60 TO STA 11+65		36 OF 37
EROSION REPAIR SITE, STA 11+65 TO STA 11+70		37 OF 37



DECLASSIFICATION AUTHORITY

[illegible][illegible][illegible]

08-28-07

DATE	
DRAWN	

Santa Clara Valley Water District

RESTORATION PROJECT

VERIFY SCALES
 SHEET CODE:

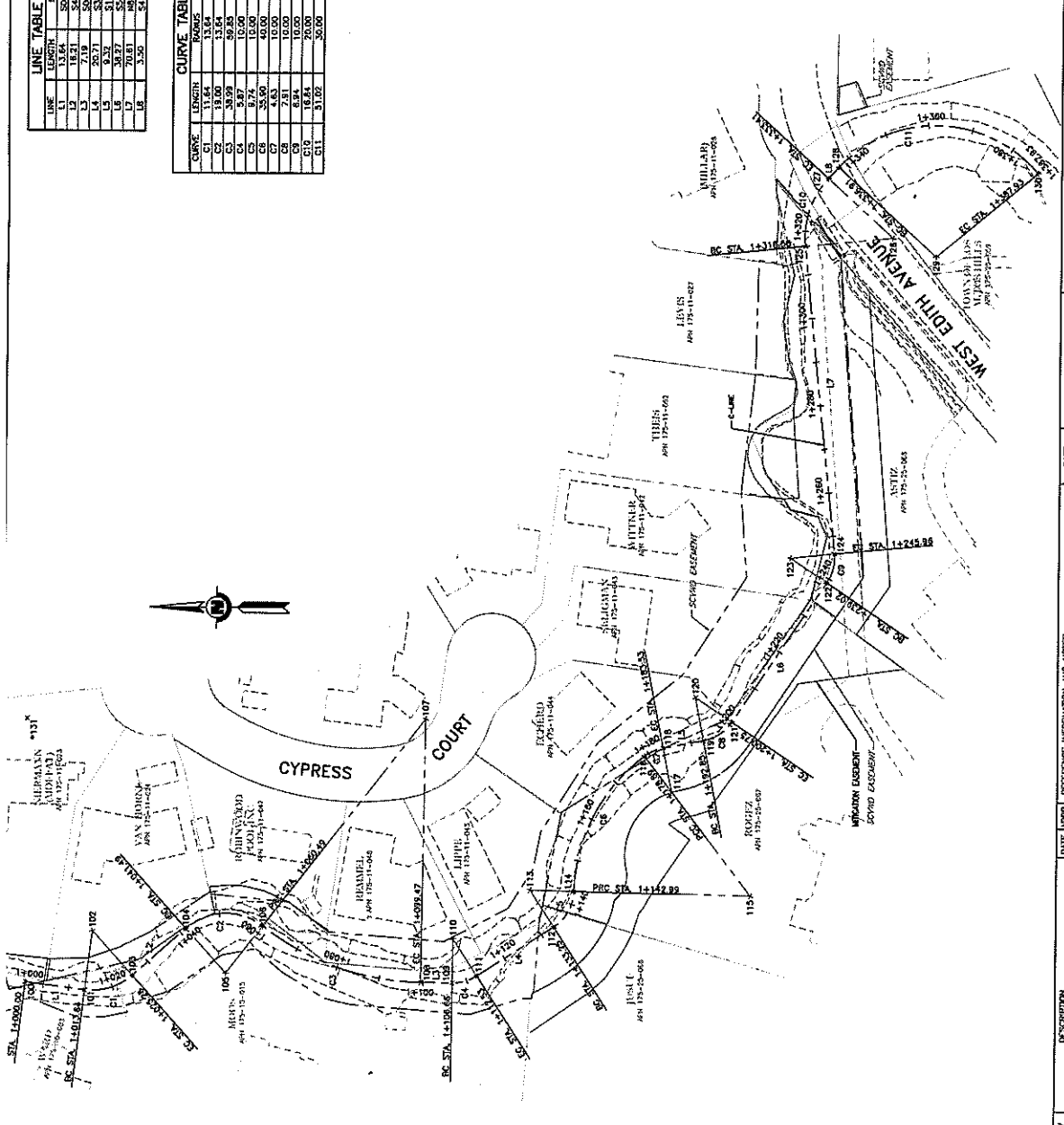
[illegible]

LINE	LENGTH	BEARING
L1	13.64	S28°54'24"W
L2	13.64	S41°00'24"E
L3	7.19	S41°00'24"E
L4	20.71	S33°00'00"E
L5	9.32	S10°51'20"E
L6	30.27	S50°03'03"E
L7	3.50	S47°40'13"E

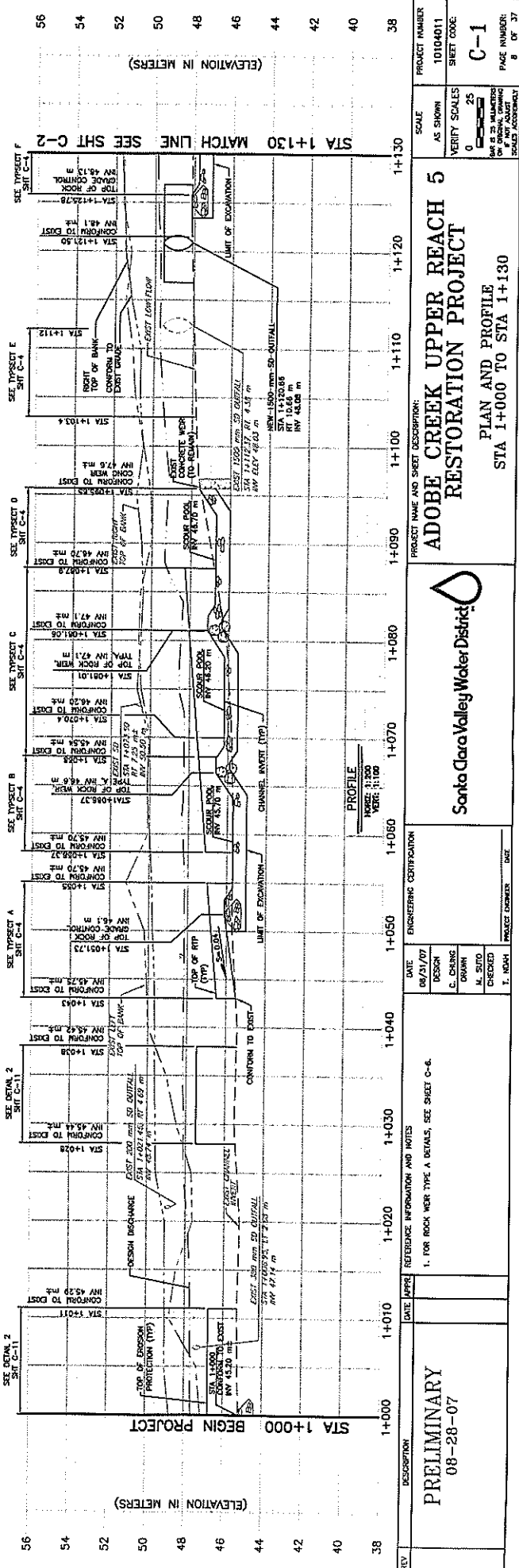
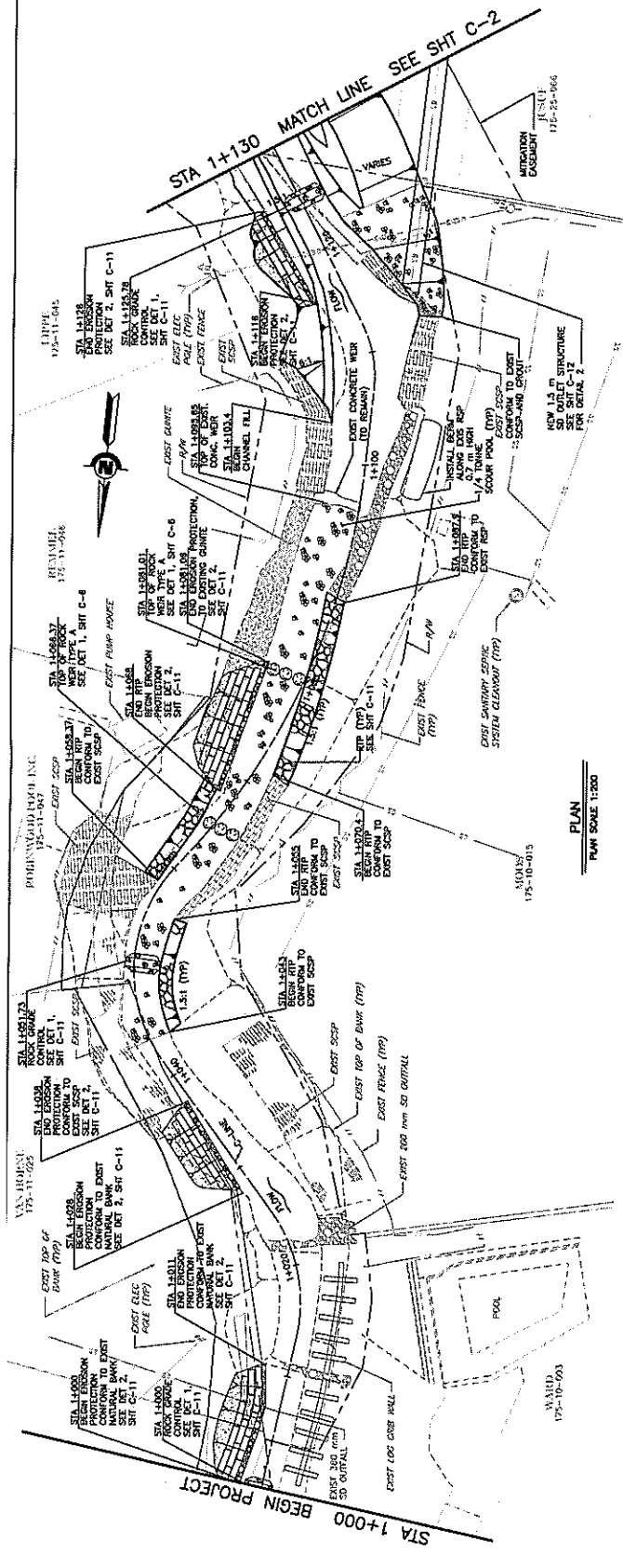
CURVE	LENGTH	BEARS	DELTA ANGLE
C1	11.64	13.64	48°52'48"
C2	13.64	13.64	79°47'48"
C3	13.64	13.64	33°47'48"
C4	9.32	13.64	33°47'48"
C5	9.32	13.64	33°47'48"
C6	30.27	30.27	51°22'36"
C7	3.50	3.50	48°52'48"
C8	6.84	6.84	48°52'48"
C9	16.84	16.84	48°52'48"
C10	16.84	16.84	48°52'48"
C11	31.02	30.00	97°42'48"

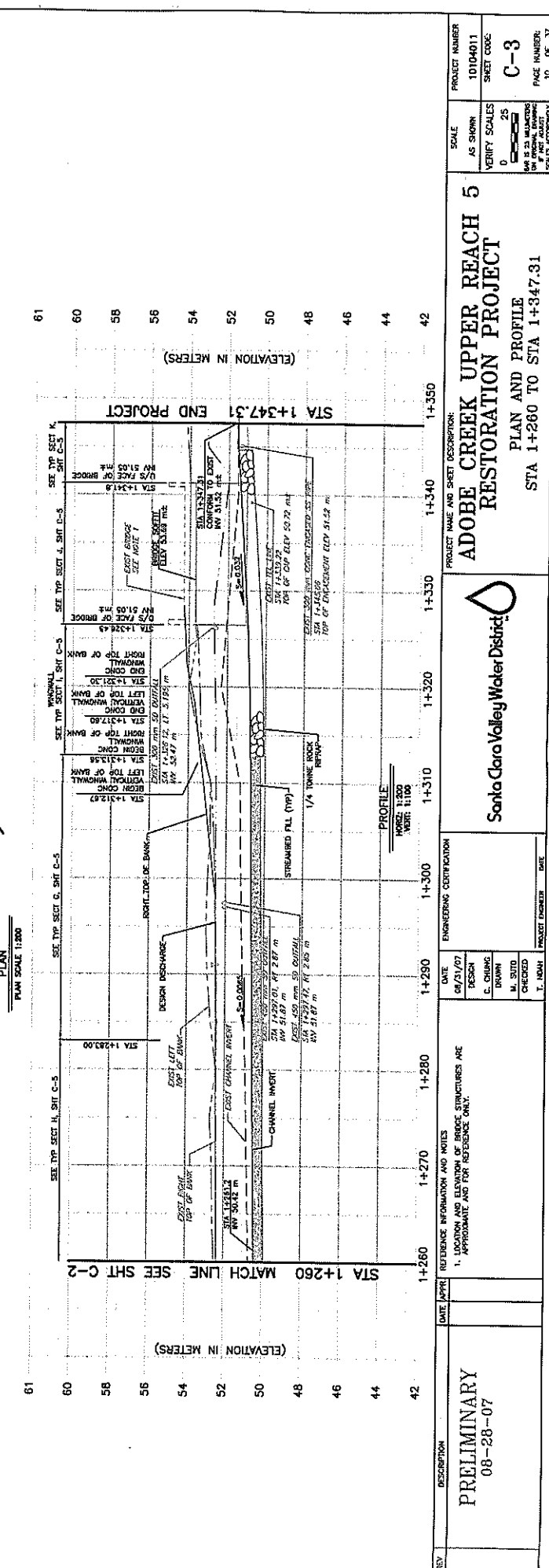
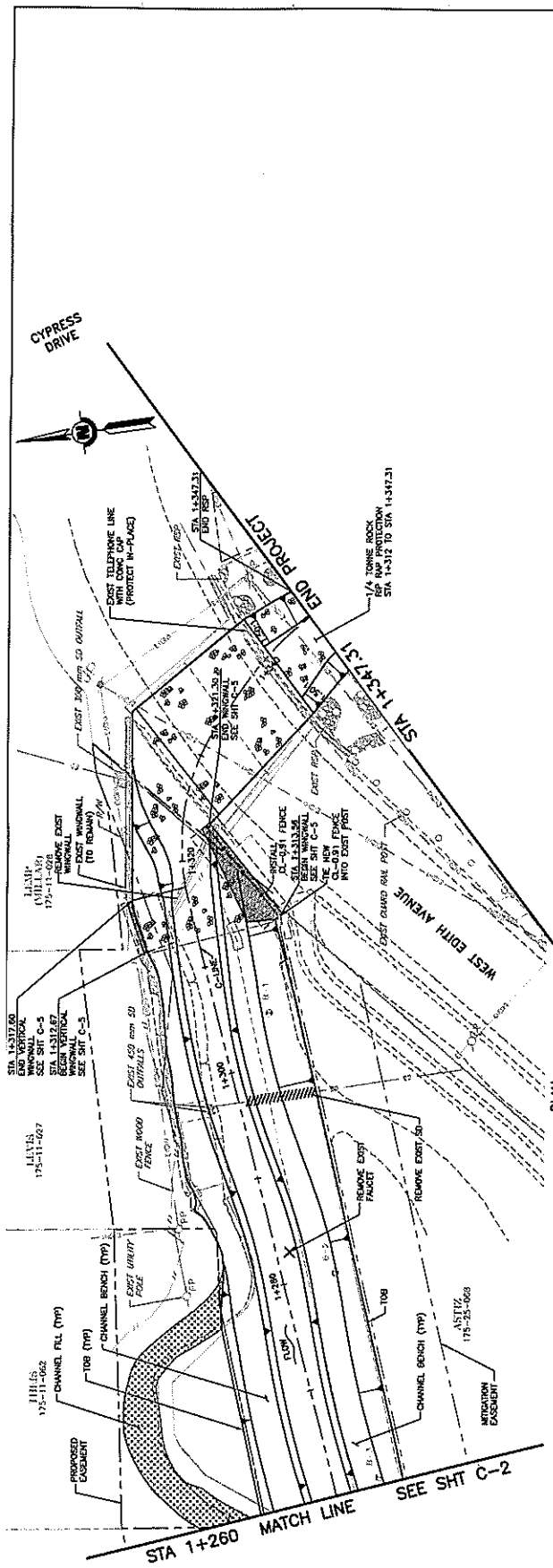
POINT	NORTHING	EASTING	STATION	DESCRIPTION
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101	N 599216.8378	E 185604.8573	1+013.64	BC
102	N 599198.0184	E 185608.1843	N/A	BC
103	N 599184.8973	E 185605.3817	1+041.49	BC
104	N 599174.2577	E 185605.3817	N/A	BC
105	N 599164.8973	E 185605.3817	1+060.49	BC
106	N 599154.2577	E 185605.3817	N/A	BC
107	N 599144.8973	E 185605.3817	1+079.49	BC
108	N 599134.2577	E 185605.3817	N/A	BC
109	N 599124.8973	E 185605.3817	1+098.49	BC
110	N 599114.2577	E 185605.3817	N/A	BC
111	N 599104.8973	E 185605.3817	1+117.49	BC
112	N 599094.2577	E 185605.3817	N/A	BC
113	N 599084.8973	E 185605.3817	1+136.49	BC
114	N 599074.2577	E 185605.3817	N/A	BC
115	N 599064.8973	E 185605.3817	1+155.49	BC
116	N 599054.2577	E 185605.3817	N/A	BC
117	N 599044.8973	E 185605.3817	1+174.49	BC
118	N 599034.2577	E 185605.3817	N/A	BC
119	N 599024.8973	E 185605.3817	1+193.49	BC
120	N 599014.2577	E 185605.3817	N/A	BC
121	N 599004.8973	E 185605.3817	1+212.49	BC
122	N 598994.2577	E 185605.3817	N/A	BC
123	N 598984.8973	E 185605.3817	1+231.49	BC
124	N 598974.2577	E 185605.3817	N/A	BC
125	N 598964.8973	E 185605.3817	1+250.49	BC
126	N 598954.2577	E 185605.3817	N/A	BC
127	N 598944.8973	E 185605.3817	1+269.49	BC
128	N 598934.2577	E 185605.3817	N/A	BC
129	N 598924.8973	E 185605.3817	1+288.49	BC
130	N 598914.2577	E 185605.3817	N/A	BC
131	N 598904.8973	E 185605.3817	1+307.49	BC
132	N 598894.2577	E 185605.3817	N/A	BC
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139	N 598824.8973	E 185605.3817	1+383.49	BC
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141	N 598804.8973	E 185605.3817	1+402.49	BC
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147	N 598744.8973	E 185605.3817	1+459.49	BC
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149	N 598724.8973	E 185605.3817	1+478.49	BC
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154	N 598674.2577	E 185605.3817	N/A	BC
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165	N 598564.8973	E 185605.3817	1+630.49	BC
166	N 598554.2577	E 185605.3817	N/A	BC
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180	N 598414.2577	E 185605.3817	N/A	BC
181	N 598404.8973	E 185605.3817	1+782.49	BC
182	N 598394.2577	E 185605.3817	N/A	BC
183	N 598384.8973	E 185605.3817	1+801.49	BC
184	N 598374.2577	E 185605.3817	N/A	BC
185	N 598364.8973	E 185605.3817	1+820.49	BC
186	N 598354.2577	E 185605.3817	N/A	BC
187	N 598344.8973	E 185605.3817	1+839.49	BC
188	N 598334.2577	E 185605.3817	N/A	BC
189	N 598324.8973	E 185605.3817	1+858.49	BC
190	N 598314.2577	E 185605.3817	N/A	BC
191	N 598304.8973	E 185605.3817	1+877.49	BC
192	N 598294.2577	E 185605.3817	N/A	BC
193	N 598284.8973	E 185605.3817	1+896.49	BC
194	N 598274.2577	E 185605.3817	N/A	BC
195	N 598264.8973	E 185605.3817	1+915.49	BC
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197	N 598244.8973	E 185605.3817	1+934.49	BC
198	N 598234.2577	E 185605.3817	N/A	BC
199	N 598224.8973	E 185605.3817	1+953.49	BC
200	N 598214.2577	E 185605.3817	N/A	BC

* HORIZONTAL CONTROL POINTS SHOWN FOR REFERENCE ONLY.
 SPINAL LOCATION OR REFERENCE NOT ACCURATELY DEPICTED.
 * HORIZONTAL CONTROL (BM) COORDINATE VALUES ARE NOT TO BE
 USED FOR ADJUSTMENT OF THIS PROJECT. THEY ARE MERELY PROVIDED
 FOR APPROXIMATE LOCATION ONLY.



REV	DESCRIPTION	DATE	APPROVED	REFERENCE INFORMATION AND NOTES	DATE	ENGINEERING CERTIFICATION	PROJECT NAME AND SHEET DESCRIPTION	SCALE	PROJECT NUMBER
01	PRELIMINARY	08-28-07			08/27/07		ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT	1:500	10104011
					DESIGN	C. CHANG			
					DRAWN	M. SUTO			
					CHECKED	T. MAH			
					PROJECT ENGINEER	DATE			
								VERIFY SCALES	SHEET CODE
								0 25	G-4
								PAGE NUMBER: 4 OF 37	



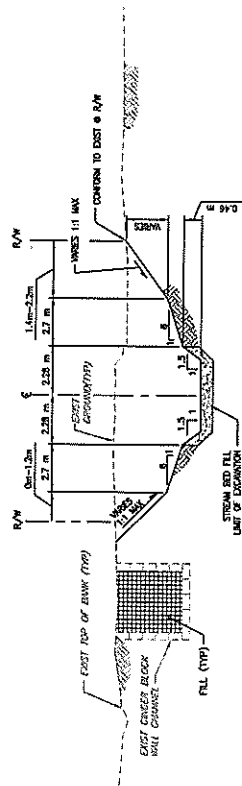


**ADOBE CREEK UPPER REACH 5
RESTORATION PROJECT**
PLAN AND PROFILE
STA 1+260 TO STA 1+347.31

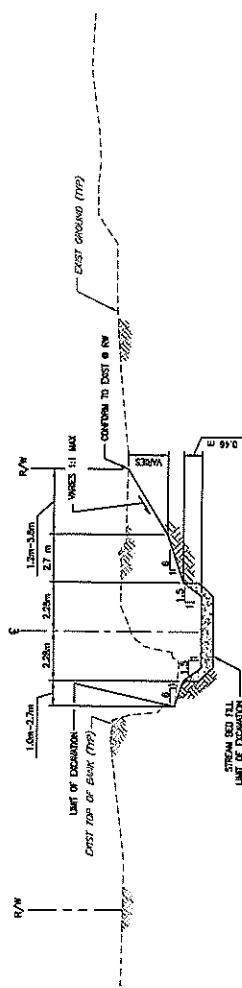
Santa Clara Valley Water District

REV	DESCRIPTION	DATE	BY	CHECKED	DATE	ENGINEERING CERTIFICATION	DATE	PROJECT NUMBER	SCALE	PROJECT NUMBER
08-28-07	PRELIMINARY							10104011	AS SHOWN	10104011
									VERIFY SCALES	SKETCH CODE
									0 25	C-3
									1" = 25' HORIZONTAL 1" = 2' VERTICAL	PAGE NUMBER: 10 OF 37

REV	DESCRIPTION	DATE	APPR	REFERENCE INFORMATION AND NOTES	DATE	DESIGN	CHECK	DATE	ENGINEERING CERTIFICATION	PROJECT NAME AND SHEET DESCRIPTION:	SCALE	PROJECT NUMBER
					06-06-07	DESIGN	C. CHANG			ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT	NOT TO SCALE	10104011
						C. CHANG					VERIFY SCALES	SHEET CODE
						J.M. SUDD					0 25	C-4
						CHECKED					DATE 8-23-10 ON PAPER, DRAWING SCALE ACCORDING	PAGE NUMBER: 11 OF 37
						T. HOAH						



TYPICAL SECTION STA 1+253 TO STA 1+283
NTS



TYPICAL SECTION

G

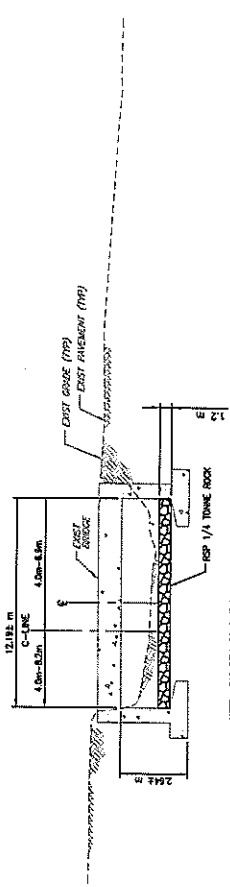
C-2

C-3

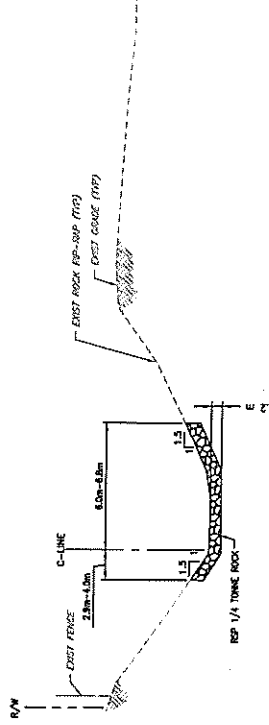
STA 1+185 TO STA 1+253


STA 1+283 TO STA 1+313.56

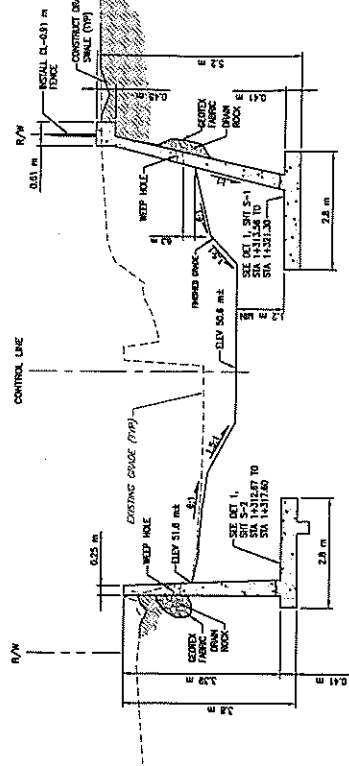
NTS



TYPICAL SECTION $\frac{J}{C-3}$ STA 1+325.45 TO STA 1+341.8 KTS



TYPICAL SECTION  STA 1+341.8 TO STA 1+347.31
NTS




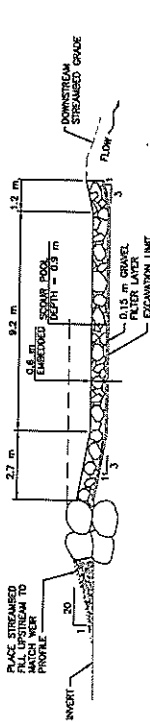
TYPICAL SECTION

1

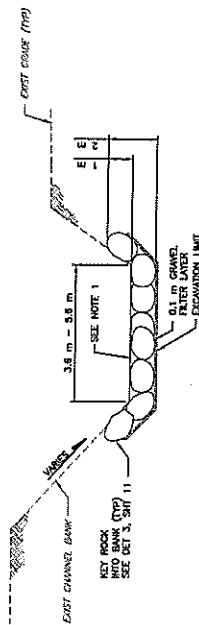
C-3

$$\frac{\text{STA 1+313.56 TO STA 1+326.45}}{\text{NTS}}$$

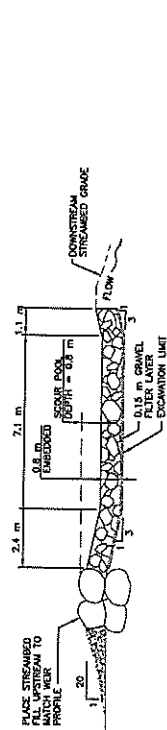
REV		DESCRIPTION	DATE APPR.	REFERENCE INFORMATION AND NOTES	DATE	ENGINEERING CERTIFICATION	TITLE	PROJECT NAME AND SHEET DESCRIPTION	SCALE	PR
1		PRELIMINARY 08-28--07			06/21/07	DESIGN C. CHANG DRAWN M. SUTO CHECKED T. HUNG	Santa Clara Valley Water District	ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT	HOT TO SCALE VERIFY SCALES 0 25 	P
								TYPICAL CHANNEL SECTIONS	FOR DESIGN, DRAWING BY DATE, DRAWING DATE ADDRESS: 	



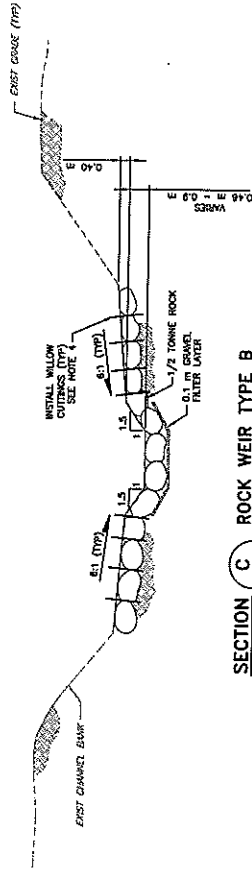
SECTION B - ROCK WEIR TYPE A



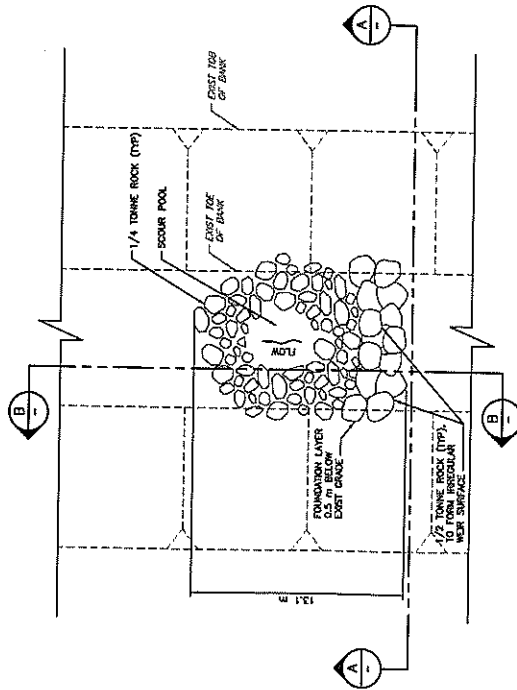
SECTION A - ROCK WEIR TYPE A



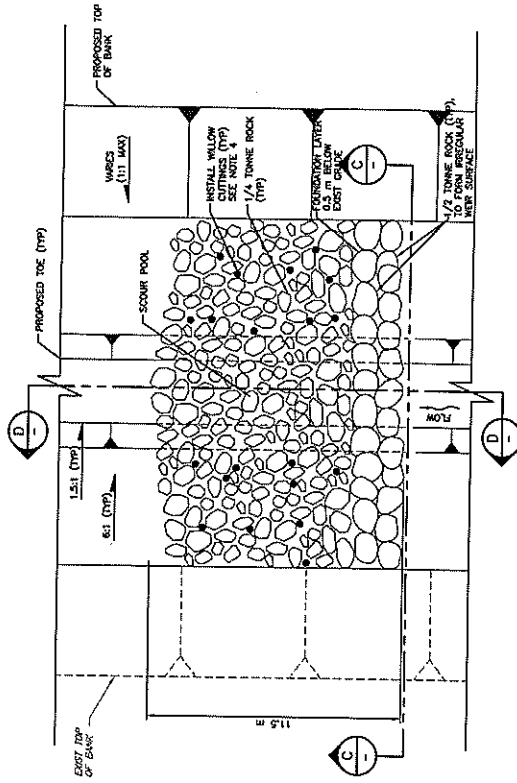
SECTION D - ROCK WEIR TYPE B



SECTION C - ROCK WEIR TYPE B



DETAIL 1 - ROCK WEIR TYPE A - PLAN



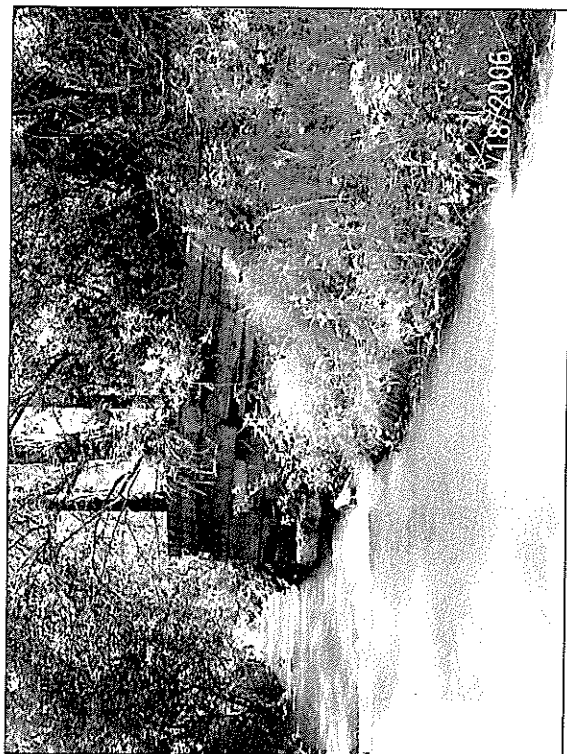
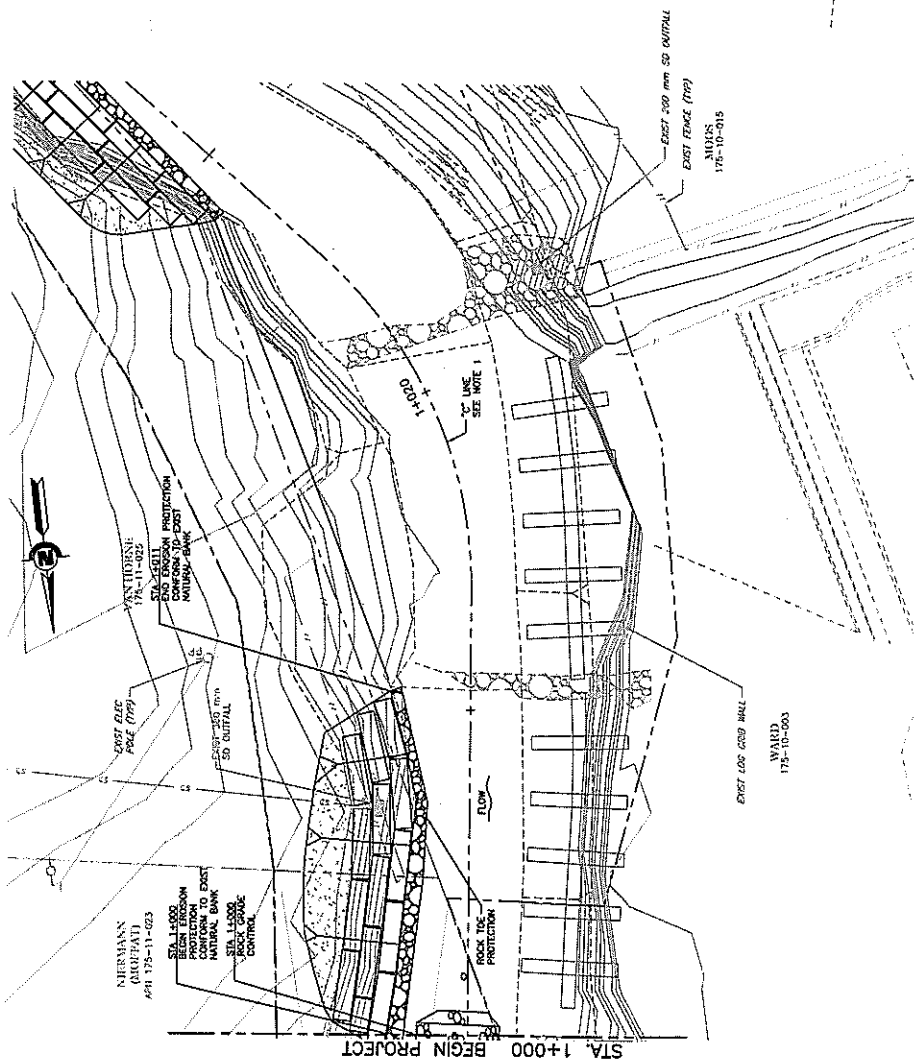
DETAIL 2 - ROCK WEIR TYPE B - PLAN

DESCRIPTION		DATE	APPROVED	REFERENCE INFORMATION AND NOTES		DATE	ENGINEERING CERTIFICATION	PROJECT NUMBER	
PRELIMINARY		08-28-07		1. BOLDER QUANTITIES SHOWN ARE AVERAGE NUMBER PER 2. BOLDERS SHALL BE INSTALLED IN CHANNELS WITH VARYING 3. BOLDERS SHALL BE INSTALLED MATERIAL OR APPROVED BY 4. EXISTING SLOPE MAY REQUIRE SITE SPECIFIC DESIGN 5. REFER TO THE SPILLWAY DESIGN 6. REFER TO THE SPILLWAY PLAN, SHEET L-1, FOR LOCATION, SPECIES, AND QUANTITIES.		08-08-07	DATE	PROJECT NUMBER	DATE
						DESIGN		10104011	
						C. CHANGE		SHEET CODE	
						DRAWN		C-6	
						CHECKED		PAGE NUMBER	
						IN SUDO		13	
						DATE		OF 37	

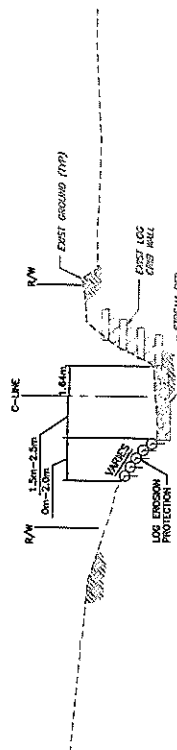
ADOBE CREEK UPPER REACH 5
RESTORATION PROJECT

Santa Clara Valley Water District

ROCK WEIR DETAILS



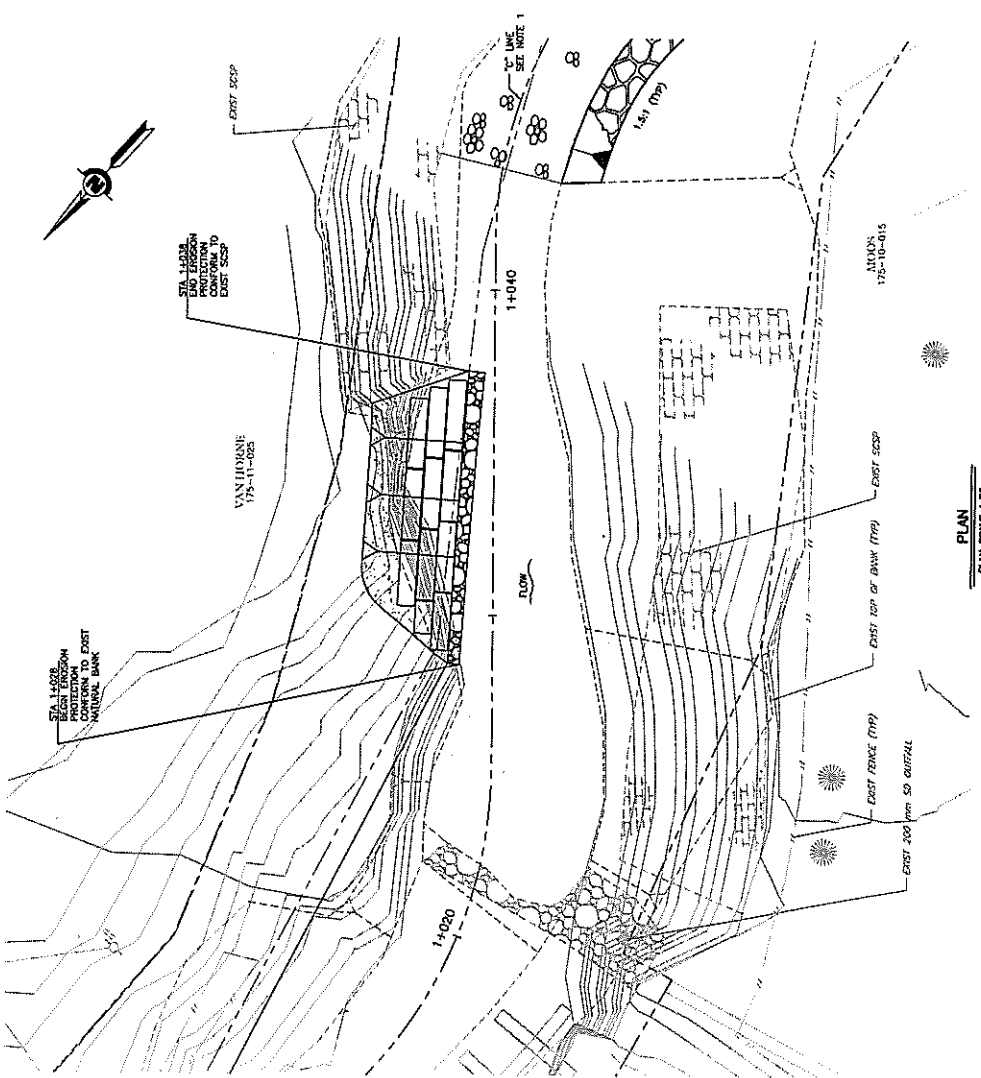
EROSION SITE AT STA 1+000 TO STA 1+011
LOOKING S/S



PLAN
PLAN SCALE 1:75

DETAIL $\frac{1}{-}$ EROSION SITE
STA 1+000 TO STA 1+011
MIS

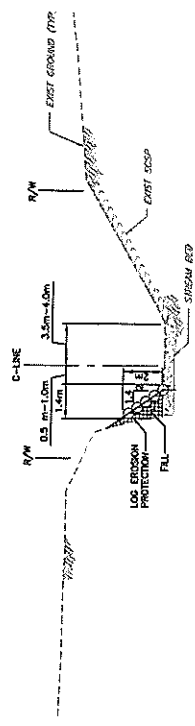
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	PRELIMINARY 08-28-07			1. SEE SHEET C-4 FOR SURVEY CONTROL INFORMATION.	08/31/07		ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT	AS SHOWN	10104011
					DESIGN C. DURING DRAWN			VERIFY SCALES 0 25 1" = 25'	C-7
					L.P./A.S. CHECKED			NOTED: THIS DRAWING ON DRY-ERASE BOARD SCALE: 1" = 25'	PAGE NUMBERS 14 OF 37
					T. ADAMI	PROJECT NUMBER MM-35-17	EROSION REPAIR SITE STA 1+000 TO STA 1+011		
							Santa Clara Valley Water District		



PLAN
PLAN SCALE 1:75



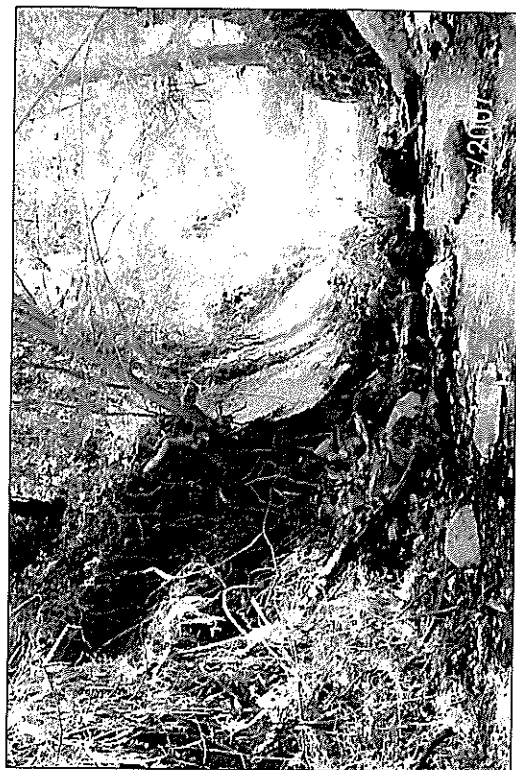
EROSION SITE AT STA 1+028 TO STA 1+038
LOOKING U/S




DETAIL 1 EROSION SITE
STA 1+028 TO STA 1+038
N/E

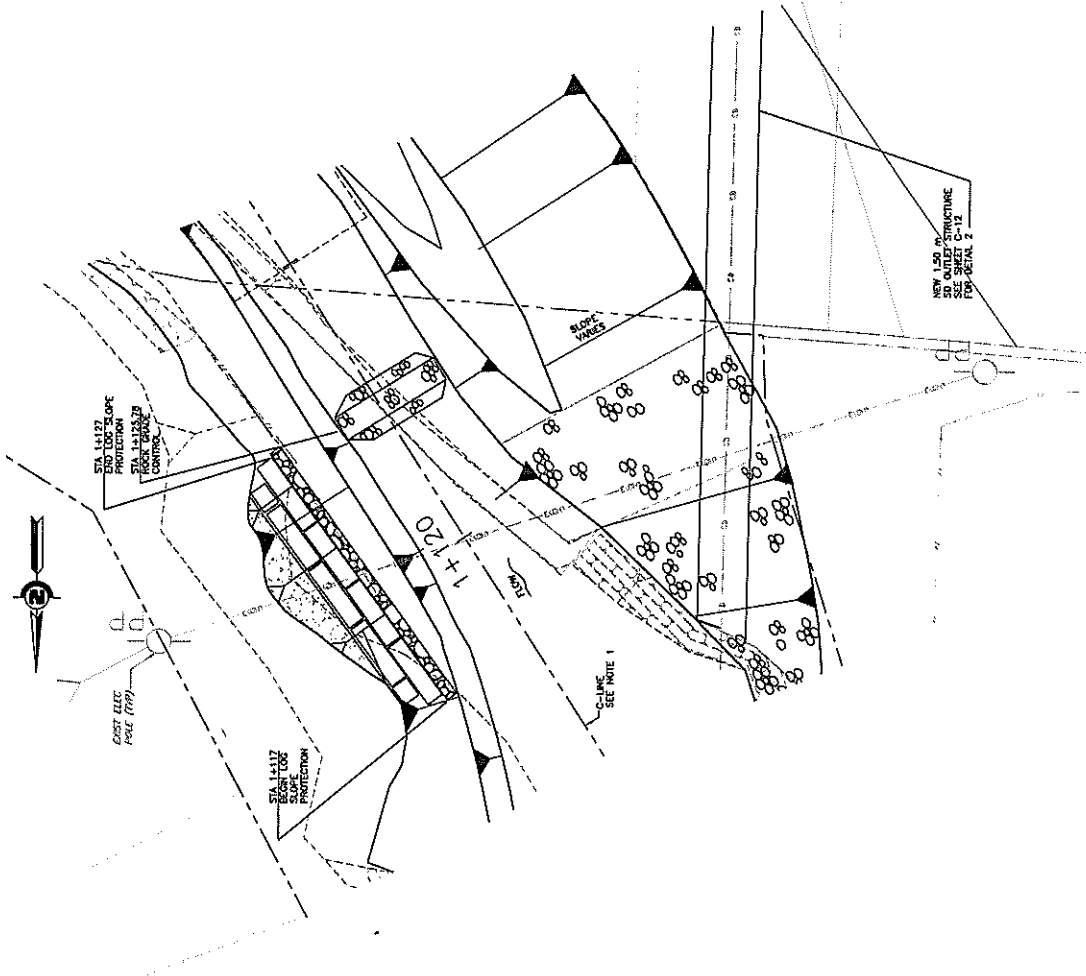
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	PRELIMINARY 08-28-07			1. SEE SHEET C-4 FOR SURVEY CONTROL INFORMATION.	06/21/07	DESIGN S. CHANG DRAWN L.P./A.L.S. CHECKED T. MOU	ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT EROSION REPAIR SITE STA 1+028 TO STA 1+038	AS SHOWN VERIFY SCALES 0 25 0 25 1" = 25' ADJUSTING ON PAPER TO MATCH SCALE OF ADJACENT SHEETS ACCURATELY	10104011 SHEET CODE: C-8 PAGE NUMBER: 15 OF 37





EROSION SITE AT STA 1+068 TO STA 1+081.05
LOOKING W/S

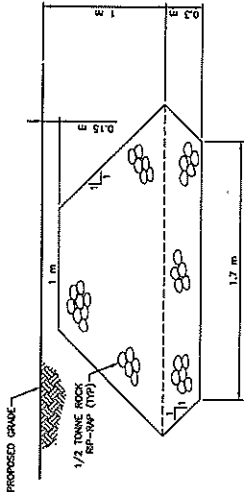
REV.	DESCRIPTION	DATE	APP'D	REFERENCE INFORMATION AND NOTES 1. SEE SHEET G-4 FOR SURVEY CONTROL INFORMATION.	DATE	ENGINEERING CERTIFICATION	 <p>Santa Clara Valley Water District</p>	<p>ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT</p> <p>EROSION REPAIR SITE STA 1+068 TO STA 1+081.06</p>	<p>SCALE AS SHOWN</p> <p>VERIFY SCALES 0 25 1/4" = 1'-0"</p> <p>DATE & TIME JAN 18 2011 10:00 AM</p> <p>SCALE ADJUSTMENT 0.0000</p>	<p>PROJECT NUMBER 10104011</p> <p>SHEET CODE C-9</p> <p>PAGE NUMBER 16 OF 37</p>
					<p>DESIGN C. CHANG</p> <p>DRAWN L.P./J.S.</p> <p>CHECKED I. MOH</p>	<p>06/31/07</p>				



EROSION SITE AT STA 1+116 TO STA 1+126
LOOKING U/5

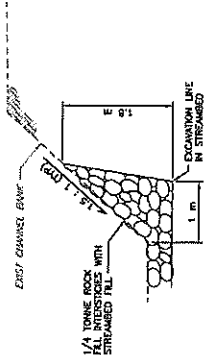
PLAN
PLAN SCALE 1:75

REV	DESCRIPTION	DATE	APPROVED	REFERENCE INFORMATION AND NOTES	ENGINEERING CERTIFICATION	Santa Clara Valley Water District	PROJECT NAME AND SHEET DESCRIPTION	SCALE	PROJECT NUMBER
	PRELIMINARY 08-28-07			1. SEE SHEET C-4 FOR SURVEY CONTROL INFORMATION.	DATE 08/31/07 DESIGN C. CHANG DRAWN L.P./A.S. CHECKED T. NORD		ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT EROSION REPAIR SITE STA 1+116 TO STA 1+126	AS SHOWN VERIFY SCALES 0 25 1" = 25' MAXIMUM ON 11" X 17" DRAWING SHALL ACCORDINGLY	10104011 SHEET CODE C-10 PAGE NUMBER: 17 OF 37

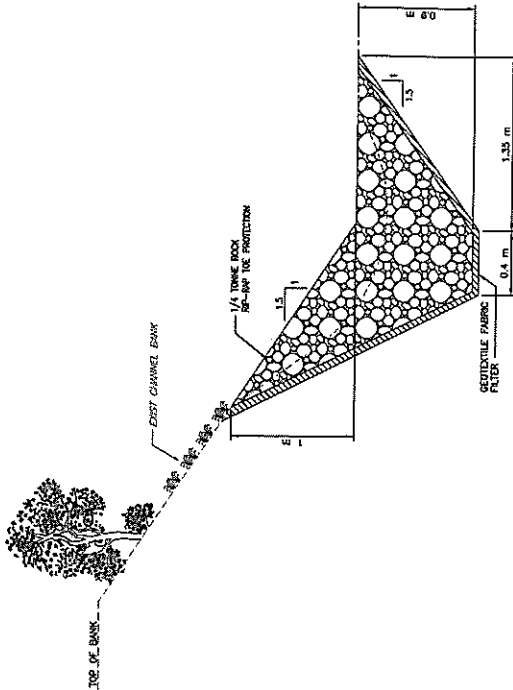


DETAIL 1 ROCK GRADE CONTROL STRUCTURE
C-1 NTS

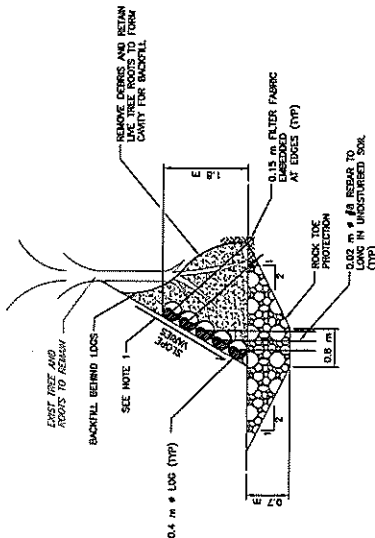
NOTE:
1. PLACE 1/2 TONNE RIP-RAP IN WITH STREAMED FILL INTERSTICES 0.3 m LYS. FILL INTERSTICES WITH STREAMED FILL IN EACH INTERSTICE. STREAMED FILL MATERIAL TOO LARGE TO FIT IN INTERSTICES WILL BE PLACED IN ADDITIONAL LYS.



DETAIL 3 ROCK KEY INTO BANK
C-6 NTS



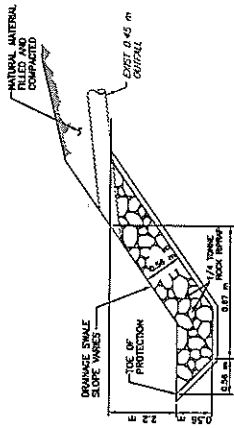
DETAIL 4 ROCK TOE PROTECTION
C-1 NTS



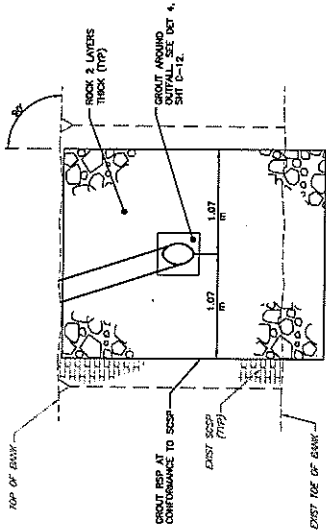
DETAIL 2 LOG SLOPE TO PROTECTION
C-1 NTS

REV	DESCRIPTION	DATE	APPROVED	REFERENCE INFORMATION AND NOTES	DATE	DESIGNER	CHECKED	PROJECT ENGINEER	ENGINEERING CERTIFICATION	PROJECT NAME AND SHEET DESCRIPTION	SCALE	PROJECT NUMBER
	PRELIMINARY 08-28-07			1. LOG SLOPE TO MATCH EXISTING U/S AND D/S BANK SLOPES	08/21/07	C. CHUNG	J. P. A. S.	J. NASH		ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT	NOT TO SCALE VERIFY SCALES 0 25 1:25 DATE IS 25 MILLIMETERS IF NOT SHOWN SCALES ACCURACY	10104011
										MISCELLANEOUS STRUCTURE DETAILS		C-11
												PAGE NUMBER: 18 OF 37

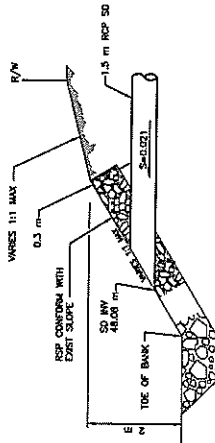
Santa Clara Valley Water District



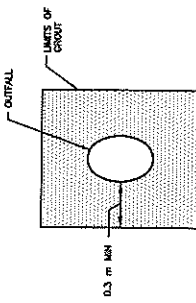
DETAIL 1 0.45 m OUTFALL MODIFICATION
C-2 NTS C-3



DETAIL 3 OUTFALL WITH ROCK SLOPE PROTECTION
C-3 NTS



DETAIL 2 1.5 m STORM DRAIN OUTFALL
C-2 NTS



DETAIL 4 OUTFALL GROUT
C-4 NTS

REV	DESCRIPTION	DATE APPRO	REFERENCE INFORMATION AND NOTES	DATE	ENGINEERING CERTIFICATION	PROJECT NAME AND SHEET DESCRIPTION	SCALE	PROJECT NUMBER
	PRELIMINARY 08-28-07		1. THE OUTFALL PIPE IS TO BE CUT OFF FLUSH WITH THE SLOPE PROTECTION.	08/11/07 DESIGN C. CHANG DRAWN L.F./A.S. CHECKED T. NGUYEN		ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT STORM DRAIN OUTFALL DETAILS	NOT TO SCALE VERIFY SCALES 0 25 1" = 25' METERS 1" = 10' FEET SCALE ACCURACY	10104011 SHEET CODE: C-12 PAGE NUMBER: 19 OF 37

R/W CHANNEL SIDE

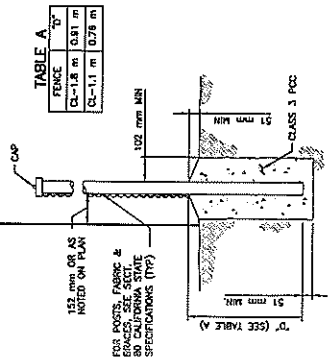
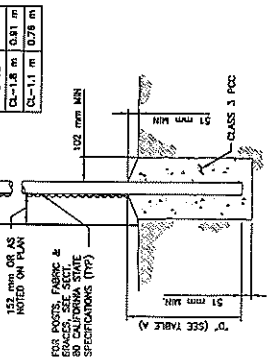


TABLE A

FENCE	10'
CL-1.8 m	0.81 m
CL-1.1 m	0.78 m



DETAIL 2 IN GROUND C-3 NTS

DETAIL 4 ALONG VERTICAL CONCRETE WALL C-3 NTS

CHAIN LINK FENCE INSTALLATION

DETAIL 5 IN CONCRETE WALL C-3 NTS

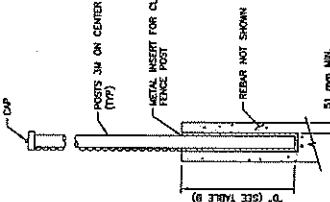
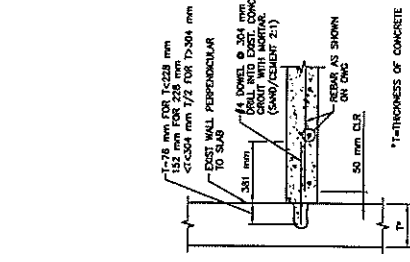
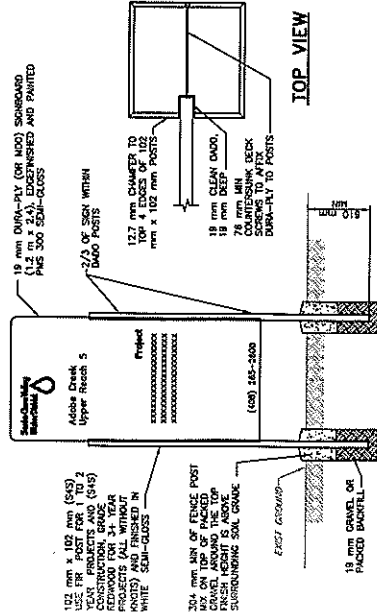


TABLE B

FENCE	10'
CL-1.8 m	0.81 m
CL-1.1 m	0.78 m



FRONT VIEW

TOP VIEW

- NOTES:
1. FOR SIGN LOCATION, SEE PLAN AND PROFILE SHEETS.
 2. CONTRACTOR TO INSTALL DISTRICT FURNISHED SIGN.
 3. SEE SPECIFICATIONS.

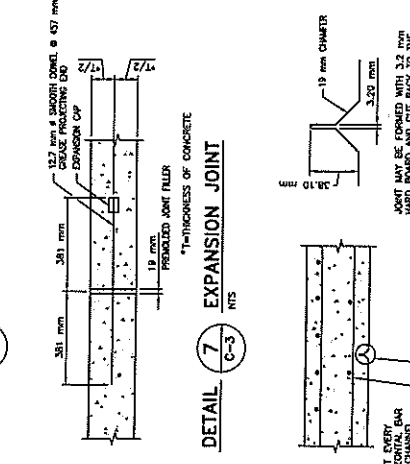
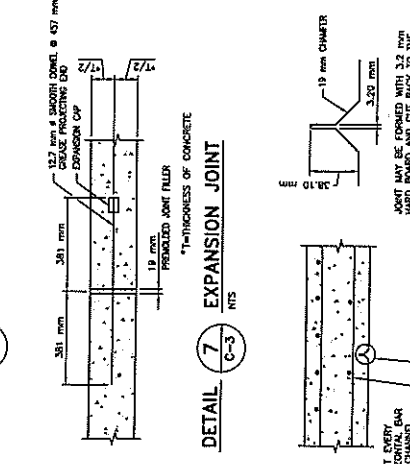
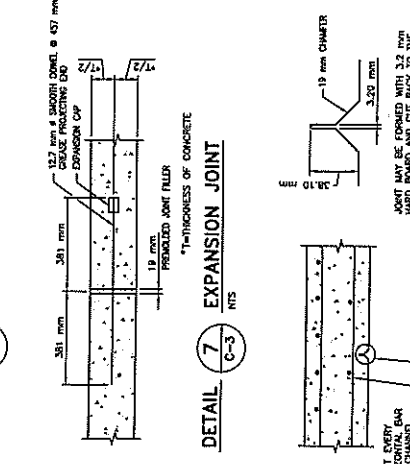
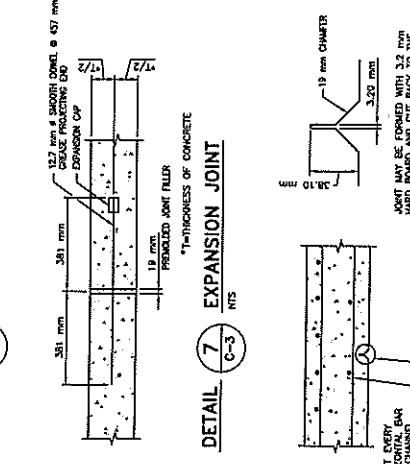
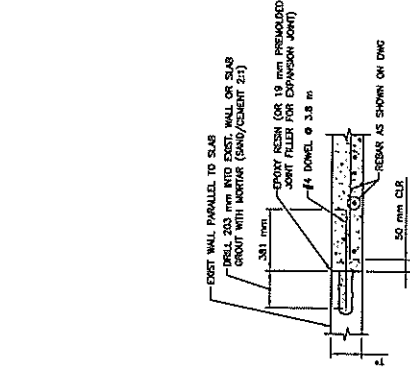
DETAIL 1 PROJECT SIGN C-3 NTS

DETAIL 3 CONSTRUCTION JOINT TO EXISTING CONCRETE WINGWALL C-3 NTS

DETAIL 6 CONTRACTION OR WEAKENED PLANE JOINT C-3 NTS

SECTION

DETAIL A



REV

DESCRIPTION	DATE	APPROV	REFERENCE INFORMATION AND NOTES
PRELIMINARY 06-06-07			

ENGINEERING CERTIFICATION

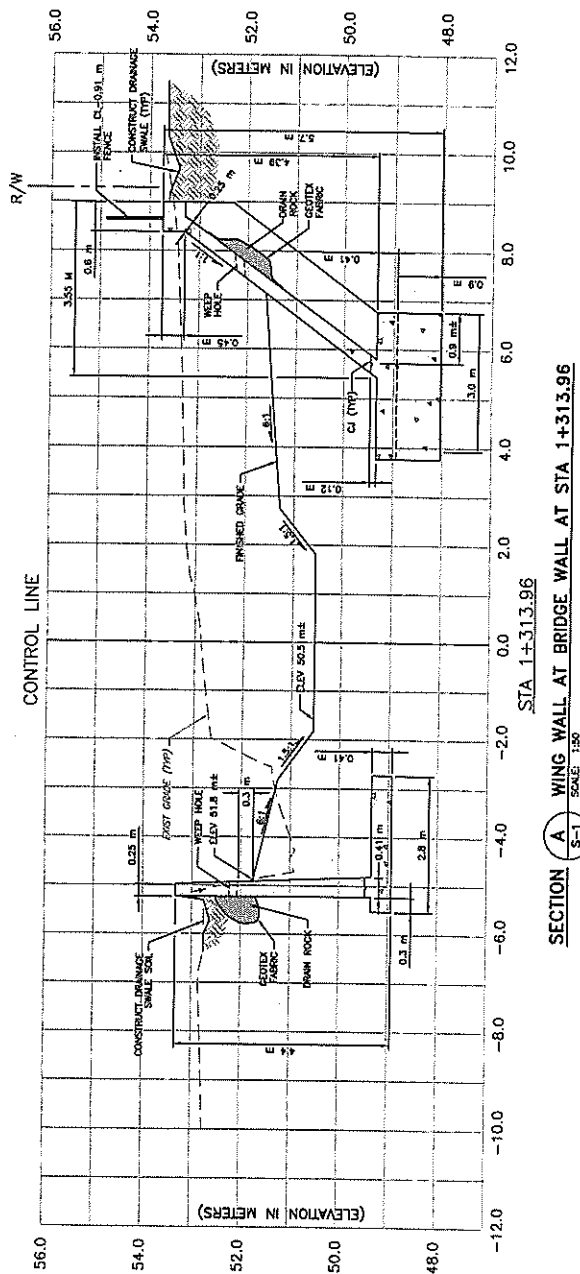
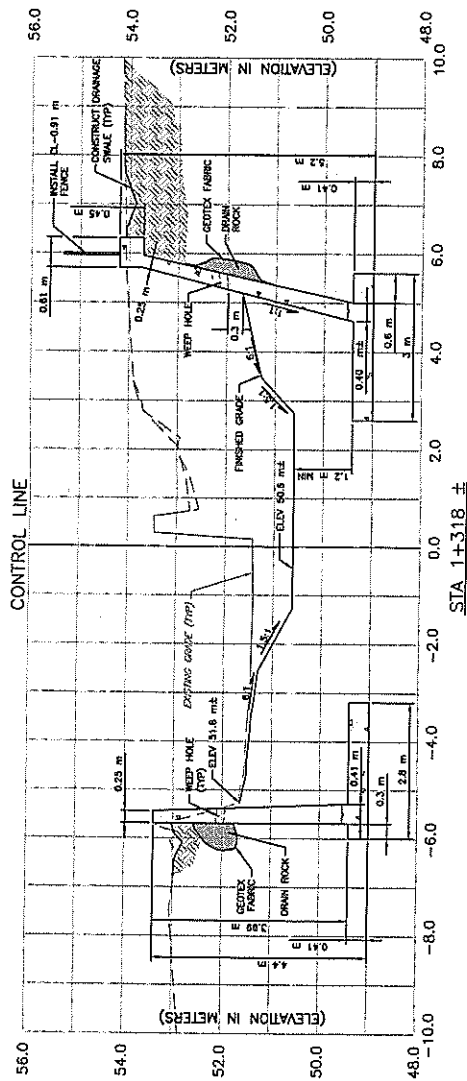
DATE	DESIGN	CHECKED	DATE
06-06-07	C. CHUNG	M. SUTO	
	DRAWN	CHECKED	
		T. NINH	

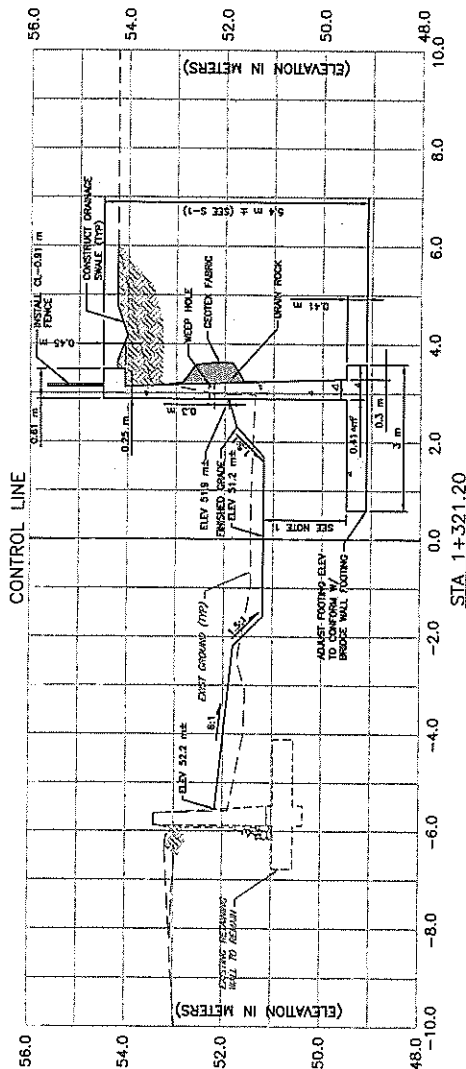
PROJECT NAME AND SHEET DESCRIPTION:


ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT
Santa Clara Valley Water District

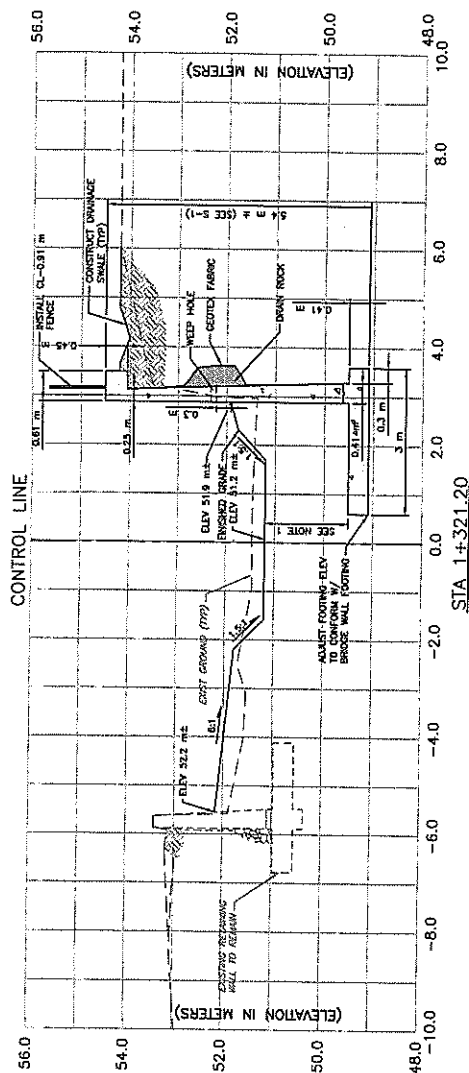
PROJECT NUMBER


PROJECT NUMBER	SCALE	NOT TO SCALE	SHEET CODE	PAGE NUMBER
10104011	0	25	C-14	21 OF 37

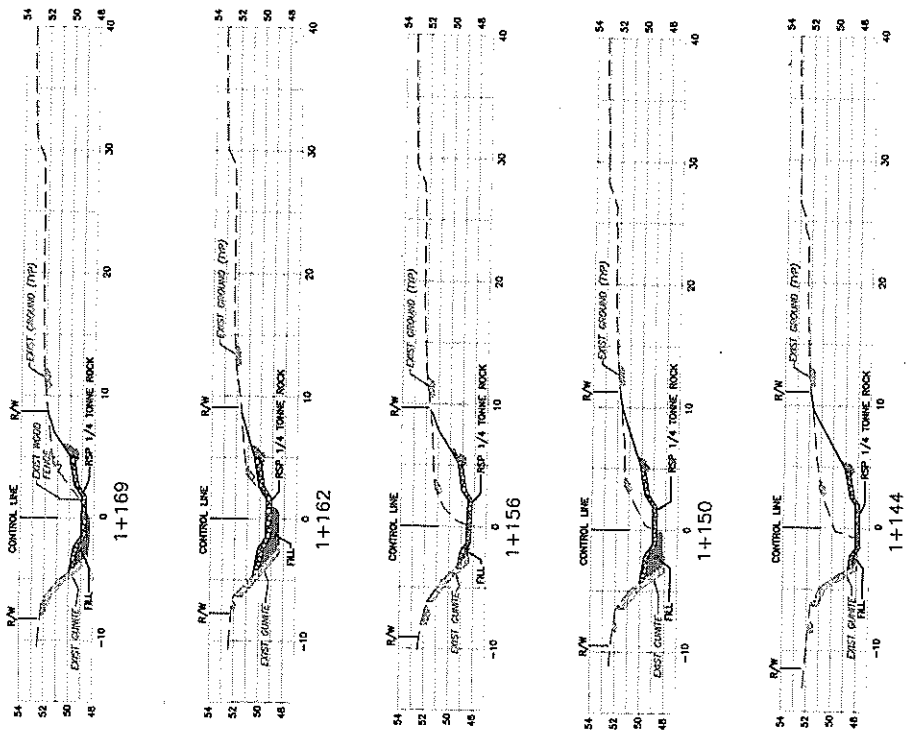
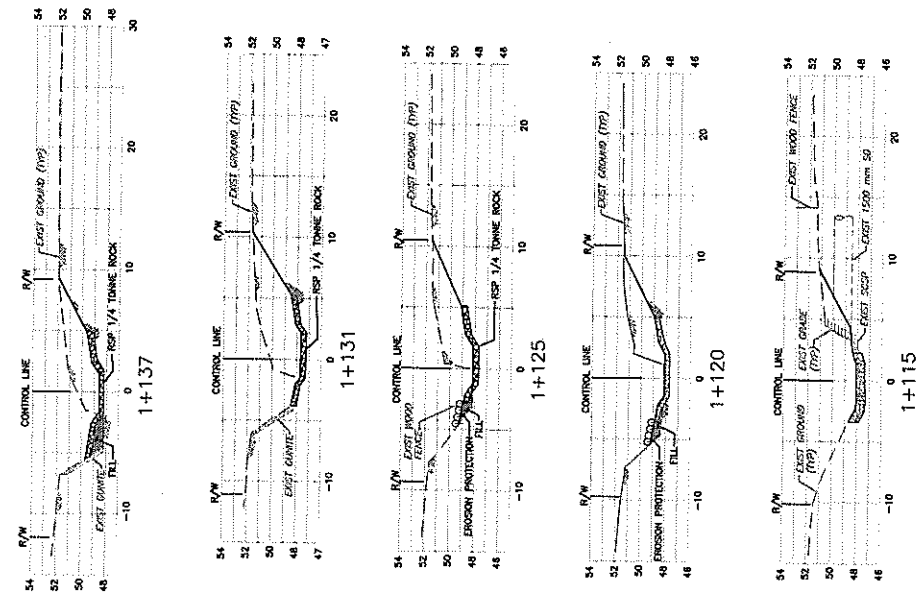




SY	DESCRIPTION	DATE	MPR	REFERENCE INFORMATION AND NOTES	ENGINEERING CERTIFICATION		 Santa Clara Valley Water District	ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT	PROJECT NAME AND SHEET DESCRIPTION: WINGWALL SECTION STA 1+321.20	SCALE AS SHOWN VERIFY SCALES 0 25 1" = 25'	PROJECT NUMBER 10104011 SHEET CODE S-2 PAGE NUMBER 23 OF 37
					DATE 06-06-07 DESIGN M. KRIVEN DRAWN L. FORNILLA CHECKED M. KRIVEN	DATE					
	PRELIMINARY 08-28-07			1. ADJUST FOOTING ELEVATION TO MATCH WITH BRIDGE WALL FOOTING. SEE MARKED WING WALL ELEVATION DETAIL.							



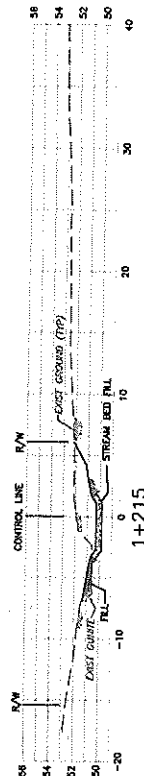
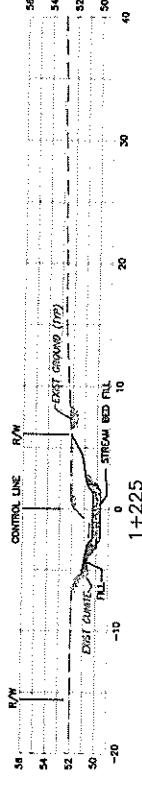
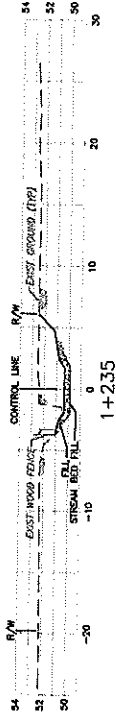
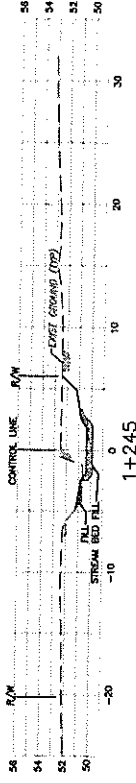
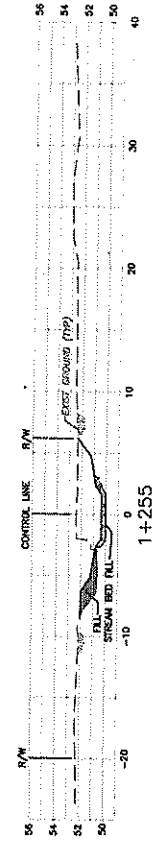
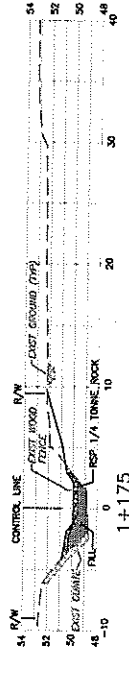
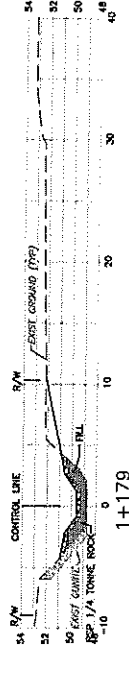
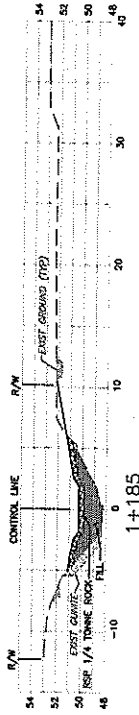
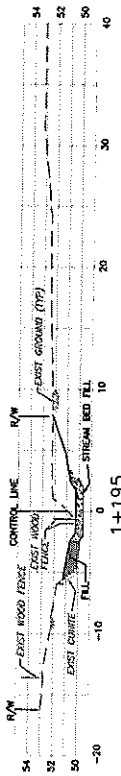
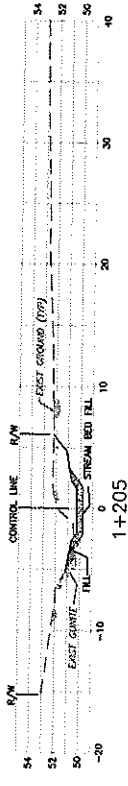
SY	DESCRIPTION	DATE	APPRO	REFERENCE INFORMATION AND NOTES	DATE	ENGINEERING CERTIFICATION	 <p>Santa Clara Valley Water District</p>	<p>PROJECT NAME AND SHEET DESCRIPTION: ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT</p>	<p>SCALE AS SHOWN</p> <p>VERIFY SCALES 0 25</p> <p>DATE OF LAST REVISION 10/14/01</p> <p>SCALE OF DRAWING 1" = 10'</p> <p>SCALE OF PHOTOGRAPHY 1" = 10'</p>	<p>PROJECT NUMBER 10104011</p> <p>SHEET CODE S-2</p> <p>PAGE NUMBER: 23 OF 37</p>
	<p>PRELIMINARY 08--28--07</p>			<p>1. ADJUST FOOTING ELEVATION TO MATCH WITH BRIDGE WALL FOOTING. SEE WAPPED WING WALL ELEVATION DETAIL.</p>	<p>08-05-07</p> <p>M. NOVIEN DESIGN</p> <p>M. NOVIEN DRAWN</p> <p>L. PERILLA CHECKED</p> <p>M. NOVIEN PROJECT ENGINEER</p>	<p>WINGWALL SECTION STA 1+321.20</p>				



LOOKING UPSTREAM

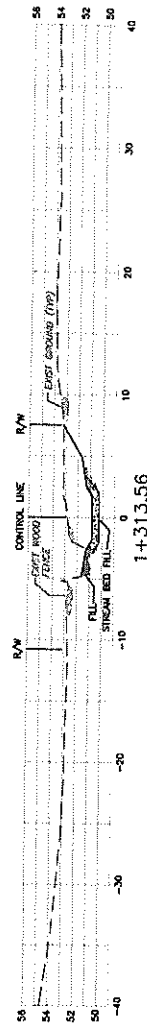
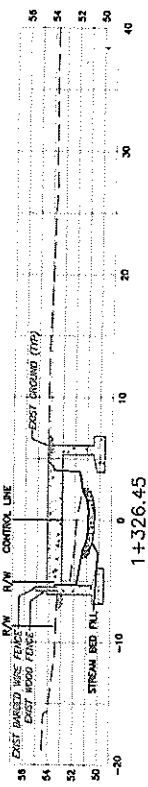
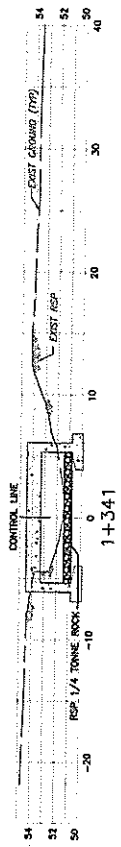
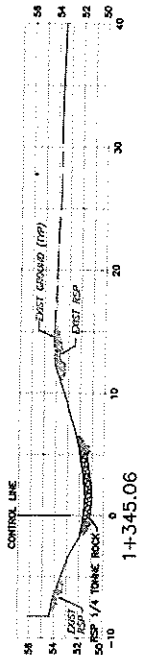
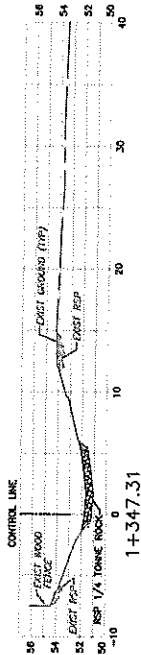
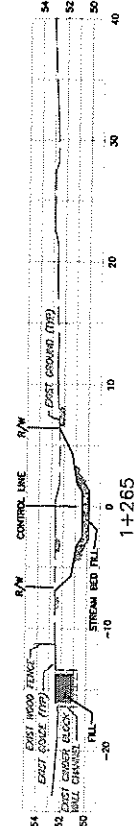
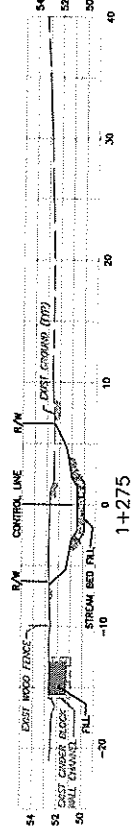
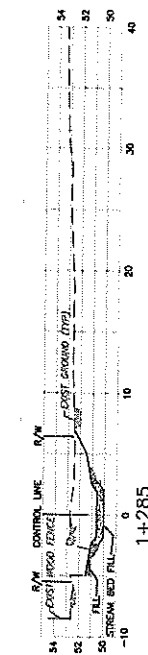
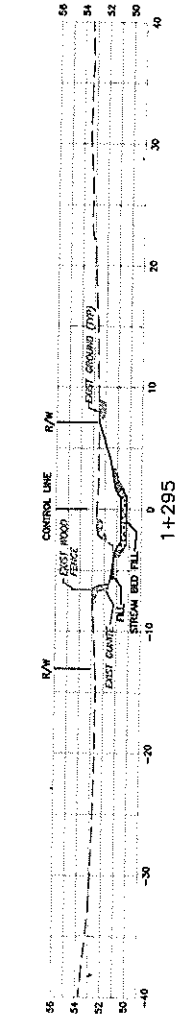
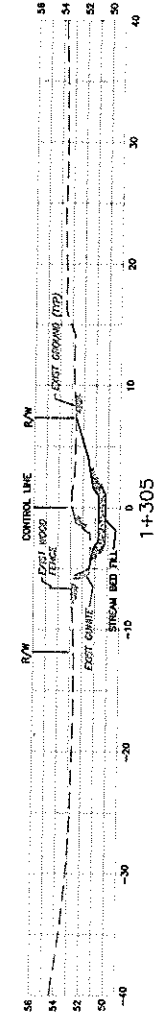
DESCRIPTION PRELIMINARY 08-28-07		DATE APRIL 1/19/07	REFERENCE INFORMATION AND NOTES DATE 1/19/07 DESIGN D. CHANG DRAWN L. PERILLA CHECKED T. JONAH PROJECT ENGINEER 08-00-07	PROJECT NAME AND SHEET DESCRIPTION: ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT CROSS SECTIONS STATION 1+115 TO STATION 1+169	SCALE H 1:200 V 1:200 VERIFY SCALES 25 0 25 50 1" = 25'	PROJECT NUMBER 10104011 SHEET CODE X-3 PAGE NUMBER 35 OF 37
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LOOKING UPSTREAM

DESCRIPTION PRELIMINARY 08-28-07	DATE APPR	REFERENCE INFORMATION AND NOTES	DATE 4/19/07	ENGINEERING CERTIFICATION DESIGN C. OWING CHECKED L. PERELLA THRU	PROJECT NUMBER MA-04-17	SANTA CARA VALLEY WATER DISTRICT	PROJECT NAME AND SHEET DESCRIPTION: ADOBE CREEK UPPER REACH 5 RESTORATION PROJECT		SCALE H 1200 V 1200	PROJECT NUMBER 10104011
							VERIFY SCALES 0 25	SHEET CODE X-4		
							CROSS SECTIONS STATION 1+175 TO STATION 1+255		PAGE NUMBER 36 OF 37	



LOOKING UPSTREAM

DESCRIPTION				REFERENCE INFORMATION AND NOTES				ENGINEERING CERTIFICATION				PROJECT NAME AND SHEET DESCRIPTION:				SCALE				PROJECT NUMBER			
PRELIMINARY				DATE				DATE				4/19/07				1/4" = 1'00"				10104011			
08-28-07				DESIGN				C. CHUNG				DESIGN				VERIFY SCALES				SHEET CODE			
				DRAWN				L. PERILLA				CHECKED				0				X-5			
				T. J. JAY				PROJECT ENGINEER				DATE				1/4" = 1'00"				PAGE NUMBER			
																				37 OF 37			



ADOBE CREEK UPPER REACH 5
RESTORATION PROJECT
CROSS SECTIONS
STATION 1+265 TO STATION 1+347.31